

Breaking the cross
The L-RD's Messiah and the Gentiles messiah

¹⁴The second woe is past (9/11); *and*, behold, the third woe (**The meteor shall fall upon New York City cometh quickly**).

¹⁵And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms of our Lord, and of his Christ*; and he (**The L-RD**) shall reign for ever and ever.
(Revelation 11)

The L-RD's Messiah (Christ) is a natural person who G-D sends and instructed him to prepare the way of the L-RD coming to His Temple in Zion – Jerusalem; and to lead the children of Israel out of **New York City** and USA; and out of all the countries and bring them back to Israel, that is the last gathering.

The L-RD's Messiah who shall sit on king David throne and rule Israel; and build The L-RD's Temple in Zion; he is a ruler king and not a spiritual king who shall come again; and the L-RD's Temple in Zion is a real Temple made by stones and not a spiritual temples which are in us.

The L-RD's Messiah **is who warn the world from G-D Himself and His wrath and Judgments and revenge**; who declare and lead the world to worship the true L-RD; and not a false god, or, strange gods like **"The Trinity"**

The L-RD's Messiah is who leads the world to return back to G-D and His laws which are in the Torah as a laws base for the entire world.

The Gentiles messiah is **Jesus; who came to teach us the spiritual way to worship G-D; and to love G-D first in our lives; to forgive our brothers even to pray for the enemies; Jesus came to teach us how to love and to forgive; Jesus teaches us to repent and born again spiritually; Jesus came to teach us how to pray directly to G-D, without any mediator, even Jesus himself prayed to G-D in varies occasions.**

That was Jesus who was born from a virgin as a sign for us; and in many occasions; Jesus knew that he is not the promised messiah the ruler king of Israel; even Jesus had prophesied of the coming of king messiah in the last days and about the last gathering.

But; the things had not kept this way; the human's hands changed the things; they fabricated new things and new principles of faiths and even they changed the time, they mixed the things, to come out with a new god called **"Trinity"**, and with a new and **strange salvation plan; they put**

their hands in the word of G-D; and fabricated a new words and join it to the word of G-D:

1: They fabricated for them a messiah; they tried to prove that Jesus was the promised messiah (the L-RD's Messiah) (son of David), even they called him Jesus Christ (messiah).

2: They called Jesus "son of G-D"; and putting him instead of G-D; even they love Jesus as their god.

3: According to them: because as humans we can not understand how Jesus is **G-D** and in the same time "**son of G-D**" and how G-D love the world that He send His **only begotten son** (Jesus) **to be crucified to save the world from their sins**; this is fabricated faith that nobody can understand it and they call it **a divine secret**????

4: They fabricated a new faith called "**The grace**" instead of G-D's laws and Justice; the grace means that just to believe in Jesus that he is the messiah and he had died on the cross for forgiveness of our sins we are saved and have eternal life; "**by grace we are saved**" :

Matthew 1: ²⁰But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived (**Gr. begotten**) in her is of the Holy Ghost. ²¹And she shall bring forth a son, and thou shalt call his name JESUS (that is, Saviour, Heb): **for he shall save his people from their sins.**

Jesus shall save his people (who believe in him) from their sins, because his blood shall be shed on the cross to save them from their sins; do you think that because Jesus death in the cross the L-RD shall forgive us from our sins?!!!!!!!!!!

But for **Luke**; Jesus birth story was different; and Jesus was supposed to be the Jewish king messiah son of David; a mission never was fulfilled by Jesus:

Luke 1: ²⁶And in the sixth month the angel Gabriel was sent from God unto a city of **Galilee, named Nazareth**, ²⁷To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. ²⁸And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women. ²⁹And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be. ³⁰And the angel said unto her, Fear not, Mary: for thou hast found favour with God. ³¹And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name

JESUS. ³²**He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:** ³³**And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.**

Jesus had never ruled Israel as a king; and this prophesy was never been fulfilled.

Law or Grace

According to the Christians: *“We do not keep the Ten Commandments (old covenant) for the same purpose that Israel was commanded to keep them. They kept it as a demonstration of faith in the promise of a Savior who would institute a new covenant. Once the old covenant was fulfilled there is no reason to still keep it. Now, instead we keep the new covenant of grace.”*

John 1: ¹⁶And of his fulness have all we received, **and grace for grace.**

¹⁷For the law was given by Moses, **but grace** and truth **came by Jesus Christ.** ¹⁸No man hath seen God at any time; the **only begotten Son**, which is in the bosom of the Father, he hath declared *him*.

Acts 15: 11: But we believe that through the **grace** of the Lord Jesus Christ **we shall be saved**, even as they.

Titus 2: ¹³Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; ¹⁴**Who gave himself for us**, that he might **redeem us from all iniquity**, and purify unto himself a peculiar people, zealous of good works.

Romans 3: ²⁴Being justified **freely by his grace** through the redemption that is in Christ Jesus:

Romans 6: ¹⁴For sin shall not have dominion over you: **for ye are not under the law, but under grace.** ¹⁵What then? shall we sin, because we are not under the law, but under grace? God forbid.

Romans 11: ⁶And if by **grace**, then *is it no more of works: otherwise grace is no more grace. But if it be of works*, then is it no more grace: otherwise work is no more work.

Ephesians 2: ⁴But God, who is rich in mercy, for his great love wherewith he loved us, ⁵Even when we **were dead in sins**, hath quickened us together

with Christ, **(by grace ye are saved;)** ⁶And hath raised *us* up together, and made *us* sit together in heavenly *places* **in Christ Jesus**: ⁷That in the ages to come he might shew the exceeding riches of **his grace** in *his* kindness toward us **through Christ Jesus**. ⁸For by **grace are ye saved through faith; and that not of yourselves: it is the gift of God:**

⁹**Not of works, lest any man should boast.**

¹⁰For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

¹¹Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; ¹²That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: ¹³But now in Christ Jesus ye who sometimes were far off are made nigh by **the blood of Christ**.

The strange thing that in the same New Testament we find the truth (the good seed: wheat; Mathew 13: 24-30), and we find the tares which: **“enemy came and sowed tares among the wheat”**; because Jesus himself in Mathew, Mark and Luke had never changed the law; and he had never predict or asked to worship him, **or even he had never said that by his blood he shall save us.**

Jesus asked us to repent for G-d (The Father) to born again in spirit; to change our lives; he show us how to pray for G-D without mediator and the best was: in **Mathew 6: ⁹After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. ¹⁰Thy kingdom come. Thy will be done in earth, as *it is* in heaven. ¹¹Give us this day our daily bread. ¹²And forgive us our debts, as we forgive our debtors. ¹³And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. ¹⁴For if ye forgive men their trespasses, your heavenly Father will also forgive you: ¹⁵But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.**

Also; **James** in the New Testament contradict this theory of John and Paul and others (the Christianity faith of grace) and he (James) declare:

James 2: ¹⁴What *doth it* profit, my brethren, though a man say he **hath faith, and have not works? can faith save him?** ¹⁵If a brother or sister be naked, and destitute of daily food, ¹⁶And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

¹⁷Even so faith, if it hath not works, is dead, being alone.

¹⁸Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, **and I will shew thee my faith by my works.**

¹⁹Thou believest that there is one God; thou doest well: the devils also believe, and tremble. ²⁰But wilt thou know, O vain man, **that faith without works is dead?**

²¹Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? ²²Seest thou how faith wrought with his works, **and by works was faith made perfect?** ²³And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for

righteousness: and he was called the Friend of God. **²⁴Ye see**

then how that by works a man is justified, and not by faith only.

²⁵Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way? ²⁶For as the

body without the spirit is dead, **so faith without works is dead also.**

So; 1+1= 2; the faith does not enough; we **have to go back to the law and prove our faith by following the law**; we are not saved from G-d judgment just because we had believed in Jesus grace; nobody even Jesus himself can pay for forgiveness of other person sin; each person pay for his own sins; **that was and is the law:**

According to Ezekiel 18 and 33; we believe in the repentance; and we cannot believe in the theory and the plan of salvation of Jesus; and that he died in the cross for our sins; because in **Ezekiel 18: ⁴Behold, all souls are**

mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

And in verse: ²⁰The soul that **sinneth, it shall die**. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: **the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.**

³⁰**Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.**

³¹**Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?**

³²**For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.**

So; the salvation theory by grace of the Christians that Jesus dead for our sins on the cross does not exist and we cannot believe in it; it is a false theory.

Zachariah 14: ⁹And the LORD shall be king over all the earth: in that day shall there **be one LORD, and his name one.**

Zephaniah 3: ⁸Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: **for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.**

⁹**For then will I turn to the people a pure language (Heb. Lip), that they may all call upon the name of the LORD, to serve him with one consent.**

Isaiah 2: ²And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established (or, prepared) in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. ³And many people shall go and say, **Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.**

⁴And he shall judge among the nations, and shall rebuke many people: and **they shall beat their swords into plowshares, and their spears into pruninghooks** (or, scythes): **nation shall not lift up sword against nation, neither shall they learn war any more.**

⁵O house of Jacob, **come ye, and let us walk in the light of the LORD.**

Hosea 2: ¹⁸And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: **and I will break the bow and the sword and the battle out of the earth**, and will make them **to lie down safely.** ¹⁹And I will betroth thee unto me for ever; yea, I will betroth thee unto me in **righteousness, and in judgment, and in lovingkindness, and in mercies.** ²⁰I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. ²¹And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; ²²And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel. ²³And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; **and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.**

More global warming, more Tsunamis and Hurricanes

Amos 9: ⁵And the Lord GOD of hosts *is* he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as *by* the flood of Egypt. ⁶*It is* he that buildeth his stories (or, spheres: Heb. Ascensions) in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD *is* his name.

The messiah kingdom and the last gathering:

Amos 9: ⁷*Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?*

⁸*Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. ⁹For, lo, I will command, and I will sift (cause to move) the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.*

¹⁰**All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.**

¹¹In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

¹²That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. ¹³Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth (Heb. draweth forth) seed; and the mountains shall **drop sweet wine**, and all the hills shall melt.

¹⁴**And I will bring again the captivity of my people of Israel**, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

¹⁵And I will plant them upon their land, **and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.**

Isaiah 32: ¹⁵Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

¹⁶Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. ¹⁷And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. ¹⁸**And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;**

Zachariah 8: ²⁰Thus saith the LORD of hosts; *It shall yet come to pass*, that there shall come people, and the inhabitants of many cities: ²¹And the inhabitants of one *city* shall go to another, saying, **Let us go speedily (or, continually: Heb. going) to pray before the LORD, and to seek the LORD of hosts: I will go also.**

²²Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray **(Heb. to intreat the face of)** before the LORD.

²³Thus saith the LORD of hosts; In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, **We will go with you: for we have heard that God is with you.**

In **Revelation 14:** John saw me (the messiah): ⁶And I saw another angel fly in the midst of heaven, having the **everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,** ⁷Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**