

The Judgment of USA

Why Babylon is USA?

The Chaldeans

9/11 was the evidence that the virgin daughter of Babylon is New York City; and the Chaldeans are the North American people:

9/11 in Isaiah 47: ¹Come down, and sit in the dust, **O virgin daughter of Babylon**, sit on the ground: *there is* no throne, **O daughter of the Chaldeans**: for thou shalt no more be called tender and delicate.

¹¹Therefore shall evil come upon thee; thou shalt not know from (**Heb. the morning thereof**) whence it riseth: The loss of Children

So; New York City is the virgin daughter of Babylon; and Babylon is USA.

Revelation 11:

⁷And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. ⁸And their dead bodies *shall lie* **in the street of the great city, which spiritually is called Sodom and Egypt.**

¹¹And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

9/11

¹²And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

¹³And the same hour was there a great earthquake, and the **tenth part** of the city fell, and in the earthquake were **slain** of men (**Gr. Names of men**) seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

¹⁴**The second woe is past (9/11); and, behold, the third woe (The Meteor) cometh quickly.**

¹⁵And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.**

The Judgment of New York City

13: O thou that dwellest **upon many waters, abundant in treasures**, thine end is come, and the measure of thy covetousness. (Jeremiah 51)

Revelation 17

1: And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the **great whore that sitteth upon many waters:**

2: With **whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.**

3: So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, **full of names of blasphemy, having seven heads and ten horns.**

4: And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of **abominations and filthiness of her fornication:**

5: And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**

6: And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7: And the angel said unto me, Wherefore didst thou marvel? I will tell thee **the mystery** of the woman, and of the **beast that carrieth her, which hath the seven heads and ten horns.**

8: The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9: And here is the mind which hath wisdom. **The seven heads are seven mountains, on which the woman sitteth.**

10: And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

11: And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12: And the ten horns which thou sawest are ten kings, **which have received no kingdom as yet; but receive power as kings one hour with the beast.**

13: These have one mind, and shall give their power and strength unto the beast.

14: **These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.**

15: And he saith unto me, The waters which thou sawest, where the whore sitteth, **are peoples, and multitudes, and nations, and tongues.**

16: And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17: For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, **until the words of God shall be fulfilled.**

18: And the woman which thou sawest **is that great city**, which reigneth over the kings of the earth.

Revelation 18

2: And he cried mightily with a strong voice, saying, **Babylon the great** is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

4: And I heard another voice from heaven, saying, **Come out of her**, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

10: Standing afar off for the fear of her torment, saying, Alas, alas **that great city Babylon, that mighty city! For in one hour is thy judgment come.**

21: And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, **Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.**

I had repeated for you all of these verses to show you that New York City is the **virgin daughter of Babylon**, or, **that great city Babylon**, and if New York City is the virgin daughter of Babylon, and that great city Babylon; so **Babylon** is United State of North America; and John in Revelation called her: **Babylon the great.**

When John wrote about Babylon the great, and about the great city Babylon, before around 1900 years ago; there was no Babylon, he saw in the spirit, or in vision; what is going to happen for Babylon the great, and for the great city Babylon, he saw the future, and this future is the present for us now, but, and as I said before; John saw what the other prophets before him prophesized, or in other words; John saw the fulfillment of the prophesies of Isaiah, Jeremiah, Ezekiel, Daniel, and others prophets, even he used the same words of them so as to prove for us that they talked about Babylon in our present, and not about the past, and they talked about exact place and not about the hole earth, or the world, because as we shall see that the **L-RD** order his people to come out of her: **Come out of her**, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

If Babylon is the world, how we will come out of her?! And in Jeremiah 50: 30: and Jeremiah 51: 31, 43: Babylon cities; and if you read Jeremiah

50 and 51 you will recognize that Babylon is a country with cities and borders and not spiritual “Babylon”; Babylon is place:

Jeremiah 51: ⁶⁰So Jeremiah wrote in a book all **the evil that should come upon Babylon, even all these words that are written against Babylon.**

⁶¹And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words; ⁶²Then shalt thou say, O LORD, thou hast spoken against **this place**, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate (**Heb. desolations**) for ever.

USA is the land of the Chaldeans

Jeremiah 50:1: The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet.

8: Remove out of the midst of **Babylon**, and go forth out of **the land of the Chaldeans**

Jeremiah 51:

1: Thus saith the LORD; Behold, I will raise up **against Babylon**, and against them that dwell in the midst of them that rise up against me, a destroying wind;

54: A sound of a cry cometh **from Babylon**, and great destruction **from the land of the Chaldeans:**

55: Because the LORD hath **spoiled Babylon**, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

Now Jeremiah chapters 50 and 51 are one book titled “The Judgment” of Babylon”; but in these two chapters: the judgment of Babylon:

- **Jeremiah 50: ⁴In those days, and in that time,**
- **Jeremiah 50: ²⁰In those days, and in that time,**
- **Jeremiah 50: 30:** and all her men of war shall be cut off **in that day, saith the LORD.**
- **Jeremiah 51: ⁵²Wherefore, behold, the days come, saith the LORD,**

So; In Jeremiah 50 and 51; the Judgment of Babylon in our days and not in days of Jeremiah and Isaiah...; and 9/11 was the evidence that Babylon is USA, and that the Chaldeans are the North American.

But let us have an idea about the Chaldeans in the past time:

2 Kings 24:1: IN his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

2 And the LORD sent against him **bands of the Chaldees**, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

2 Kings 25: 13 And the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, **did the Chaldees break in pieces, and carried the brass of them to Babylon.**

14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

15 And the firepans, and the bowls, *and* such things as *were* of gold, *in* gold, and of silver, *in* silver, the captain of the guard took away.

16 The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

17 The height of the one pillar *was* eighteen cubits, and the chapter upon it *was* brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

Ezra 5: 12: But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the **Chaldean**, who destroyed this house, and carried the people away into Babylon.

Job 1: 17: While he *was* yet speaking, there came also another, and said, **The Chaldeans** made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Jer. 32: 29: And the **Chaldeans**, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

Jer. 37: 8: And the **Chaldeans** shall come again, and fight against this city, and take it, and burn it with fire

Jer. 39: 8: And the **Chaldeans** burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

Jer. 52: 14: And all the army of the **Chaldeans**, that *were* with the captain of the guard, brake down all the walls of Jerusalem round about.

Jer. 52: 17: Also the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, **the Chaldeans brake**, and carried all the brass of them to Babylon.

In these verses we can have an idea about the Chaldeans in the past time; but you can say that The North American are a new mixed nation from all the world nations; yes my friend and the L-RD said in the prophet Habakkuk that he is going to raise up a new nation: the Chaldeans:

Habakkuk 1

The North American: The Chaldeans

Habakkuk 1: ⁵Behold ye among the heathen, and regard, and wonder marvellously: for *I* will work a work in your days, *which* ye will not believe, though it be told *you*

6 For, lo, **I raise up the Chaldeans, that bitter and hasty nation**, which shall march through the breadth (**Heb. breadths**) of the land, **to possess the dwelling places that are not their's.**

Note: when Habakkuk (before around 2636 years ago) wrote about the Chaldeans, he was not talking about the bands of the Chaldeans mentioned before in the historical books of the prophets, but Habakkuk here was prophesying of a new nation that the Lord shall raise up in the future, and he call them the Chaldeans because they shall do the same like the Chaldeans before; and:

7 **They are terrible and dreadful:** their judgment (**or, from them shall proceed the judgment of these, and the captivity of these**) and their dignity shall proceed of themselves.

8 Their horses also are swifter than the leopards, **and are more fierce (Heb. sharp) than the evening wolves:** and their horsemen shall spread themselves, and their horsemen shall come from far; **they shall fly as the eagle that hasteth to eat.**

Note: this picture is the fulfillment of this verse:



9 **They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.**

¹⁰And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

¹¹Then shall *his* mind change, and he shall pass over, and offend, *imputing* this his power unto his god.

¹²*Art* thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

¹³*Thou art* of purer eyes than to behold evil, and canst not look on iniquity (**or, grievance**): wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous than he?

¹⁴And makest men as the fishes of the sea, as the creeping things, *that have* no ruler over them?

¹⁵They take up all of them with the angle, they catch them in their net, and gather them in their drag (**or, flue net**): therefore they rejoice and are glad.

¹⁶Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion *is* fat, and their meat plenteous (**or, dainty: Heb. fat**). ¹⁷Shall they therefore empty their net, and not spare continually to slay the nations?

These are the North American's people who live in USA (Babylon), these are the Chaldeans who dwell in The United States of North America.

The judgment of Babylon (USA) Babylon the great

I had proved for you 9/11: and that **Babylon** is **USA**; so you can Change the word **Babylon** in these chapters of **Jeremiah 50 and 51**; and put **USA**: **Jeremiah 50:1**: The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet (**Heb. by the hand of Jeremiah**).

2: Declare ye among the nations, and publish, and set up (**Heb. lift up**) a standard; publish, and conceal not: say, **Babylon is taken**, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

Note: nobody can imagine now that USA will be taken by others:

3: **For out of the north there cometh up a nation against her**, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

The perpetual covenant between Israel and Palestine; that shall not be forgotten

4: **In those days**, and in that time, saith the LORD, **the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.**

5: They shall ask **the way to Zion with their faces thitherward**, saying, Come, **and let us join ourselves to the LORD** in a **perpetual covenant that shall not be forgotten.**

Very important note: in other words; Jewish and Muslims shall join themselves to the L-RD; because He is the same L-RD; and their faces to **Zion**: means that they together shall build The L-RD Temple, and not just the Jewish...

6: My people hath been **lost sheep: their shepherds** have caused them to go astray (**Jeremiah 23: 1-4**), they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace (**Heb. place to lie down in**).

Note: the problem is in the authorities; political and the most important the religious authorities; and the L-RD announce here and in **Jeremiah 23: 1-4; and Ezekiel 34** that He shall castigate these authorities, unless they reaction and change their way of thinking of keeping the children of Israel especially in USA; and led them out of it, and bring them back to Israel.

7: All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

8: **Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.**

Note: The Last gathering begin from leaving USA; and this will be an example for other Jewish in other countries: “**and be as the he goats before the flocks**”

9: For, lo, **I will raise and cause to come up against Babylon an assembly of great nations from the north country:** and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a **mighty expert man (Or, destroyer)**; none shall return in vain.

10: And Chaldea shall be a spoil: **all that spoil her shall be satisfied**, saith the LORD.

11: **Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat (Heb. big, or, corpulent) as the heifer at grass, and bellow as bulls (Or, neigh as steeds);**

12: Your mother shall be sore **confounded**; she that bare you shall be ashamed: behold, **the hindermost of the nations** shall be a wilderness, a dry land, and a desert.

Note: confounded; the hindermost of the nations: that was the reason that made USA called Babylon; because in it live from all the nations and languages; and the word **Babylon** means “**confusion**” (**Genesis 11**)

In Genesis 11: The L-RD “confound their language, that they may not understand one another’s speech.”, and He had not destroyed the tower which they build it for: “**let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.**” But in 9/11 He did it.

13: **Because of the wrath of the LORD** it shall not be inhabited, but it shall be wholly desolate: **every one that goeth by Babylon shall be astonished, and hiss at all her plagues.**

Note: USA was the dream of everybody:

⁷Babylon (USA) hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. (Jeremiah 51: 7)

Imagine the plagues which the L-RD shall plague her.

14: Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

15: Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

16: Cut off the sower from Babylon, and him that handleth the sickle (Or, scythe) in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Note: imagine what is going to happen to USA that “they shall turn every one to his people, and they shall flee every one to his own land”! The same thing in

Isaiah 13: ¹³Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger. ¹⁴And it shall be as the chased roe, and as a sheep that no man taketh up: **they shall every man turn to his own people, and flee every one into his own land.**

17: Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

18: Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19: And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

20: In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of

Judah, and they shall not be found: for I will pardon them whom I reserve.

Note: “I will pardon them”: Israel and Judah.

21: Go up against the land of Merathaim (Or, of the rebels), even against it, and against the inhabitants of Pekod (Or, Visitation): waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

22: A sound of battle is in the land, and of great destruction.

23: How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

24: I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, **because thou hast striven against the LORD.**

I have laid a snare for thee

The snare was 9/11: when we saw the planes crashed into the Twin Towers; **the snare to make USA think that 9/11 was a terrorist attack;** and the results of the war against terrorism shall break this hammer.

25: The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord GOD of hosts in the land of the Chaldeans.

26: Come against her from the utmost border (Heb. from the end), open her storehouses: cast her (Or, tread her) up as heaps, and destroy her utterly: let nothing of her be left.

27: Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

28: The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29: Call together **the archers against Babylon**: all ye that bend the bow, **camp against it round about; let none thereof escape**: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

(Revelation: 18: 4-7)

30: Therefore shall **her young men fall in the streets**, and all her men of war shall be cut off **in that day**, saith the LORD.

31: Behold, **I am against thee**, O thou most proud (**Heb. pride**), saith the Lord GOD of hosts: **for thy day is come, the time that I will visit thee**.

32: And the most proud (**Heb. pride**) shall stumble and fall, and none shall raise him up: and **I will kindle a fire in his cities**, and it shall devour all round about him.

33: Thus saith the LORD of hosts; **The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.**

34: Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Note: It is clear here that USA is the responsible of the bad relations between the children of Israel and Judah.

35: A sword is upon the Chaldeans, saith the LORD, **and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.**

36: A sword is upon the liars (**Or, chief stays**) (**Heb. bars**); and they shall dote: **a sword is upon her mighty men; and they shall be dismayed.**

37: A sword is upon their horses, **and upon their chariots**, and upon all the mingled people that are in the midst of her; **and they shall become as women**: a sword is upon her treasures; **and they shall be robbed.**

38: **A drought is upon her waters**; and they shall be dried up: **for it is the land of graven images, and they are mad upon their idols.**

39: Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: **and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.**

40: **As God overthrew Sodom and Gomorrah** and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein.

Note: The same words used in **Isaiah 13** for the same judgment of the same **Babylon USA**:

¹⁹And Babylon, **the glory of kingdoms**, the beauty of the Chaldees' excellency, **shall be as when God overthrew Sodom and Gomorrah.** ²⁰It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

41: Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

42: They shall **hold the bow and the lance: they are cruel, and will not shew mercy:** their voice shall roar like the sea, **and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon.**

43: The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail.

44: **Behold, he shall come up like a lion from the swelling of Jordan** unto the habitation of the strong: but I will make them suddenly run away from her: **and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time (Or, convent me to plead)? and who is that shepherd that will stand before me?**

45: Therefore hear ye **the counsel of the LORD**, that he hath taken against Babylon; **and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.**

Note: The chosen man is the Messiah: "The man of my counsel: The ravenous bird" of Isaiah 46:11; who shall draw the remnant of the children of Israel out of USA.

46: **At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.**

Jeremiah 51:

1: Thus saith the LORD; Behold, **I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;**

2: And will send unto Babylon **fanners**, that shall fan her, **and shall empty her land: for in the day of trouble they shall be against her round about.**

3: Against him that bendeth let the archer bend his bow, **and against him that lifteth himself up in his brigandine**: and spare ye not her young men; destroy ye utterly all her host.

4: Thus the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets.

5: **For Israel hath not been forsaken, nor Judah of his God, of the LORD of hosts**; though their land was filled with sin against the Holy One of Israel.

6: **Flee out of the midst of Babylon**, and deliver every man his soul: **be not cut off in her iniquity**; for this is the time of the LORD's vengeance; **he will render unto her a recompence**.

Note: “Flee out of the midst of Babylon:” The same message of **Isaiah 48**: ⁹For my name's sake will **I defer mine anger**, and for my praise will I refrain for thee, **that I cut thee not off**.

In Jeremiah 51: 45: My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

Jeremiah 51: 50: Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, **and let Jerusalem come into your mind**.

Isaiah 48: 20: Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

Isaiah 48 is after 9/11, which is in Isaiah 47; and which was a warning for the fallen of the meteor upon New York City; and here in Jeremiah too; The Lord confirm his message to the children of Israel and Judah **to “Flee out of the midst of Babylon” “Go ye forth of Babylon” “and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance;” “that I cut thee not off”**.

The North American dream Drunken and mad

Jer. 51

7: Babylon hath been **a golden cup** in the LORD's hand, **that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad**.

8: **Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.**

9: **We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies.**

Note: verses 8 and 9 in another words: The North American government took many decisions so as to heal the economic crisis; but the things get worse everyday; and USA never be healed again.

And in verse 58:

Thus saith the LORD of hosts; The broad (or, The walls of broad Babylon) walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; **and the people shall labour in vain**, and the folk in the fire, and they shall be weary.

“and the people shall labour in vain” So; it is better to **“forsake her, and let us go every one into his own country”**

10: **The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.**

Note 1: The messiah (I) (our righteousness) will “brought fourth” in the time of the Judgment of Babylon (USA); and that is another reason to make the Jewish return back to Israel; and in

Jeremiah 50:44: ... and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time (Or, convent me to plead)? and who is that shepherd that will stand before me? 45: Therefore hear ye **the counsel of the LORD**, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.

Note 2: all of these verses about the Messiah are connected together: Jeremiah 50: 44 and 45; and Jeremiah 51: 10; with their connections with Isaiah 46: **“the ravenous bird”** and Isaiah 47: 9/11 and the falling of the meteor upon New York City; and Isaiah 48: ¹⁴**All ye, assemble yourselves, and hear; which among them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his**

arm *shall be on the Chaldeans.* ¹⁵**I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.**

All of these verses are another evidence of my legitimate right to rule Israel as the servant king messiah; and **my duty is to draw out the remnant of the children of Israel out of USA; because her judgment come; and “for this is the time of the LORD's vengeance”.**

11: Make bright (**Heb. pure**) the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; **because it is the vengeance of the LORD, the vengeance of his temple.**

12: Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes (**Heb. liers in wait**): for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

13: O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

14: The LORD of hosts hath sworn by himself (**Heb. by his soul**), saying, Surely I will fill thee with men, **as with caterpillers; and they shall lift up a shout against thee.**

The nature of G-D

15: He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

16: When he uttereth his voice, there is a multitude (**Or, noise**) of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

17: Every man is brutish by his knowledge (**Or, is more brutish than to know**); **every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.**

18: They are **vanity**, the work of errors: in the time of their visitation they shall perish.

19: **The portion of Jacob is not like them**; for he is the former of all things: and Israel is the rod of his inheritance: **the LORD of hosts is his name.**

20: Thou art my battle axe and weapons of war: for with thee (**Or, in thee, or, by thee**) will I break in pieces the nations, **and with thee will I destroy kingdoms;**

21: **And with thee will I break in pieces the horse and his rider**; and with thee will I break in pieces the chariot and his rider;

22: With thee also will I break in pieces man and woman; **and with thee will I break in pieces old and young**; and with thee will I break in pieces the young man and the maid;

23: I will also break in pieces with thee **the shepherd and his flock**; and with thee will I break in pieces **the husbandman and his yoke of oxen**; and with thee will I break **in pieces captains and rulers**.

24: And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have **done in Zion in** your sight, saith the LORD.

25: Behold, **I am against thee**, O destroying mountain, saith the LORD, **which destroyest all the earth**: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26: And they shall not take of thee a **stone for a corner, nor a stone for foundations**; but thou shalt be desolate for ever (**Heb. everlasting desolation**), saith the LORD.

27: Set ye up a standard in the land, **blow the trumpet among the nations, prepare the nations against her**, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.

28: **Prepare against her the nations with the kings of the Medes**, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29: And **the land shall tremble and sorrow**: for **every purpose** of the LORD shall be **performed against Babylon**, to make the land of Babylon a desolation without an inhabitant.

30: **The mighty men of Babylon have forborn to fight, they have remained in their holds**: their might hath failed; **they became as women**: they have burned her dwellingplaces; **her bars are broken**.

31: One post shall run to meet another, and one messenger to meet another, **to shew the king of Babylon that his city is taken at one end**,

32: And that the passages are stopped, **and the reeds they have burned with fire**, and the men of war are affrighted.

33: For thus saith the LORD of hosts, the God of Israel; **The daughter of Babylon is like a threshingfloor**, it is time to thresh her (**Or, in the time that he thresheth her**): **yet a little while, and the time of her harvest shall come**.

34: **Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me**

up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35: The violence (**Heb. My violence**) done to me and to my flesh (**Or, remainder**) **be upon Babylon**, shall the inhabitant (**Heb. inhabitress**) of **Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.**

36: Therefore thus saith the LORD; Behold, **I will plead thy cause**, and take vengeance for thee; **and I will dry up her sea, and make her springs dry.**

37: And Babylon shall become heaps, a dwellingplace for dragons, an astonishment, and an hissing, without an inhabitant.

38: They shall roar together like lions: they shall yell (**Or, shake themselves**) as lions' whelps.

39: In their heat I will make their feasts, **and I will make them drunken**, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

40: I will bring them down like lambs to the slaughter, like rams with he goats.

41: How is Sheshach taken! and how is the praise of the whole earth surprised! **how is Babylon become an astonishment among the nations!**

42: **The sea is come up upon Babylon:** she is covered with the multitude of the waves thereof.

43: Her cities are a desolation, **a dry land, and a wilderness**, a land wherein no man dwelleth, neither doth any son of man pass thereby.

44: And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, **the wall of Babylon shall fall.**

45: My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

Note: Jeremiah 50: 6; Isaiah 48: 20, Revelation 18: 4-8

46: And lest (**Or, let not**) your heart faint, and ye **fear** for the rumour that shall be heard in the land; **a rumour shall both come one year, and after that in another year** shall come a rumour, and violence in the land, **ruler against ruler.**

47: Therefore, behold, **the days come, that I will do judgment upon (Heb. visit upon) the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.**

48: Then the heaven and the earth, and all that is therein, shall sing for Babylon: **for the spoilers shall come unto her from the north, saith the LORD.**

49: As Babylon (Or, Both Babylon is to fall, O ye slain of Israel, and with Babylon...) **hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth** (Or, the country).

50: Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, **and let Jerusalem come into your mind.**

51: **We are confounded, because we have heard reproach:** shame hath covered our faces: **for strangers are come into the sanctuaries of the LORD's house.**

Note: “for strangers are come into the sanctuaries of the LORD's house” They are Gog and Magog prophecy of Ezekiel 38, 39; Jeremiah 4, 5 and 6

52: Wherefore, behold, the days come, saith the LORD, **that I will do judgment upon her graven images:** and through all her land the wounded shall groan.

53: Though Babylon should mount up to heaven, and though she should fortify the height of her strength, **yet from me shall spoilers come unto her, saith the LORD.**

54: A sound of a cry cometh from Babylon, **and great destruction** from the land of the Chaldeans:

55: Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

56: Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, **every one of their bows is broken:** for the LORD God of recompences shall surely requite.

57: And I will make drunk her princes, **and her wise men**, her captains, **and her rulers**, and her mighty men: **and they shall sleep a perpetual sleep**, and not wake, saith the King, whose name is the LORD of hosts.

58: Thus saith the LORD of hosts; The broad (Or, the walls of broad Babylon) walls of Babylon shall be utterly broken (Or, made naked), **and her high gates shall be burned with fire; and the people shall labour in vain**, and the folk in the fire, and they shall be weary.

59: The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with (Or, on the behalf of)

Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince (Or, prince of Menucha, or, chief chamberlain).

60: So Jeremiah **wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon.**

61: And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

62: Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate (**Heb. desolation**) for ever.

63: And it shall be, **when thou hast made an end of reading this book, that thou shalt bind a stone** (Revelation 18: 21; Isaiah 47 2) to it, and **cast it into the midst of Euphrates:**

64: And thou shalt say, **Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary.** Thus far are the words of Jeremiah.

All of these verses are evidences that we are talking about a country called Babylon, and not about a spiritual meaning for Babylon, for it can not be a spiritual meaning if against her shall come an assembly of great nations, and the Lord tell us to remove out of the midst of Babylon...

You can say to me that Jeremiah talked in chapters 50 and 51 about Babylon in the past time and this prophesy had been fulfilled, and may be you can not imagine that USA will be taken by another assembly from the north, or may be you think that USA does not deserve all of this vengeance against her, for all of us are drunken of her wine.

But the things were cleared by 9/11, and John in Revelation talked about Babylon the great, using the same words of Jeremiah, to be an evidence for us that the prophesy of Jeremiah in chapters 50 and 51 is for USA as Babylon

The near future of USA

So, according to Isaiah 50 and 51: these things shall come upon USA, and against her inhabitation **Because of the wrath of the LORD**, and as part of the L-RD vengeance:

1: For out of the north there cometh up a nation against her, the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans:

2: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

3: I will punish the king of Babylon and his land

4: I have laid a snare for thee 9/11

5: The LORD hath opened his armoury, and hath brought forth the weapons of his indignation:

6: A sword is upon the Chaldeans, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men. A sword is upon the liars (Or, chief stays) (Heb. bars) ; and they shall dote: a sword is upon her mighty men; and they shall be dismayed. A sword is upon their horses, and upon their chariots, **and upon all the mingled people that are in the midst of her;** and they shall become as women: **a sword is upon her treasures;** and they shall be robbed.

7: A drought is upon her waters; **and they shall be dried up**

8: a destroying wind; And will send unto Babylon **fanners**, that shall fan her, and shall empty her land

9: the slain shall fall in the land of the Chaldeans

10: And I will render unto Babylon and to all the inhabitants of Chaldea all **their evil** that they have done in Zion in your sight, saith the LORD.

11: and I will **dry up her sea, and make her springs dry.**

12: and I will make **them drunken**, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

13: The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

When her waves do roar like great waters, a noise of their voice is uttered:

14: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

15: and through all her land the wounded shall groan.

16: The broad (Or, the walls of broad Babylon) walls of Babylon shall be utterly broken (Or, made naked), and her high gates shall be burned with fire

17: And the people shall labour in vain,

At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Also in Isaiah 13 is the same judgment of Babylon USA:

¹The burden of Babylon, which Isaiah the son of Amoz did see. ²Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. ³I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness. ⁴The noise of a multitude in the mountains, like as (Heb. the likeness of) of a great people; **a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.** ⁵They come from a far country, from the

end of heaven, **even the LORD, and the weapons of his indignation, to destroy the whole land.**

⁶Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. ⁷Therefore shall all hands be faint (or, fall down), and every man's heart shall melt: ⁸And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman **that travaileth**: they shall be amazed (Heb. Wonder) one at another; their faces *shall be as flames*.

⁹Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land **desolate**: and he shall destroy the sinners thereof out of it. **¹⁰For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.** ¹¹**And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.** ¹²**I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.**

¹³Therefore I will shake the heavens, and the earth shall remove out of her place, **in the wrath of the LORD of hosts, and in the day of his fierce anger.** ¹⁴And it shall be as the chased roe, and as a sheep that no man taketh up: **they shall every man turn to his own people, and flee every one into his own land.** ¹⁵Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword. ¹⁶Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

¹⁷Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it. ¹⁸*Their* bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

¹⁹And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. ²⁰It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. ²¹But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. ²²And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.