

**Blow the trumpet (Sophar), and warn the people:
New York City shall be thrown down by “the Meteor”**

“And shall be found no more at all”

This is a direct warning to every Rabbi, Jewish Authorities and leaders, and to every person that have relatives and friends in New York City; and to whom my warnings reached by these documents and evidences:

The L-RD had called me to warn you from **Him**; He showed me the sword which He shall soon bring upon New York City: By Meteor (millstones); The L-RD shall throw down **New York City**; **“and shall be found no more at all”**.

Do not ignore this warning in these documents, because; by warning you; I have delivered my soul and The L-RD shall not require your blood at my hands.

But you as authority; you should warn your people: and you should warn each New Yorkers you know and have a relation with him; if not; the L-RD shall require their blood at your hands.

To the Jewish Leaders and authorities: the moment that these documented and approved warnings reaches to you; your duty and responsible is to warn each New Yorkers Jewish and Gentiles; and members of your congregations; synagogues, federations; Institutes; universities; wife, children, relatives and friends; because theirs blood requirement has transferred to **your hands**; and their blood will The L-RD requires **at thine hand**.

Then whosoever hears this warning; **“his blood shall be upon his own head”**

¹Again the word of the LORD came unto me, saying, ²Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: ³If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; ⁴Then whosoever (**Heb. he that hearing heareth**) **heareth the sound of the trumpet**, and taketh not warning; if the sword come, and take him away, **his blood shall be upon his own head**. ⁵He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning **shall deliver his soul**. ⁶But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take *any* person from among them, **he is taken away in his iniquity**; but his blood will I require at the watchman's hand. ⁷So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt **hear the word at**

my mouth, and warn them from me. ⁸When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood will I require at thine hand. ⁹Nevertheless, if thou warn the wicked of his way **to turn from it**; if he do not turn from his way, **he shall die in his iniquity**; but thou hast delivered thy soul. **(Ezekiel 33)**.

Do not forget that your duty now is to lead all the children of Israel and Judah out of New York and out of USA; and to bring them again to Israel; and for many reasons you should begin now and not later in this last gathering, because:

First: It is the time of Judgment of USA (Babylon: Jeremiah 50, 51, Isaiah 13):

Jeremiah 50: 40 and Isaiah 13: 19; and revelations 11

Jeremiah 50: 40: As God overthrew **Sodom and Gomorrah** and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein.

Note 1: The same words used in **Isaiah 13** for the same judgment of the same Babylon (USA):

¹⁹And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, **shall be as when God overthrew Sodom and Gomorrah.** ²⁰It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

Note 2: in (Bereishit Rabbah 41:4; 50:10): "It is written *I found my servant David*. Where did God find him? **In Sodom**", and in **Revelation 11:** ⁸And their dead bodies *shall lie* in the street of **the great city**, which spiritually is **called Sodom and Egypt**,

New York City: "which spiritually is **called Sodom**", because: Therefore shall her plagues come in one day (**in a short time**), death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her. **(Revelation 18: 8)**

New York City: spiritually Egypt: because:

⁷Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of **Egypt**; ⁸But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the **north country (USA)**, and from all countries whither I had driven them; **and they shall dwell in their own land. (Jeremiah 23)**

Isaiah 1:

¹⁰Hear the word of the LORD, ye rulers of Sodom (**New York**); give ear unto the law of our God, ye people of Gomorrah (**USA**). ¹¹To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. ¹²When ye come to appear before me, who hath required this at your hand, to tread my courts? ¹³Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting. ¹⁴Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*. ¹⁵And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

¹⁶Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; ¹⁷Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

¹⁸Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. ¹⁹If ye be willing and obedient, ye shall eat the good of the land: ²⁰But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it*.

²¹How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers. ²²Thy silver is become dross, thy wine mixed with water: ²³Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. ²⁴Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: ²⁵And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: **²⁶And I will restore thy judges as at the first, and thy counsellors as at the beginning:** afterward thou shalt be called, **The city of righteousness, the faithful city.** ²⁷**Zion shall be redeemed with judgment, and her converts with righteousness.** ²⁸And the destruction of the transgressors and of the sinners *shall be* together, and they that forsake the LORD shall be consumed. ²⁹For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen. ³⁰For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. ³¹And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench *them*.

The L-RD had called me in this time of USA judgment to save you and to lead you out of her:

Jeremiah 50: 44: Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: **and who is a chosen man, that I may appoint over her?** for who is like me? and who will appoint me the time (**Or, convent me to plead**)? and who is that shepherd that will stand before me?

45: Therefore hear ye **the counsel of the LORD**, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: **Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.**

Note: The chosen man is the Messiah: “The man of my counsel: The ravenous bird” of Isaiah 46:11; who shall lead the remnant of the children of Israel out of USA.

Jeremiah 51

10: The LORD hath brought forth our righteousness: **come, and let us declare in Zion the work of the LORD our God.**

Note 1: The messiah (I) (our righteousness) will brought fourth in the time of the Judgment of Babylon (USA); and that is another reason to make the Jewish return back to Israel; and in **Jeremiah 50:44: ... and who is a chosen man, that I may appoint over her?** for who is like me? and who will appoint me the time (Or, convent me to plead)? and who is that shepherd that will stand before me? 45: Therefore hear ye **the counsel of the LORD**, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: **Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.**

Note 2: all of these verses about the Messiah are connected together: **Jeremiah 50: 44 and 45;** and **Jeremiah 51: 10;** with their connections with **Isaiah 46:** “the ravenous bird” and **Isaiah 47: 9/11** and the falling of the meteor upon New York City; and **Isaiah 48: ¹⁴All ye, assemble yourselves, and hear;** which among them hath declared these *things*? The LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans. ¹⁵**I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.**

All of these verses are another evidence of my legitimate right to rule Israel as the servant king messiah; and my duty is to draw out the

remnant of the children of Israel out of USA; because her judgment come; and “for this is the time of the LORD's vengeance”.

I shall go to Sodom (New York) to warn you; and to warn the Rabbis:

Jer. 50:6: My people hath been **lost sheep: their shepherds** have caused them to go astray (**Jeremiah 23: 1-4**), they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace (Heb. place to lie down in).

Note: the problem is in the authorities; political and the most important the religious authorities; and in

Jeremiah 23: 1-5: ¹**Woe be unto the pastors** that destroy and scatter the sheep of my pasture! saith the LORD. ²Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. ³And **I will gather the remnant of my flock out of all countries whither I have driven them**, and will bring them again to their folds; and they shall be fruitful and increase. ⁴And I will **set up shepherds** over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

Ezekiel 34: ¹And the word of the LORD came unto me, saying, ²Son of man, prophesy **against the shepherds of Israel**, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; **Woe be to the shepherds of Israel that do feed themselves!** should not the shepherds feed the flocks? ³Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: *but* ye feed not the flock. ⁴The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up *that which was* broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. ⁵And they were scattered, because *there is* no shepherd (or, without a shepherd, and so): and they became meat to all the beasts of the field, when they were scattered. ⁶My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them*.

⁷Therefore, ye shepherds, hear the word of the LORD; ⁸As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; ⁹Therefore, O ye shepherds, hear the word of the LORD; ¹⁰Thus saith the Lord GOD; Behold, **I am against the**

shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for **I will deliver my flock from their mouth, that they may not be meat for them.** ¹¹For thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out. ¹²As a shepherd seeketh (Heb. according to the seeking) out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. ¹³And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. ¹⁴I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel. ¹⁵I will feed my flock, and I will cause them to lie down, saith the Lord GOD. ¹⁶I will seek that which was lost, and bring again that which was driven away, and will bind up *that which* was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

¹⁷And *as for* you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle (Heb. small cattle of lambs and kids) and cattle, between the rams and the he goats (Heb. great he goats).

²³And I will set up one shepherd over them, and he shall feed them, ***even my servant David; he shall feed them, and he shall be their shepherd.***

²⁴And I the LORD will be their God, and ***my servant David a prince among them;*** I the LORD have spoken *it*. ²⁵And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. ²⁶And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. ²⁷And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

The L-RD shall castigate these authorities, unless they reaction and change their way of thinking of keeping the children of Israel; they should lead them out of New York and USA, and out all the countries and bring them back to Israel.

Jer. 50: 7: All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

8: Remove out of the midst of Babylon (USA), and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

Note: The Last gathering begin from leaving USA; and this will be an example for other Jewish in other countries: **and be as the he goats before the flocks**

Jeremiah 51: 6: Flee out of the midst of Babylon, and deliver every man his soul: **be not cut off in her iniquity;** for this is the time of the LORD's vengeance; **he will render unto her a recompence.**

Note: “Flee out of the midst of Babylon:” The same message of **Isaiah 48:**
⁹For my name's sake will **I defer mine anger**, and for my praise will I refrain for thee, **that I cut thee not off.**

In Jeremiah 51: 45: My people, go ye out of the midst of her, **and deliver ye every man his soul from the fierce anger of the LORD.**

Jeremiah 51: 50: Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, **and let Jerusalem come into your mind.**

Isaiah 48: 20: Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Isaiah 48 is after 9/11, which is in Isaiah 47; and which was a warning for the fallen of the meteor upon New York City; and here in Jeremiah too; The Lord confirm his message to the children of Israel and Judah to “**Flee out of the midst of Babylon**” “**Go ye forth of Babylon**” “and deliver every man his soul: **be not cut off in her iniquity;** for this is the time of the LORD's vengeance;” “**that I cut thee not off**”.

Zachariah 2: ⁶Ho, ho, *come forth*, and flee from **the land of the north (USA)**, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. ⁷**Deliver thyself, O Zion, that dwellest with the daughter of Babylon (New York City).** ⁸For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. ⁹For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

¹⁰Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. ¹¹**And many nations shall be joined to the LORD in that day**, and shall be my people: and I will dwell in the

midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. ¹²And the LORD shall inherit Judah his portion in the holy land, **and shall choose Jerusalem again.** ¹³Be silent, O all flesh, before the LORD: **for he is raised up out of his holy habitation.**

Jeremiah 3: ¹²Go and proclaim these words **toward the north**, and say, **Return, thou backsliding Israel**, saith the LORD; *and* I will not cause mine anger to fall upon you: for I *am* merciful, saith the LORD, *and* I **will not** keep *anger* for ever. ¹³Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, **and hast scattered thy ways to the strangers** under every green tree, and ye have not obeyed my voice, saith the LORD. ¹⁴Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, **and I will bring you to Zion:** ¹⁵And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. ¹⁶And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind (Heb. come upon the heart): neither shall they remember it; neither shall they visit *it*; neither shall *that* be done (**or, it is magnified**) any more. ¹⁷At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination (**or, stubbornness**) of their evil heart. ¹⁸In those days the house of Judah shall walk with (**Or, to**) the house of Israel, and they shall come together out of the land of the north to the land that I have given (Or, caused your fathers to possess) for an inheritance unto your fathers. ¹⁹But I said, How shall I put thee among the children, and give thee a pleasant (**Heb. land of desire**) land, a goodly heritage (**Heb. an heritage of glory, or, beauty**) of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

Hosea 10: 3: ¹Israel *is* an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. ²Their heart is divided (**or, He hath divided their heart**); now shall they be found faulty: he shall break down their altars, he shall spoil their images. ³For now they shall say, **We have no king, because we feared not the LORD; what then should a king do to us?** ⁴They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.