

Declarations

Urgent please

I ask and hope from the Jewish authorities, leaders, High rabbis; rabbis, religious courts (Bet din), The Israeli supreme court; authorities and Judges, Jewish federations, Institutes and universities authorities: **“All ye, assemble yourselves”** and announce for the world and especially for the children of Israel; that I am **“George Ibrahim Jaraiseh”** is the long awaited promised Messiah.

I need this worldly announcement, to name me as the long waited promised Messiah; hoping that my warning of the fallen of the meteor upon New York City, reaches and be heard and discussed by the New Yorkers; and especially by the Jews who live in New York; to gather themselves and **“to go forth out of New York, and be as the he goats before the flocks.** (Jeremiah 50: 8)

The reason that made me marking this by **“Urgent”** is because **the Meteor shall fall upon New York City very, very soon.**

It is true that nobody (Beside G-D) knows the exact date, day and “moment”; but I had proved for you after 9/11; **the falling of the meteor upon New York City “shall cometh quickly”.** In Isaiah 47: 9: But these two *things* (first: 9/11, second: millstones: The Meteor) shall come to thee in a moment (suddenly) in one day (In one day means a little short of time).

In the Christians New Testament: Revelation 11: ¹⁴**The second woe is past (9/11); and, behold, the third woe (The meteor) cometh quickly.**

In the Quran: Meteor chapter: Surat Al-najem (53): 9: **And was (The Meteor) at a distance of but two bow-lengths or (even) nearer;**

I had proved that talk about the Messiah is talking about **9/11** and the **end** of **New York City** by **“The Meteor;** is talking about **Isaiah 47** and **“Surat Al-najem”** Meteor chapter **53** in the Quran; and **Revelation of John** chapters **11** and **18**; is talking about **the Judgment of USA** and **Egypt**, is talking about **the L-RD vengeance and revenge** and in the same time **redemption.**

Is talking about **the last gathering of the children of Israel**; and about **Jerusalem and Zion**, and rebuilding **The L-RD Temple**, is talking about **the perpetual peace covenant between the children of Judah (Palestine) and Israel**, and about **the last tribulation “Gog and Magog”** of Ezekiel 38 and 39; and Jeremiah 4, 5, 6,

Is talking about **Daniel 2**: about the Meteor and **the end of the Gentiles kingdom** and **the beginning of the L-RD kingdom upon the earth** from Israel.

Is talking about the **Torah** as the base of **G-D's laws** in the **new era**.

Is talking about the Torah: **Mitzvots**: **Sandrine courts**; **The Sabbatical and Jubilee Years**; **Shabbat**, **Kohanim** and **Levites**;

- By pronouncing that I am the Messiah; the things shall be seen different; because it is so much different between the warnings of the Messiah and the warnings of any other person, and if the Messiah warn the world and especially the New Yorkers Jewish about the falling of the meteor upon New York City; they shall trust these warnings.
- These announcements confirm the true existence of G-D of Israel, and the fulfillment of His promises especially with the children of Israel, **and their leadership as a light for the entire world**
- These announcements confirm that ***“God of heaven shall set up a kingdom, which shall never be destroyed: and the kingdom (Chald. Kingdom thereof) shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.”*** (Daniel 2: 44)

Zephaniah 2: ¹¹The LORD *will be* terrible unto them: for he will famish all the gods of the earth; and *men* shall worship **him**, every one from his place, *even* all the isles of the heathen.

Revelation 15:

³And they sing the **song of Moses** the servant of God, and the song of the Lamb(The messiah), saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints (Or, nations, or ages).

⁴Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

- **These announcements confirm the Jewish faith in G-D of Israel, in the Torah and Tanach; and confirm the prophets.**
- These announcements confirm **our right to govern Israel and do according to G-D's commandments and laws**, and not according **other human (Gentiles) politics and governments**.
- These announcements confirm that the L-RD had send me not just for the children of Israel, **but to all the world** (Gentiles),
- These announcements mean prepare the way of the L-RD coming and govern the world **by rebuilding His Temple in mount Zion**.

The Temple shall be build in Jerusalem –Judah, and not in other places like the others (Mormons) said.

- The other evil face (vain thing) from these announcements are my; or, **our enemies**: and this is something expected; because my mission is a **revolution against the world laws and regime**; is to bring the world to **G-D and His laws** which are in the Torah and the Tanach; **to establish a new kingdom and new era; no weapons; no images and no statues**...etc;

Psalm 2

¹Why do the heathen rage (**or, tumultuously assemble**), and the people imagine (**Heb. meditate**) a vain thing?

²The kings of the earth set themselves, and the rulers take counsel together, **against the LORD, and against his anointed, saying,**

³Let us break their bands asunder, and cast away their cords from us.

⁴He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

⁵Then shall he speak unto them **in his wrath**, and vex (**or, trouble**) them in his sore displeasure.

⁶Yet have I set (Heb. anointed) my king upon my holy hill of Zion (Heb. upon Zion, the hill of my holiness).

⁷I will declare the decree (**or, for a decree**): the LORD hath said unto me, **Thou art my Son**; this day have I begotten thee.

⁸Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

⁹Thou shalt break them **with a rod of iron**; thou shalt dash them in pieces like a potter's vessel.

Note: with rod of iron means: Isaiah 11: ⁴But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

¹⁰Be wise now therefore, **O ye kings: be instructed, ye judges of the earth.**

¹¹Serve the LORD with fear, and rejoice with trembling.

¹²Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. **Blessed are all they that put their trust in him.**

Prepare the way to the Temple

Rebuilding the L-RD Temple is not the evidence to be the Messiah; it is the result of being the Messiah; so, these announcements confirms my authority to build the Temple and make it possible; and announcing my right to be the Messiah by the Jewish authorities and leaders; prepare the way to build the temple; because without authority we can not do anything by force: . . .

Not by might, nor by power, but by my spirit, saith the LORD of hosts. Zachariah 4: 6

¹For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

(Isaiah 62: 1)

Do not forget that in the worldly system; I am considered a “Palestinian”; which will make it easier for me and for the Israeli nation to make the peace between them and the others Arabic nations, especially with the children of Judah; **we make the peace then we can build the L-RD Temple; no peace no Temple;** (Zachariah 6, Jeremiah 50: 4-8)

Declarations:

In MISHNEH TORAH: *Hilchot Melachim*: Laws Concerning Kings: Chapter XI: If a king arises from the House of David, who meditates on the Torah and occupies himself with the commandments like his ancestor David, in accordance with the written and oral Torah, and he will prevail upon all of Israel to walk in [the ways of the Torah] and strengthen its breaches, and he will fight the battles of G-d, **it may be assumed** that he is Mashiach.

Note 1: “and he will fight the battles of G-d”: “with the rod of his mouth, and with the breath of his lips”: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: **and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (Isaiah 11: 4)**

If he did [these things] *successfully* (and defeated all the nations around him), built the Sanctuary on its site and gathered the dispersed of Israel **he is definitely Mashiach!** He will [then] correct the entire world to serve G-d

in unity, as it is said, **“For then I will turn to the peoples a pure tongue that all shall call upon the Name of G-d and serve Him with one consent.”**

(If he did not succeed to that extent or was killed, it is clear that he is not the [Mashiach] promised by the Torah ... **for all the prophets said that Mashiach is the redeemer of Israel and their savior, and he gathers their dispersed and reinforces their commandments...**)

Note 2: The messiah is not that warrior who will make war with tanks and missiles against all of his Arabic neighbors; he is not that soldier who will fight the battles and defeat all nations around him; it is not a matter of war and battles; **but yes it is to prove to the world and show them** who is the L-RD of Israel; because to fight the battles of G-D means **“correct the entire world to serve G-d in unity, as it is said, “For then I will turn to the peoples a pure tongue that all shall call upon the Name of G-d and serve Him with one consent.” (Zephaniah 3:9)**

And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. (Zachariah 14: 9)

Isaiah 52: ⁷How beautiful upon the mountains are the feet of him (the messiah) that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

⁸Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD **shall bring again Zion.**

⁹Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

¹⁰The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

¹¹Depart ye, depart ye, go ye out from thence (first out from New York and USA), touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

¹²For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel *will be* your rereward.

¹³Behold, my servant (The messiah) shall deal prudently, he shall be exalted and extolled, and be very high.

¹⁴As **many were astonished** at thee; his visage was so marred more than any man, and his form more than the sons of men:

¹⁵So shall he sprinkle many nations; the kings shall shut their mouths at him: **for that which had not been told them shall they see (The falling of**

the meteor upon New York); and *that* which they had not heard shall they consider.

Note 3: “built the Sanctuary on its site and gathered the dispersed of Israel he is definitely Mashiach!”: that means that the messiah evidence is building the Sanctuary: it is true; **but building the Sanctuary is the result of being the messiah**; because first the messiah (I) have been called by the L-RD to redeem the children of Israel who are living in New York; because the L-RD is going to throw it down by Meteor; and lead all the children of Israel out of USA; because her judgment come; and to do this; the messiah should prove to the Jewish people and leaders that he is the legitimate messiah, so as to trust his warnings and to come out of New York and USA; because imagine that a natural person like me, Palestinian; live in Ecuador; go to New York and tell the Jewish rabbis, leaders and people, that a meteor shall fall upon New York soon; what they will say; “crazy” Terrorist” and that’s normal; **but if the messiah** told this for them; so the things will be different; so first; I should prove that I am the messiah (and that what I am doing by these documents) then the Jewish leaders should gather them selves and announce and name me as the messiah, so as the rest can trust my warnings and leave New York and USA.

Then we should go back to Israel and **make the perpetual covenant of peace (Jeremiah 50: 4- 6)** between Israel and Judah; and make them **one kingdom (Ezekiel 37: 15-28)**, then we can build the L-RD Temple.

So, rebuilding the L-RD Temple is not my first evidence, it is the result of being the messiah.

May be this is not the way that many of the Jewish thought about the messiah; even they never thought that the messiah is considered in the world system “Palestinian”; always they thought about a Jewish leader and warrior like Sharon, Barak and Netanyahu; that is because they do not have knowledge of their Scriptures:

¹³Behold, my servant (The messiah) shall deal prudently, he shall be exalted and extolled, and be very high.

¹⁴As **many were astonished** at thee; his visage **was so marred more than any man, and his form more than the sons of men:**

¹⁵So shall he sprinkle many nations; the kings shall shut their mouths at him: **for that which had not been told them shall they see** (The falling of the meteor upon New York); and *that* which they had not heard shall they consider. **(Isaiah 52);**

Isaiah 53: ¹Who hath believed our report (or, doctrine?: Heb. hearing)? and to whom (The messiah) is the arm of the LORD revealed?

²For he shall grow up before him as a tender plant, and as a root out of a dry ground: **he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.**

³**He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.**

In “**Laws Concerning Kings**” Chapter XII:

In that era there will be neither famine nor war, neither envy nor strife, because good will emanate in abundance and all delightful things will be accessible as dust. The one preoccupation of the entire world will be solely to know G-d. The Israelites, therefore, will be great sages and know the hidden matters, and they will attain knowledge of their Creator to the extent of human capacity, as it is said: ***“The earth shall be full with the knowledge of G-d as the waters cover the sea!” (Isaiah 11:9)***

And there are many important things to be done to prepare the rebuilding of the Temple **(Not By force)**.

- These announcements means the preparing for the new era, era of peace without war, no weapons, no statues and images; and the entire world worship the only G-D.

“Nation shall not lift up sword against nation, neither shall they practice war any more.” (Isaiah 2:4):

The Last gathering

- These announcements means the beginning of the last gathering of the children of Israel, leading them very quickly out of New York first; and out of USA; because **her judgment come**:

Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. ⁵For her sins have reached unto heaven, and God hath remembered her iniquities. (Revelation 18: 4-5)

The last gathering begin from New York, then from USA, and then from the other countries, and it will be completely fulfilled while I am ruling the new kingdom of Israel; I will send “**Hunters**” and “**Fishers**” so as not to leave any Israelites outside Israel:

¹⁶Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.(Jeremiah 16: 16)

And ye shall be gathered **one by one, O ye children of Israel. (Isaiah 27: 12)**

- These announcements mean **that all the immigrants and strangers of the world** begin returning to their fathers' nation; because it not worth any more being an immigrant and stranger, you worth more in your home; **return back home.**

Declarations: G-D is the only Savior; I am not a savior; I am just a normal person **directed** by G-D; and G-D called me first to warn his people and the world from **His vengeance**: G-d want to save the house of Jacob and **“that I cut thee not off”**, and that is the reason he send me to led the children of Israel out of New York and USA.

The L-RD G-D had sent me to warn the Rabbis and the Jewish authorities from Him; and they should help me in the last gathering by leading their congregations out of New York and USA, and other countries.(Jeremiah 16 and 23)

My main mission is **to bring the Jews back to God**. "For the children of Israel shall sit many days without king or prince.... Afterward shall **the children of Israel return and seek the Lord their God and David their king** ... in the end of days" (**Josiah 3:5**). Similarly,

"And My servant David shall be king over them, and they shall all have one shepherd, and they shall also walk in My ordinances and observe My laws" (Ezekiel 37:24).