

## The Messiah

### Isaiah chapter 11

<sup>1</sup>And there shall come forth a rod out of the **stem of Jesse**, and a **Branch** shall **grow out of his roots**:

**Note:** in

**Zachariah 6: 12:** Behold the man whose name *is* **The BRANCH**; and **he shall grow up out of his place**, and **he shall build the temple of the LORD**: <sup>13</sup>Even he shall build the temple of the LORD; and he shall bear the glory, and **shall sit and rule upon his throne**; and he shall be a priest upon his throne: **and the counsel of peace shall be between them both**.

<sup>2</sup>And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel (**Isaiah 46: 11: The ravenous bird: the man of the L-RD counsel**) and might, the spirit of knowledge and of the fear of the LORD;

**Note: In Isaiah 40:** <sup>13</sup>Who hath directed the Spirit of the LORD, or *being* his counsellor hath taught him? <sup>14</sup>With whom took he counsel, and *who* instructed (**Heb. made him understand**) him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

<sup>3</sup>And shall make him of (Heb. scent, or, smell) quick understanding in the **fear of the LORD**: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

**Note: In Revelation 14:** <sup>6</sup>And I saw another angel (**The Messiah**) fly (Ravenous bird) **in the midst of heaven (Ecuador)**, having the **everlasting gospel** to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, <sup>7</sup>Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters**.

<sup>4</sup>But with **righteousness shall he judge the poor**, and reprove (or, argue) with equity for the meek of the earth: and he shall smite the earth **with the rod of his mouth, and with the breath of his lips** shall he slay the wicked.

**Note:** **righteousness; with the rod of his mouth, and with the breath of his lips** shall he slay the wicked:

**In Revelation 19:** <sup>11</sup>And I saw heaven opened, and behold a **white horse** (**No religion, just worship G-D the Creator; The Holy One of Israel**);

and he that sat (**The Messiah**) upon him *was* called Faithful and True, and in **righteousness he doth judge** and make war. <sup>12</sup> His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. <sup>13</sup> And he *was* clothed with a vesture dipped in blood: and his name is called **The Word of God**. <sup>14</sup> And the armies *which were* in heaven followed him upon **white horses, clothed in fine linen, white and clean**. <sup>15</sup> **And out of his mouth goeth a sharp sword, that with it he should smite the nations:** and he shall **rule** them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. <sup>16</sup> And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

<sup>19</sup> And I saw the beast, **and the kings of the earth, and their armies**, gathered together to make war against him **that sat on the horse (The Messiah), and against his army. (Psalm 2)** <sup>20</sup> And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. <sup>21</sup> And the remnant **were slain with the sword of him that (The Messiah) sat upon the horse, which sword proceeded out of his mouth:** and all the fowls were filled with their flesh.

**Note1:** a white horse means no religions; because the true religion is worshipping G-D; religion is for G-D “Aldin li Allah” and just G-D.

**Note 2:** The word of G-D; the true word of G-D is which leads to worship Him; fear Him and love Him; is our laws in His new Kingdom, which shall come out from Jerusalem to the world; and the Torah is our base.

**Note 3:** The messiah is not just for the children of Israel but for all the nations: <sup>15</sup>**And out of his mouth goeth a sharp sword, that with it he should smite the nations:** and he shall **rule** them with a rod of iron

**In Revelation 11; and after 9/11 which was the second woe:**

<sup>14</sup>The second woe is past (9/11); *and*, behold, the third woe (**The falling of the meteor upon New York City) cometh quickly**. <sup>15</sup> And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ** (the Jewish messiah, and not Jesus); and he (The L-RD) shall reign for ever and ever. <sup>16</sup> And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, <sup>17</sup>Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. <sup>18</sup> And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that **fear thy name**,

small and great; and shouldest destroy them which destroy the earth. <sup>19</sup>And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament:

<sup>5</sup>And **righteousness** shall be the girdle of his loins, and faithfulness the girdle of his reins.

**Note: Jeremiah 23:**<sup>5</sup>Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. <sup>6</sup>In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. (**Heb. Jehovah-tsidkenu**)

<sup>6</sup>The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

<sup>7</sup>And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

<sup>8</sup>And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' (**Or, adder's**) den.

<sup>9</sup>**They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.**

<sup>10</sup>**And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek:** and his rest shall be glorious (Heb. glory).

**Note:** The Gentiles shall seek the Jewish Messiah because they shall see, hear and read the work of G-D which is declared by the messiah, like the falling of the meteor upon New York City, and the laws of G-D which shall lead the world to a worldly peace; there will be no wars; and a worldly knowledge of G-D; and all the world shall worship G-D together.

<sup>11</sup>And it shall come to pass in that day, *that* the Lord shall set **his hand again the second time** to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, **and from the islands of the sea.**

<sup>12</sup>And he shall set up an ensign for the nations (worldly messiah), and shall assemble the outcasts of Israel, and gather together **the dispersed of Judah from the four corners** (Heb. wings) of the earth.

**Note :** The last gathering; the first time was during the World Wars; and in 1948, the announcement of the state of Israel; the second and last time will be by the messiah beginning of leading them out of New York City and USA; then from all the others counties

**Note: when we talk about the last gathering of the children of Israel; we think that the habitants of Judah (Palestine now) are not included; but here and in others site confirm the L-RD for us that they are part of the last gathering.**

<sup>13</sup>The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: **Ephraim shall not envy Judah, and Judah shall not vex Ephraim.**

**Note:** Jeremiah 50: 4-6: The perpetual covenant of peace between the children of Israel and Judah; and in Zachariah 6: 13: .. **and the counsel of peace shall be between them both.**

**In Jeremiah 33:** <sup>7</sup>And I will cause the **captivity of Judah and the captivity of Israel to return**, and will build them, as at the first. <sup>8</sup>And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. <sup>9</sup>And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

<sup>14</sup>Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. <sup>15</sup>In those days, and at that time, **will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.** <sup>16</sup>**In those days shall Judah be saved, and Jerusalem shall dwell safely:** and this *is the name* wherewith she (**he**) shall be called, The LORD our righteousness. (Heb. Jehovah- tzedkenu)

**Ezekiel 37: 5-28: Israel and Judah one kingdom**

<sup>14</sup>But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them (Heb. the children of the east) of the east together: they shall (Heb. Edom and Moab shall be the laying on of their hand) lay their hand upon Edom and Moab; and the children of Ammon (Heb. the children of Ammon their obedience) shall obey them.

<sup>15</sup>And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod (Heb. in shoes).

**Note: The Egyptian Nile shall dry**

<sup>16</sup>And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

**Note: “Declaring ... *the things that are not yet done*” (Isaiah 46: 10)**

### **The burden of Egypt**

**Isaiah 19:** <sup>1</sup>The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

<sup>2</sup>And I will set (Heb. mingle) **the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.**

<sup>3</sup>And the spirit of Egypt shall fail (Heb. be emptied) in the midst thereof; and I will destroy (Heb. swallow up) the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

<sup>4</sup>And the Egyptians will I give (Or; shut) over into the hand of **a cruel lord; and a fierce king shall rule over them**, saith the Lord, the LORD of hosts.

<sup>5</sup>And the waters shall fail from the sea, and the river shall be wasted and dried up.

**Note: The same in Isaiah 11: 15; which means that the Egyptian Nile shall dry; and:**

<sup>6</sup>**And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.**

<sup>7</sup>**The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, (Heb. and shall not be) and be no more.**

<sup>8</sup>**The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.**

<sup>9</sup>**Moreover they that work in fine flax, and they that weave networks (or, white works), shall be confounded.**

<sup>10</sup>And they shall be broken in the purposes (Heb. foundations) thereof, all that make sluices *and* ponds (Heb. of living things) for fish.

<sup>11</sup>Surely the princes of Zoan *are* fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I *am* the son of the wise, the son of ancient kings?

**Note:** here is the Egyptians problem; and because this they shall be punished; because they are so proud to be the sons of the ancient kings: the

Pharaoh; these are idols; they are very proud with the Pyramids; other god temples and statues.

<sup>12</sup>**Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.**

<sup>13</sup>The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, *even* (Or; governors. Heb. corners) *they that are* the stay of the tribes thereof.

<sup>14</sup>The LORD hath mingled a perverse (Heb. a spirit of perversities) spirit in the midst thereof: and they have caused Egypt to err in every work thereof, **as a drunken man staggereth in his vomit.**

<sup>15</sup>**Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.**

<sup>16</sup>**In that day** shall Egypt be like unto women: and it shall be afraid and fear because of the **shaking of the hand of the LORD of hosts, which he shaketh over it.**

<sup>17</sup>And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

<sup>18</sup>In that day shall **five cities** in the land of Egypt speak the language (Heb. the lip) of Canaan, **and swear to the LORD of hosts**; one shall be called, The city of destruction (**Or, of Heres, or, of the sun**).

<sup>19</sup>In that day shall there be an altar to the LORD in the midst of the land of Egypt, **and a pillar at the border thereof to the LORD.**

<sup>20</sup>And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, **and he shall send them a saviour, and a great one, and he shall deliver them.**

<sup>21</sup>**And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it.**

<sup>22</sup>And the LORD shall smite Egypt: he shall smite and heal *it*: and they shall return *even* to the LORD, and he shall be intreated of them, and shall heal them.

<sup>23</sup>In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

<sup>24</sup>**In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:**

<sup>25</sup>Whom the LORD of hosts shall bless, saying, **Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.**



### **The burden of Damascus**

**Isaiah 17:** <sup>1</sup>The burden of Damascus. Behold, Damascus is taken away from *being* a city, and it shall be a ruinous heap. <sup>2</sup>The cities of Aroer *are* forsaken: they shall be for flocks, which shall lie down, and none shall make *them* afraid. <sup>3</sup>The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

### **Isaiah chapter 12**

<sup>1</sup>And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

<sup>2</sup>Behold, God *is* my salvation; I will trust, and not be afraid: **for the LORD JEHOVAH is my strength and my song; he also is become my salvation.**

<sup>3</sup>Therefore with joy shall ye draw water out of the wells of salvation.

<sup>4</sup>And in that day shall ye say, **Praise the LORD, call upon (or, proclaim his name) his name, declare his doings among the people, make mention that his name is exalted.**

<sup>5</sup>Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

<sup>6</sup>Cry out and shout, thou inhabitant (Heb. inhabitress) **of Zion: for great is the Holy One of Israel in the midst of thee.**

### **The Messiah for all people and nations**

**Daniel 7:** <sup>13</sup>I saw in the night visions, and, behold, *one* like the **Son of man** came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. <sup>14</sup>And there was given him dominion, and glory, and a kingdom, **that all people, nations, and languages, should serve him:** his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

**Note: Daniel 7: 13 and 14 is the same of Revelation 14:6 and 7:**

**Psalms 89:** <sup>1</sup>I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations (Heb. to generation and generation). <sup>2</sup>For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens. <sup>3</sup>I have made a covenant with my chosen, **I have sworn unto David my servant, <sup>4</sup>Thy seed will I establish for ever, and build up thy throne to all generations. Selah.**

<sup>19</sup>Then thou spakest in vision to thy holy one, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* chosen out of the people.

<sup>20</sup>**I have found David my servant; with my holy oil have I anointed him:**

<sup>21</sup>**With whom my hand shall be established: mine arm also shall strengthen him.**

<sup>22</sup>**The enemy shall not exact upon him; nor the son of wickedness afflict him.**

<sup>23</sup>**And I will beat down his foes before his face, and plague them that hate him.**

<sup>24</sup>**But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted.**

<sup>25</sup>**I will set his hand also in the sea, and his right hand in the rivers.**

<sup>26</sup>**He shall cry unto me, Thou *art* my father, my God, and the rock of my salvation.**

<sup>27</sup>**Also I will make him *my* firstborn, higher than the kings of the earth.**

<sup>28</sup>**My mercy will I keep for him for evermore, and my covenant shall stand fast with him.**

<sup>29</sup>**His seed also will I make *to endure* for ever, and his throne as the days of heaven.**

<sup>30</sup>**If his children forsake my law, and walk not in my judgments;**

<sup>31</sup>**If they break (Heb. profane) my statutes, and keep not my commandments;**

<sup>32</sup>**Then will I visit their transgression with the rod, and their iniquity with stripes.**

<sup>33</sup>**Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.**

<sup>34</sup>**My covenant will I not break, nor alter the thing that is gone out of my lips.**

<sup>35</sup>**Once have I sworn by my holiness that (Heb. I will not make void from him) I will not lie unto David.**

<sup>36</sup>**His seed shall endure for ever, and his throne as the sun before me.**

<sup>37</sup>**It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.**

**Hosea 3:** <sup>4</sup>For the children of Israel shall abide many days **without a king, and without a prince, and without a sacrifice**, and without an image (Heb. a standing, or, statue, or, pillar), and without an ephod, and *without* teraphim: Afterward shall the children of Israel return, and seek the LORD their God, **and David their king**; and shall fear the LORD and his goodness in the latter days.

**Hosea 10:** <sup>3</sup>For now they shall say, We have no king, because we feared not the LORD; **what then should a king do to us?**

<sup>12</sup>Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for *it is* time to seek the LORD, **till he come and rain righteousness upon you.**



### **Jeremiah 30: Both Israel and Judah have the right to return**

<sup>1</sup>The word that came to Jeremiah from the LORD, saying, <sup>2</sup>Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book. <sup>3</sup>For, lo, the days come, saith the LORD, that **I will bring again the captivity of my people Israel and Judah**, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. <sup>4</sup>And these *are* the words that the LORD spake concerning Israel and concerning Judah. <sup>5</sup>For thus saith the LORD; We have heard a voice of trembling, of fear (or, there is fear, and not peace), and not of peace. <sup>6</sup>Ask ye now, and see whether a man (Heb. a male) doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

<sup>7</sup>**Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.** <sup>8</sup>For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: <sup>9</sup>**But they shall serve the LORD their God, and David their king, whom I will raise up unto them.**

<sup>10</sup>Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, **and none shall make him afraid.** <sup>11</sup>For I *am* with thee, saith the LORD, to save thee: though I make **a full end of all nations whither I have scattered thee, yet will I not make a full end of thee:** but I will correct thee in measure, and will not leave thee altogether unpunished.

<sup>12</sup>For thus saith the LORD, Thy bruise *is* incurable, *and* thy wound *is* grievous. <sup>13</sup>*There is* none to plead thy cause, that thou mayest (Heb. for blinding up, or, pressing) be bound up: thou hast no healing medicines.

<sup>14</sup>All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; *because* thy sins were increased. <sup>15</sup>Why criest thou for thine affliction? thy sorrow *is* incurable for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee. <sup>16</sup>Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

<sup>17</sup>**For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.**

<sup>18</sup>Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap (or, little hill), and the palace shall remain after the

manner thereof. <sup>19</sup>And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. <sup>20</sup>Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them. <sup>21</sup>**And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.** <sup>22</sup>**And ye shall be my people, and I will be your God.** <sup>23</sup>Behold, the whirlwind of the LORD goeth forth with fury, a continuing (Heb. cutting) whirlwind: it shall fall (Or, remain) with pain upon the head of the wicked. <sup>24</sup>The fierce anger of the LORD shall not return, until he have done *it*, and until he have performed the intents of his heart: **in the latter days ye shall consider it.**

**Zephaniah 3:** <sup>8</sup>Therefore wait ye upon me, saith the LORD, until the day that **I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.**

<sup>9</sup>**For then will I turn to the people a pure language (Heb. lip), that they may all call upon the name of the LORD, to serve him with one consent (Heb. shoulder).**

<sup>14</sup>Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. <sup>15</sup>The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more. <sup>16</sup>In that day it shall be said to Jerusalem, Fear thou not: *and to Zion*, Let not thine hands be slack (or, faint). <sup>17</sup>The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest (Heb. he will be silent) in his love, he will joy over thee with singing. <sup>18</sup>I will gather *them that are* sorrowful for the solemn assembly, *who* are of thee, *to whom* the reproach (Heb. the burden upon it was reproach) of it *was* a burden. <sup>19</sup>Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get (Heb. I will set them for a praise) them praise and fame in every land where (Heb. of their shame) they have been put to shame. <sup>20</sup>**At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.**

**Isaiah 35: The way of holiness**

<sup>8</sup>And an highway shall be there, and a way, and it shall be called **The way of holiness**; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*. <sup>9</sup>No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; **but the redeemed shall walk there:** <sup>10</sup>**And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.**