

## **The L-RD Temple**

### **Declarations:**

9/11 was, and is the warning for the falling of the meteor upon New York City; the capital of the world kingdoms according to Daniel 2; this end of NYC; represent the end of these world kingdoms little by little; **and this end is the beginning of The L-RD Kingdom upon the earth beginning of Israel**; The new kingdom of Israel shall be governed by the servant king messiah who shall build **the L-RD Temple**.

**Very important declarations: many Jewish religious groups try to build the L-rd Temple by force, that is not the way; because: not by force: ...Not by might, nor by power, but by my spirit, saith the LORD of hosts. Zachariah 4: 6;**

Each time more problems with the children of Judah and with the Islamic world; please wait, I am already here; and building the L-RD Temple is my right and duty; and not just me; you and the children of Judah too, and the Arabic persons, even from all the world shall come and build the L-RD Temple.

**“For my house shall be called a house of prayer for all nations”  
(Isaiah 56: 7)**

Not just the messiah and the Jewish should build the temple; even from all the countries of the world **“shall come and build in the temple of the LORD”** because The L-RD castigate the world because they do not build His Temple; by this **“Global warming”**: **“Global warming is the increase in the average temperature of Earth's near-surface air and oceans since the mid-20<sup>th</sup> century and its projected continuation”**. And by **earthquakes, hurricanes and tsunami...etc; even; The L-RD shall castigate the nation that does not come to worship him in the Temple in Zion – Jerusalem in “the feast of tabernacles”**:

**Haggai 1:** <sup>2</sup>Thus speaketh the LORD of hosts, saying, This people say, **The time is not come, the time that the LORD’S house should be built.**

<sup>3</sup>Then came the word of the LORD by Haggai the prophet, saying,

**<sup>4</sup>Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?**

<sup>5</sup>Now therefore thus saith the LORD of hosts; Consider (**Heb. Set your heart on your ways**) your ways.

<sup>6</sup>Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none

warm; and he that earneth wages earneth wages *to put it* into a bag with holes (**Heb. pierced through**).

<sup>7</sup>Thus saith the LORD of hosts; Consider (**Heb. Set your heart on your ways**) your ways.

<sup>8</sup>Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

<sup>9</sup>Ye looked for much, and, lo, *it came* to little; and when ye brought it home, I did blow upon it (or, blow it away). **Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.**

<sup>10</sup>Therefore the heaven over you is stayed from dew, and the earth is stayed *from* her fruit.

<sup>11</sup>And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon *that* which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

**Haggai 2:** ....and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts: <sup>5</sup>*According to* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

<sup>6</sup>For thus saith the LORD of hosts; Yet once, it *is* a little while, **and I will shake the heavens, and the earth, and the sea, and the dry land;**

<sup>7</sup>**And I will shake all nations**, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

<sup>8</sup>The silver *is* mine, and the gold *is* mine, saith the LORD of hosts.

<sup>9</sup>**The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.**

I will shake the heavens and the earth; <sup>22</sup>And I will **overthrow the throne of kingdoms**, and I will **destroy the strength of the kingdoms of the heathen**; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. <sup>23</sup>**In that day**, saith the LORD of hosts,

**Isaiah 62:** <sup>1</sup>For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

**Isaiah 60:** <sup>10</sup>**And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.** <sup>11</sup>Therefore thy gates shall be

open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought.

**<sup>12</sup>For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.**

#### **Zachariah 14: The feast of tabernacles**

<sup>16</sup>And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep **the feast of tabernacles**.

<sup>17</sup>And it shall be, *that* whoso will not come up of *all* the **families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.**

<sup>18</sup>And if the family of Egypt go not up, and come not, that *have* no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep **the feast of tabernacles**.

<sup>19</sup>This shall be the punishment of Egypt, **and the punishment of all nations that come not up to keep the feast of tabernacles.**

<sup>20</sup>**In that day** shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the **LORD'S house** shall be like the bowls before the altar.

<sup>21</sup>Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

#### **A message for the world to build the Temple:**

**Habakkuk: 2:** <sup>18</sup>What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

<sup>19</sup>Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it *is* laid over with gold and silver, and *there is* no breath at all in the midst of it.

<sup>20</sup>**But the LORD is in his holy temple: let all the earth keep silence before him.**

**Isaiah 65:** <sup>11</sup>But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.

<sup>12</sup>Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

<sup>13</sup>Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

<sup>14</sup>Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

<sup>15</sup>And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

<sup>16</sup>That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

**Isaiah 66:** <sup>1</sup>Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

<sup>2</sup>For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this *man* will I look, *even to him that is* poor and of a contrite spirit, and trembleth at my word.

<sup>4</sup>I also will choose their delusions (**or, devices**), and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

<sup>15</sup>For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

<sup>16</sup>For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

<sup>17</sup>They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

<sup>18</sup>For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

<sup>19</sup>And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

<sup>20</sup>And they shall bring all your brethren *for* an offering unto the LORD out

of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

**<sup>21</sup>And I will also take of them for priests *and* for Levites, saith the LORD.**

<sup>22</sup>For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. <sup>23</sup>And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. <sup>24</sup>And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

**Isaiah 27:** <sup>12</sup>And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, **and ye shall be gathered one by one, O ye children of Israel.**

<sup>13</sup>And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, **and shall worship the LORD in the holy mount at Jerusalem.**

**Zachariah 6:**

<sup>12</sup>And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* **The BRANCH**; and he shall grow up out of his place, and he shall build the temple of the LORD:

<sup>13</sup>Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

<sup>14</sup>And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

<sup>15</sup>**And they *that are* far off shall come and build in the temple of the LORD**, and ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

We understand from these verses of Zachariah 6:

- The king messiah shall sit (physically and not spiritually) and rule upon his throne as a ruler king; and he shall be a priest upon his throne

- The king Messiah shall build the temple of the L-RD; **“And they that are far off shall come and build in the temple of the LORD”**
- **“The counsel of peace shall be between them both”** between the children of Israel and Judah

**The perpetual covenant between Israel and Palestine; that shall not be forgotten**

**Jeremiah 50: 4:** In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

5: They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

**Very important note:** in other words Jewish and Muslims shall join themselves to the L-RD; because He is the same L-RD; and their faces to Zion: means that they together shall build The L-RD Temple, and not just the Jewish...even **“they that are far off shall come and build the temple of the LORD”** (Zachariah 6: 15)

Do not forget that in the worldly system; I am considered a “Palestinian”; which will make it easier for me and for the Israeli nation to make the peace between them and the others Arabic nations, especially with the children of Judah; we make the peace then we can build the L-RD Temple; no peace no Temple; (Zachariah 6, Jeremiah 50: 4-8)

**Jeremiah 31:** <sup>31</sup>Behold, the days come, saith the LORD, that **I will make a new covenant with the house of Israel, and with the house of Judah:**

<sup>32</sup>Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

<sup>33</sup>But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

<sup>34</sup>And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.



### **Ezekiel 37: 5-28: Israel and Judah one kingdom**

<sup>5</sup>The word of the LORD came again unto me, saying, <sup>16</sup>Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions: <sup>17</sup>And join them one to another into one stick; and they shall become one in thine hand. <sup>18</sup>And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these? <sup>19</sup>Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand. <sup>20</sup>And the sticks whereon thou writest shall be in thine hand before their eyes. <sup>21</sup>And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: <sup>22</sup>**And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:** <sup>23</sup>Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. <sup>24</sup>And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. <sup>25</sup>And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever. <sup>26</sup>Moreover I will make a covenant of peace with them; it shall be an **everlasting covenant with them:** and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. <sup>27</sup>My tabernacle also shall be with them: yea, **I will be their God, and they shall be my people.** <sup>28</sup>And the heathen shall know that I the LORD do sanctify Israel, when **my sanctuary shall be in the midst of them for evermore.**

**Malachi: 3:** <sup>1</sup>Behold, I will send **my messenger**, and he shall **prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple**, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

<sup>2</sup>But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:

<sup>3</sup>And he shall sit *as* a refiner and purifier of silver: and he **shall purify the sons of Levi**, and purge them as gold and silver, **that they may offer unto the LORD an offering in righteousness.**

<sup>4</sup>Then shall the offering of **Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former (or, ancient) years.**

**Note:** the messiah is the L-RD's messenger who shall prepare the way before God's coming to His Temple. The same prophesy is in **Isaiah 40:** <sup>3</sup>*The voice of him (The messiah) that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.* <sup>4</sup>*Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight (or, a straight place), and the rough places plain:*

### **Strangers shall serve the L-RD in the Temple**

**Zachariah 6:** <sup>15</sup>**And they that are far off shall come and build in the temple of the LORD**, and ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

**Isaiah 66:** <sup>21</sup>And I will also take of them **for priests and for Levites**, saith the LORD.

<sup>22</sup>For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

<sup>23</sup>And it shall come to pass, *that* from one new moon to another, and from one sabbath to another (**Heb. from new moon to his new moon, and from Sabbath to his Sabbath**), **shall all flesh come to worship before me**, saith the LORD.

**Isaiah 56:** <sup>1</sup>Thus saith the LORD, Keep ye judgment (**or, equity**), and do justice: for my salvation *is* near to come, and my righteousness to be revealed.

<sup>2</sup>Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

<sup>3</sup>Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.

<sup>4</sup>For thus saith the LORD unto the eunuchs that **keep my sabbaths**, and choose *the things* that please me, and take hold of my covenant;



<sup>5</sup>Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

<sup>6</sup>**Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;**

<sup>7</sup>**Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.**

<sup>8</sup>**The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.**

**Isaiah 45:** <sup>3</sup>**I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.**

### **Jerusalem and Zion**

**The Temple shall be build in Jerusalem—Judah, and not in other places like the Mormons are doing:**

**Zachariah 1:** <sup>14</sup>So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

<sup>15</sup>And I am very sore displeased with the heathen *that are* at ease: for I was but a little displeased, and they helped forward the affliction.

<sup>16</sup>**Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.** <sup>17</sup>Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; **and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.**

<sup>1</sup>***For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness***

*thereof go forth as brightness, and the salvation thereof as a lamp that burneth. (Isaiah 62: 1)*

**Isaiah 60:** <sup>1</sup>Arise, shine (or, be enlightened; for thy light cometh); for thy light is come, and the glory of the LORD is risen upon thee.

<sup>2</sup>For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

<sup>3</sup>And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

<sup>4</sup>Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

<sup>5</sup>Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance (or, noise of the sea shall be turned toward thee) of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

<sup>6</sup>The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

<sup>7</sup>All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

<sup>8</sup>Who *are* these *that* fly as a cloud, and as the doves to their windows?

<sup>9</sup>Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

<sup>10</sup>And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

<sup>11</sup>Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces (or, wealth) of the Gentiles, and *that* their kings *may be* brought.

**<sup>12</sup>For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.**

<sup>13</sup>The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, **to beautify the place of my sanctuary; and I will make the place of my feet glorious.**

<sup>14</sup>The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of

thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

<sup>15</sup>Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

<sup>16</sup>Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

<sup>17</sup>For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

<sup>18</sup>Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

<sup>19</sup>The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

<sup>20</sup>Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

<sup>21</sup>Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

<sup>22</sup>A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

**Isaiah 51:** <sup>3</sup>For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

**Note: before you go and build a building; you should have a plan with measures; and our plan and measures to build the L-RD Temple are in Ezekiel 40 -48; but we have many problems that should be solved so as we can build the Temple; The Gentiles; or the Arabic Muslims who also reclaim their right in the temple site (The mosque of the Rock); so we should have their permission and agreement to build it; and we have not to forget that the Temple is “**For my house shall be called a house of prayer for all nations**” (Isaiah 56: 7), so the best thing is giving them also the responsibility of sharing us in building the Temple; and not just the Muslims but:**

<sup>15</sup>**And they *that are* far off shall come and build in the temple of the LORD**, and ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God. **(Zachariah 6: 15)**

In Revelation there is another solution to solve the problem with the Muslims, and to understand it, let us begin with:

### **The messiah and the Temple**

**Ezekiel 40:**<sup>2</sup> In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by (Or, upon which) which was as the frame (or, upon which) of a city on the south.

<sup>3</sup> And he brought me thither, and, behold, **there was a man** (the messiah), whose appearance was like the appearance of brass, **with a line of flax in his hand, and a measuring reed**; and he stood in the gate.

<sup>4</sup> And the man (the messiah) said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel.

<sup>5</sup> And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

**Note:** in these verses; it is very clear that there is another man with Ezekiel, and this man with a line of flax in his hand, and a measuring reed, and if you noticed that in verse 3 and 5 he confirm that in **the man's hand a measuring reed**, and not in the hand of Ezekiel, **the question is: who is that man with the measuring reed?**

**The answer of this question is in Revelation chapter 11:**

<sup>1</sup> And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. <sup>2</sup> **But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles:** and the holy city shall they tread under foot forty and two months.

So, the solution with the Muslims is to keep **“But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles”**

### **Ezekiel 40:**

<sup>6</sup> Then came he unto the gate which looketh toward the east (**Heb. whose face was the way toward the east**), and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

<sup>8</sup> **He** measured also the porch of the gate within, one reed.

9 Then measured **he** the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

**Note:** In all of these chapters of Ezekiel 40 to 48, we find that the messiah “he” is doing and saying and explaining to Ezekiel all the details, and in these chapters there is so much importance for “he” more than Ezekiel, which make us understand that “he” is the messiah; is the responsible and have the authority and power as the king so as he can build the Temple.