

The fourth and the fifth evidences

9/11

“The meteor” shall fall upon New York City”

Note: Please read “The Nature of G-D” document; from which we found that The L-RD G-D is the responsible (do) of everything happened and shall happen in the earth like earthquakes; Hurricanes, Tsunami,...etc. and not the Nature! Even G-D is the maker of every detail in our life in the entire earth; He is the responsible of everything. I like to repeat these verses:

Isaiah 45: ⁵I am the LORD, and *there is none else, there is no God beside me*: I girded thee, though thou hast not known me: ⁶That **they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.** ⁷I form the light, and create darkness: I make peace, **and create evil**: I the LORD do all these *things*.

There is nothing coincidence in our life

Amos 3: ³Can two walk together, except they be agreed? ⁴Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? ⁵Can a bird fall in a snare upon the earth, where no gin is for him? shall *one* take up a snare from the earth, and have taken nothing at all? ⁶Shall a trumpet be blown in the city, and the people not be afraid? **shall there be evil in a city, and the LORD hath not done it?** ⁷Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. ⁸The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

This is our G-D: **shall there be evil in a city, and the LORD hath not done it?**

We have the same nature of G-D in the “Christians” New Testament in **Mathew 10:** ²⁹Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. ³⁰But the very hairs of your head are all numbered.

And the same in the Quran:

Surah 6: Al-An'am (The Cattle)

﴿وَعِنْدَهُ مَفَاتِيحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا

تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلْمَةٍ إِلَّا يَعْلَمُهَا وَلَا رَطْبٌ وَلَا

يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾

English (Yusuf Ali):

6:59 With Him are the keys of the unseen, the treasures that none knoweth but He. **He knoweth** whatever there **is on the earth and in the sea**. **Not a leaf doth fall but with His knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a record clear (to those who can read).**

New York City

New York City; the world capital; “is the most populous city in the United States, and the center of the New York metropolitan area, which is one of the most populous urban areas in the world. A leading global city, New York exerts a powerful influence over worldwide commerce, finance, culture, fashion and entertainment. As host of the United Nations headquarters, it is also an important center for international affairs.

For a normal person; talking about **falling of a Meteor exactly upon New York City** is a foolish and stupid idea, may be the normal person can expect more Hurricanes, or earthquakes...; or, a war against USA, or another terrorist attack like what happened in the 26 of February against the North Tower of the Twin Towers; 6 were killed; or **like 9/11**, or another attack by chemical pump or weapons of mass destruction; or another “Pearl Harbor”?! Like all of these examples can be expected one day to be happen against USA; but to fall a meteor exactly upon **New York City**, “**and shall be found no more at all**”, “this is an absurd idea”:

These are the words that **James Moore**; ex chief of security department in the North American Embassy in Quito Ecuador used and told me when I told him about the falling of a meteor upon New York City, and the same happened in the offices of United Nation in Quito Ecuador; even they do had not gave me any chance to keep talking or to show evidences, “crazy”. And “why New York”?!

Declaration: I am talking about the falling of the **Meteor exactly upon New York City**, and not upon the whole **state of New York**.

Talking about falling of meteors **in the near future** is something normal; we hear so much now about the Global warming and we hear about meteors that passed very near to the earth, but to prove that a meteor shall fall directly upon New York City is more than strange and unbelievable; that is the normal and logical thinking.

The fallen of a meteor is something outside of human control; is something can not be done **by hands**; and **NASA** said and keeps saying that incase they found that a meteor shall hit the earth, they shall send missiles to

damage it, or **“to expiate”** it, so as not to make any damage, and if they felt that this meteor shall fall upon any part of USA, you can imagine what they should do! Do you think that we can trust NASA?!

To prove that a Meteor (**which is not in hands**) shall fall upon New York City

soon (**very near future**) is something out of logic and out of common sense, and nobody like experts, or NASA, or **“the astrologers, the stargazers, the monthly prognosticators”** can prove it; but they can disapprove it; and keep you calm, telling you: that something like this is under control; and that they can **“expiate”** any meteor.

Questions: let us **supposed** that a Meteor shall fall upon New York City: do you think that NASA can **“expiate”** this meteor which shall fall upon New York City? Do you think that we can trust the North American experts? Why these experts had not protect us from 9/11 attacks?! Why these experts had not built the Twin Towers strong enough, so as not to collapse in that strange collapse in 9/11, Or; Osama Bin Laden was more expert?! Why no body expected 9/11? Does NASA expect this meteor and is prepared for it?!

Now; I am **not going to suppose**; but I am **going to prove** that a meteor shall fall upon New York City soon and suddenly in the very near future, **“and shall be found no more at all”**.

The evidences about the falling of a Meteor upon New York soon
Talking about something will happen in the future is **propheisied**; and talking about prophecy and prophets is talking about G-D; and talking about evidences for a prophecy; so, it must be taken from God’s Scriptures.

Evidence of G-D’s existence

In our days; the best material evidences and not spiritual evidences about **the L –RD G-D** existence are the fulfillment of His prophecies, something we can see and live, even touch; like **9/11**; because the prophet Isaiah before around 2722 years ago; prophesied about **9/11 (Isaiah 47)**; and John before around 1920 years ago saw the fulfillment of Isaiah prophecy (9/11) (**Apocalypses 11: 12-14**), and in the **Quran 15: 16-1-18**) give more details and evidences about 9/11.

My existence and coming as the promised messiah is another material evidence of the fulfillment of G-D’s existence.

Note: There are many other material evidences about The L-RD existence. So all my evidences are taken from the Scriptures where the prophets talked about the falling of a **Meteor upon New York City**; and they

related with 9/11, and according to the prophets after 9/11; the falling of the Meteor upon New York City shall “**cometh (happen) quickly**”.

So; first; I shall show you what the Scriptures said about 9/11:

1: 9/11: was suddenly happened: and both 9/11 and the falling of the Meteor upon NYC are “**Suddenly**”

2: The miracle was **in the quick** collapse (**come down**) of the Twin Towers in “**dust, on the ground**”, **the whole 110 floors each**; The South Tower collapsed in **11 seconds**; and the North Tower in **around 18 seconds**

3: Done By G-D. No Usama Bin Laden, no Alqaeda; no hijackers and **no plan**

4: The relation between 9/11 and the falling of the Meteor upon New York City.

5: The Ravenous Bird: The Messiah and my relation with 9/11 and the falling of the meteor upon New York City (The meteor evidence is the messiah)

6: New York City in the Scriptures, and Why New York City.

New York is the world capital, in religious point of view; New York City is the capital of the Gentiles Kingdoms of Daniel 2; which G-D shall throw it down by great stone which is not in hands (Meteor):

Note: Isaiah 40 till Isaiah 46: 7: are introduction for what is the new thing that the L-RD is going to do in His salvation plan; and from: **Isaiah 46: 8** is the beginning of my fourth and fifth evidences: **9/11, and the falling of the meteor upon New York City soon:**

Note: Please read “The salvation plan” document; in which it is explained Isaiah 40- 46: 7.

Isaiah 46: ⁸Remember this, and shew yourselves men: bring *it* again to mind, O ye transgressors. ⁹Remember the former things of old: **for I am God, and there is none else; I am God, and there is none like me,**

Note 1:

The Holy One of Israel

“A unifying theme found throughout the Book of Isaiah is the use of the expression of “**the Holy One of Israel**”. It is found **12** times in chapters 1-39 and **14** times in chapters 40-66. This expression appears only **6** times within **the Old Testament** (Tanach) outside the book of Isaiah”

This expression “**the Holy one of Israel**” is not for Jesus as the catholic church and the “Christians” claim; It is to confirm that The L-RD “the Holy

one of Israel” is not Jesus or Trinity; it is to confirm that The Holy one of Israel is the **Creator**; the L-RD who had chosen Israel “**Yet now hear, O Jacob my servant; and Israel, whom I have chosen**”:(**Isaiah 44:1**); and led them out of Egypt; He is the only **G-D** and there is none else; and there is none like Him; **The Jealousy G-D**; and He done 9/11; and shall throw down New York City by the Meteor; **to prove Himself; That is He “The Holy one of Israel” has done it**, and not Jesus, or, The Trinity; or, the nature, or, any other G-d; There is none else but **Him**.

Note 2: all the verses from Isaiah 40- 46: 8; and The L-RD is telling us about Himself; **He** is the only **Creator**; The only **Savior**; the only **G-D**... **He** is showing us his power and strength like a man showing his muscles; and He is telling us that **He is not the Trinity or another god**; and He is not the “Christians” god; and that He is jealous; and He is going to revenge, **but save and redeem the children of Israel**; and to declare his salvation plan and His revenge: He called His servant The Messiah:

Note 3: read please the third evidence.

Isaiah 46: ¹⁰Declaring **the end** from the beginning, and from ancient times **the things that are not yet done**, saying, **My counsel shall stand**, and I will do all my pleasure:

¹¹**Calling a ravenous bird from the east, the man (Heb. the man of my counsel) that executeth my counsel from a far country (Ecuador): yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.**

¹²Hearken unto me, ye stouthearted, that *are* far from righteousness:

¹³**I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.**

So; here I am; as **The L-RD** has called me (**The ravenous bird; the man of the L-RD counsel: The Messiah**); **The L-RD “have spoken it, I will also bring it to pass; I have purposed it, I will also do it”** declaring **The End** before it happen; so as to **save the children of Israel; and to place salvation in Zion.**

And **the End is the falling of the meteor upon New York City very soon** (in the next chapter of **Isaiah 47**).

After this chapter Isaiah 46; the things totally changed; Isaiah chapter 40 till chapter 46 are introduction for Isaiah 47: **The judgment of the virgin daughter of Babylon**; this judgment is part of **The L-RD vengeance and revenge**; and part of **the L-RD salvation plan**:

Isaiah chapter 47

1: Come down, and **sit in the dust**, O virgin daughter of Babylon, **sit on the ground: there is no throne**, O daughter of the Chaldeans: **for thou shalt no more be called tender and delicate.**

2: Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, **pass over the rivers.**

³Thy nakedness shall be uncovered, yea, thy shame shall be seen: **I will take vengeance, and I will not meet thee as a man.**

⁴*As for our redeemer*, the LORD of hosts *is his name*, **the Holy One of Israel.**

⁵**Sit thou silent, and get thee into darkness**, O daughter of the Chaldeans: for thou shalt no more be called, **The lady of kingdoms.**

⁶I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

⁷And thou saidst, **I shall be a lady for ever**: *so* that thou didst not lay these *things* **to thy heart**, neither didst remember **the latter end of it.**

⁸Therefore hear now this, *thou that art given to pleasures, that dwellest carelessly*, **that sayest in thine heart, I am, and none else beside me**; I shall not sit *as* a **widow**, neither shall I know **the loss of children**:

⁹But these two *things* shall come to thee **in a moment in one day**, **the loss of children**, and **widowhood**: they shall come upon thee in their perfection for the multitude of thy sorceries, *and* for the great abundance of thine enchantments.

¹⁰For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted (**or, caused thee to turn away**) thee; and thou hast said in thine heart, *I am*, and none else beside me.

¹¹Therefore **shall evil** come upon thee; thou shalt not know from (**Heb. the morning thereof**) whence it riseth: and **mischief shall fall upon thee**; thou shalt not be able to (**Heb. expiate**) put it off: and desolation shall come upon thee **suddenly**, *which* thou shalt not know.

¹²**Stand now** with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; **if so be thou shalt be able to profit**, if so be thou mayest prevail.

¹³Thou art wearied in the multitude of thy counsels. Let now the **astrologers** (**Heb. viewers of the heavens**), **the stargazers**, (**Heb. that give knowledge concerning the months**) **the monthly prognosticators**, **stand up, and save thee from these things that shall come upon thee.**

¹⁴Behold, they shall be as stubble; **the fire shall burn them**; they shall not deliver themselves (**Heb. their souls**) from the power of the flame: *there shall not be* a coal to warm at, *nor* fire to sit before it.

¹⁵Thus shall they be unto thee with whom thou hast laboured, **even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.**

For better analysis of **Isaiah 47**; let us begin with 9/11; sorry; with verse 9 and verse 11:

⁹But these **two things** shall come to thee (virgin daughter of Babylon: daughter of the Chaldeans: **New York City**):

The first is in verse 1: **Come down (the Twin Towers), and sit in the dust, sit on the ground: there is no throne, for thou shalt no more be called tender and delicate.**

In 9/11: The Twin Towers (both the two towers) came down in **dust very quickly in 11 seconds, until the ground**, and not until the point where the planes crashed into the towers; or until the floor # 60, or, 50th floor, or 40th floor, or not even until the 10th floor; no, not even until the 5th floor, no, not even the first floor; but even the sub grounds floors; and that is “**there is no throne**” means.

This coming down in dust until the ground, very quickly (11 seconds) of both 110 floors each tower of the Twin Towers was very strange; and no body had expected; not even Usama Bin Laden; even no body has understand it.

There are many theories that have been told to understand this strange falling of the Twin Towers; and each one contradicts the other.

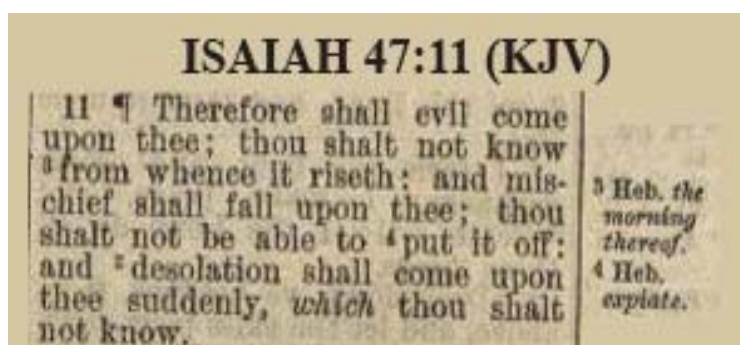
But in Quito – Ecuador; I showed the USA government these verses of Isaiah 47; and other verses from Revelation and The Quran; where confirm that 9/11 was done by: **Our redeemer, the LORD of hosts is his name, the Holy One of Israel**, and I warn them that 9/11 was a warning for another plague from “**the Holy one of Israel**”: “**I will take vengeance**”, but they said what it means that I am crazy “**absurd**”

The second is in verse 2: **Take the millstones**, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, **pass over the rivers**.

The Holy one of Israel is going to give **the millstones** to **New York City**; in the same place (city) where the first (9/11) was done.

In the first one: 9/11: is **the loss of children**

In the second: The millstones: is **widowhood**



¹¹Therefore **shall evil** (9/11: **the loss of children**) come upon thee; thou shalt not know from (Heb. **the morning thereof**: 8: 46 A.M) whence it riseth:

Note: whence it riseth (The sun riseth): means very early; around at 5 A.M, put in Hebrew: The morning thereof was very exact, because almost all of 9/11 happened in the morning.

And **mischief** (The millstones: widowhood) shall fall upon thee; thou shalt not be able to (Heb. **expiate**) put it off: and desolation shall come upon thee **suddenly**, which thou shalt not know.

So; (therefore) in the morning of 9/11; **suddenly**; an evil (from G-D) came upon New York City (**apparently a terrorists attack**).

And “**the millstones**” shall fall upon New York City suddenly; which New York City “**shalt not know**” and “**shalt not be able to expiate “the millstones” or put it off.**

Question: what are these “**millstones**” and from where they come?

1: The millstones shall come from above (heaven); because in verse 11: **“shall fall upon thee” New York City**

2: The L-RD G-D “the Holy one of Israel” put a challenge for New York City sorceries “thy sorceries” and “thy counsels”, like the astrologers (Heb. viewers of the heavens), the stargazers, (Heb. that give knowledge concerning the months) the monthly prognosticators: to “stand up, and save thee from *these things* (9/11, and the millstones) that shall come upon thee.

In another words; 9/11 and the millstones shall come suddenly from heaven; and neither NASA, or the CIA, FBI; and USA government can do or done anything to prevent 9/11 and the falling of the millstones upon New York City,

And this challenge is for NASA which is part of the North American government and experts; if they can see this “millstones”; and if they can expiate it or put it of by sending missiles to break it in pieces or to change the “millstones” path so as not to fall upon New York City.

¹⁴Behold, they shall be as stubble; **the fire shall burn them**; they shall not deliver themselves (Heb. their souls) from the power of the flame: *there shall not be* a coal to warm at, *nor* fire to sit before it. **none shall save thee**

Now: **I will take vengeance, and I will not meet *thee* as a man.**

⁴As *for* our redeemer, the LORD of hosts *is* his name, the Holy One of Israel.

9/11, and the falling of the meteor upon New York is part of the L-RD vengeance; and He is not going to change his mind even if we pray to him; He will not hear us; He will do it; that what “**I will not meet *thee* as a man.**” means.

More verses about the feature of New York City

Zephaniah 2:¹⁵This *is* the rejoicing city (New York City) that dwelt carelessly, that said **in her heart**, *I am*, and *there is* none beside me (**Isaiah 47: 7,8**): how is she become a desolation, a place for beasts to lie down in! **every one that passeth by her shall hiss, and wag his hand.**

Isaiah 26:¹In that day shall this song be sung in the land of Judah; We have a strong city; salvation will *God* appoint *for* walls and bulwarks.

²Open ye the gates, that the righteous nation which keepeth the truth (**Heb. truths**) may enter in.

³Thou wilt keep *him* in perfect peace (**Heb. peace, peace**), *whose* mind *is* stayed *on thee*: because he trusteth in thee.

⁴Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* everlasting (Heb. the rock of ages) strength:

⁵For he **bringeth down them that dwell on high; the lofty city (New York City), he layeth it low; he layeth it low, *even* to the ground; he bringeth it *even* to the dust.**

⁶The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy. ⁷The way of the just *is* uprightness: thou, most upright, dost weigh the path of the just.

Zachariah 2: ⁶Ho, ho, *come forth*, and flee from the land of the north (USA), saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

⁷Deliver thyself (**From the meteor**), O Zion, that dwellest *with* the daughter of Babylon (New York; Isaiah 47: virgin daughter of Babylon)

Now; before we go to the next chapter Isaiah 48; where we will find the message of the L-RD, especially to his chosen people the children of Israel; to **assemble themselves and discuss these warning and to come out of New York City**; because He want to save them...; Let us see the verses of Revelation and Quran about 9/11; and the falling of the meteor “millstones” upon New York City.

9/11 and the Falling of the meteor upon New York City

In the “Christians” New Testament

Revelation

Please read my third evidence: **my Ecuadorian Nationality.**

Revelation 8:13: *And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, **Woe, woe, woe**, to the inhabitants of the earth by reason of the other voices of the trumpet of the **three angels**, which are yet to sound!*

Note 1: John beheld and heard me (the messiah) from Quito Ecuador (the midst of heaven of the earth “Mitad del Mundo”, warning the world from the L-RD revenge and vengeance; from the last three plagues; which they are:

1: HIV/AIDS virus

2: 9/11

3: The end: a meteor shall fall upon New York City

Note2: No body in this world declares the HIV/AIDS virus and 9/11 was done by G-D, and part of His revenge; and no body had even mention that the meteor shall fall upon New York City soon, nobody even they read the Scriptures all the time; nobody understand it; even I; just because the L-RD had showed me and instructed me and called me to do it, **Warning and declare by me is an evidence about my legitimate right to be the servant king messiah**, and that is **the relation** between me (The Messiah) and 9/11 and the falling of the meteor upon New York.

Note 3: warning from these plagues means warning from G-D Himself; which means “Fear The L-RD”; and that was what John saw me doing:

Revelation 14: ⁶And I saw another angel fly in **the midst of heaven(Quito – Ecuador)**, **having the everlasting gospel** to preach unto them that dwell **on the earth**, and to every nation, and kindred, and tongue, and people, ⁷Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.**

Declarations: The everlasting gospel is to fear G-D the Creator; The Holy One of Israel; Allah; and not the trinity or Jesus or?!!!

The first woe was the HIV/AIDS virus (The Destroyer)

Revelation 9:

1: And the fifth angel sounded, and I saw a star fall **from heaven** unto the earth: and to him was given **the key of the bottomless pit.**

2: And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3: And there came out of the smoke **locusts** upon the earth: **and unto them was given power, as the scorpions of the earth have power.**

Note: locusts: because they finish with all kind of life and destroy it.

4: And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; **but only those men which have not the seal of God in their foreheads.**

Note: “Viruses invade all types of living organisms (plants as well as animals)”, but the **HIV/AIDS** virus means: **Human Immunodeficiency Virus (HIV):** because they just hurt men (Human).

5: And to them it was given that **they should not kill them**, but that they should **be tormented** five months: and their torment was as the torment of a scorpion, when he striketh a man.

Note: And to them it was given that **they should not kill them:** The AIDS itself doesn't kill them, but a kind of sickness shall kill them because the aids virus shall destroy all the defense power in those men, so the AIDS should not kill them directly.

Note: from: <http://www.explorit.org/science/disasters.html>

VIRUS DISASTER

AIDS (Acquired Immune Deficiency Syndrome) is caused by a virus which is currently **(20th and 21st centuries)** causing a **modern natural disaster** sometimes described as the modern Black Death.

When a virus invades living tissue it is able to replicate itself and to affect its host in ways that are recognized as illness or disease. Outside its living host a virus is completely inert. Viruses invade all types of living organisms (plants as well as animals). Not all viruses cause disease but many do. Viruses are not affected by antibiotics.

Rev. 9: 6: And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

During this sickness of AIDS, shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them, even in the moment when men knows that he is sick; they recognize the power of the dangerous of this sickness, and they shall desire to die, because they shall suffer the AIDS torment, but death shall flee from them till they come to their end after years of torment.

How AIDS Works

By Kevin Bonsor: <http://www.howstuffworks.com/aids.htm>

Unique Features of HIV

The thought of contracting HIV is **frightening**. And there is good reason for that **fear** -- the disease is presently incurable, it has a high mortality rate, it **spreads quickly** and there is **no vaccine** to protect against it. In today's world, that combination is rare. For example, **small pox** is often fatal, but the disease has been completely contained through vaccinations. **Tuberculosis** is often fatal but can usually be cured with antibiotics if caught early.

AIDS has been able to infect and kill so many people because of **its unique makeup**. Let's look at some of the features that make this disease so unusual:

- HIV spreads by intimate contact with an infected person. Forms of intimate contact that can transmit AIDS include sexual activity and any sort of situation that allows blood from one person to enter another. Especially when you compare it with the many viruses that spread through the air, it would seem like the intimacy involved in the transmission of AIDS would be a limiting factor. However...
- A person can carry and transmit the HIV virus for many years before any symptoms show themselves. A person can be contagious for a decade or more before any visible signs of disease become apparent. In a decade, a promiscuous HIV carrier can potentially infect dozens of people, who each can infect dozens of people, and so on.
- HIV invades the cells of our immune system and reprograms the cells to become HIV-producing factories. Slowly, the number of immune cells in the body dwindles and AIDS develops. Once AIDS manifests, a person is susceptible to many different infections, because the immune system has been weakened so much by the HIV it can no longer fight back effectively. **HIV has also shown the ability to mutate, which makes treating the virus nearly impossible.**

The last feature in this list is the one that is truly unique. HIV invades and destroys the **immune system -- the system that would normally protect the body from a virus**. HIV corrupts and disables the system that should be guarding against HIV.

The development of AIDS takes about two to 15 years, but about half of all people with HIV will develop AIDS within 10 years after becoming infected, according to the CDC.

No one dies from AIDS or HIV specifically. Instead, an AIDS-infected person dies from infections, because his or her **immune system** has been dissipated. **An AIDS patient could die from the common cold as easily as he or she could from cancer**. The person's body cannot fight off the infection, and he or she eventually dies.

Rev. 9: 7: And the shapes of the locusts were like unto **horses prepared unto battle**; and on their heads were as it were **crowns like gold, and their faces were as the faces of men**.

Horses prepared unto battle means that they are prepared unto attack (spreads quickly) and to kill the human defensive power (**immune system**) and damage it.

Crowns like gold means the power which these locusts or virus have.

Rev 9: 8: And they had hair as the hair of women, and their teeth were as the teeth of lions.

Rev. 9: 9: And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

And they had breastplates, as it were breastplates of iron means that they can't be killed neither defeated, and there is no medicine that can defeat this virus; (**HIV has also shown the ability to mutate, which makes treating the virus nearly impossible**).

And the sound of their wings was as the sound of chariots of many horses running to battle means that these locusts or virus are very contagious.

Rev. 9: 10: And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.



AIDS: <http://abc.net.au/science/slab/aids/origin.htm>

An HIV-positive person can live for many years after their initial infection with few, if any, ill effects. Providing their body replaces the T4 cells destroyed by the virus they can continue to lead a normal life. But when their T4 cell count falls below a critical threshold, they start to display symptoms of Acquired Immune Deficiency Syndrome, or AIDS.

T4 cells are a key component of the body's immune system and without them the body rapidly loses its ability to ward-off infection. **Technically, people do not die from AIDS**, rather the person's lowered immune response makes them susceptible to a wide range of infections that are generally harmless to healthy people.

AIDS is an immunodeficiency disorder caused by a virus that destroys helper T cells and that is harbored in macrophages as well as helper (T4) T cells. The AIDS virus splices its DNA into the DNA of the cell it infects; the cell is thereafter directed to churn out new viruses.

Rev. 9: 11: And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**.

Abaddon/Apollyon: (That is destroyer) (Or, the destroyer) and the AIDS virus is the destroyer.

HIV/AIDS History

- **1926-46** - HIV possibly spreads from monkeys to humans. No one knows for sure.
- **1959** - A man dies in Congo in what many researchers say is the first proven AIDS death.
- **1981** - The Centers for Disease Control and Prevention (CDC) notices high rate of otherwise rare cancer
- **1982** - The term AIDS is used for the first time, and CDC defines it.
- **1983/84** - American and French scientists each claim discovery of the virus that will later be called HIV.
- **1985** - The FDA approves the first HIV antibody test for blood supplies.
- **1987** - AZT is the first anti-HIV drug approved by the FDA.
- **1991** - Basketball star Magic Johnson announces that he is HIV-positive.
- **1996** - FDA approves first protease inhibitors.
- **1999** - An estimated 650,000 to 900,000 Americans living with HIV/AIDS.
- **2002** - AIDS global death toll reaches nearly 28.1 million.

AIDS is clearly one of the worst health crises facing the world today. Without any truly effective treatment, most health experts are putting an emphasis on prevention to stop the spread of HIV.

“Since its discovery in the early 1980s, infection with HIV has reached epidemic proportions especially in developing countries. Estimates suggest

that 42 million people are living with HIV/AIDS, of whom around 3 million die each year. (Source: ABPI)”

Rev. 9: 12: One woe is past; and, behold, **there come two woes more hereafter.**

The First and the Second World War

Then John saw in the vision:

Rev. 9:13: And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

Rev. 9:14: Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Rev. 9: 15: And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, **for to slay the third part of men.**

Rev. 9:16: And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

Note: Two millions soldiers were fighting and killed the third part of the world men in the First and the Second World War

Rev. 9:17: And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; **and out of their mouths issued fire and smoke and brimstone.**

Note: The war tanks and planes are the horses which John saw in the vision, gun machines, missiles ...etc. are out of their mouths issued fire and smoke and brimstone (bombs).

Rev 9:18: By these three was the **third part of men killed**, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev. 9:19: For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, **and with them they do hurt.**

Rev. 9:20: And the rest of the men which were not killed by these plagues **yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:**

Rev. 9:21: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

The result: nobody understood and learned and repented from these plagues which were part of the L-RD vengeance, and they still keep doing murders, fornication, idols, blasphemy.

So; John in Revelation saw the last three plagues of The L-RD vengeance, and the first one from the three was the **HIV/AIDS**, and he saw the Worlds Wars in which the third part of men were killed; but for John the plague was the **HIV/AIDS** and not the Worlds Wars because the **HIV/AIDS** is “**from heaven**” (**Revelation 9: 1**), is directly done by The L-RD; and the same is in 9/11 “**from heaven**”, and the fallen of the meteor upon New York City “**from heaven**” **against men**.

Rev. 9: 12: One woe is past (**HIV/AIDS**); and, behold, there come **two woes** more hereafter.

The second woe: 9/11 in Revelation

Revelation 11:

³ And I will give power unto **my two witnesses**, and they shall prophesy (*Or, I will give unto my two witnesses that they may prophesy*) a thousand two hundred and threescore days, clothed in sackcloth.

⁴ **These are the two olive trees, and the two candlesticks standing before the God of the earth.**

⁵ And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

⁶ These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

⁷ And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

⁸ And their dead bodies shall lie in **the street of the great city, which spiritually is called Sodom and Egypt...**

⁹ And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

¹⁰ And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

¹¹ And after three days and an half **the spirit of life from God entered into them**, and they stood upon their feet; and great fear fell upon them which saw them.

In the 11th of September 2001(9/11)

¹² And they heard a great voice **from heaven** saying unto them, **Come up hither**. And they ascended up to heaven **in a cloud**; and their enemies **beheld them**.

¹³ And the same hour was there a **great earthquake**, and the **tenth part of the city fell**, and in the earthquake were **slain** of men (*Gr. Names of men*) seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

¹⁴ **The second woe is past** (9/11); and, behold, **the third woe** (the meteor) **cometh quickly**.

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world** are become **the kingdoms of our Lord**, and of **his Christ**; and he (The L-RD) shall reign for ever and ever.

They “**my two witnesses**” (Judaism and Islam) heard a great voice **from heaven** saying unto them, Come up hither (**to the Twin Towers**). And they ascended up to heaven in a cloud (**airplanes**); and their enemies **beheld them** and filmed them even the first flight was been filmed crashing into the North Tower.

In other words: while the flights where in the airports; The L-RD called the pilots (no hijackers) to come to the Twin Towers.

The great earthquake was not because the tenth part of the city (Manhattan) came down (fell) but because the effect of what happened that moment; the entire world was astonished and changed from that moment.

The tenth part of the city fell; imagine that in this great earthquake just the tenth part of the city came down:

From: [www. Howstuffworks.com](http://www.Howstuffworks.com)

How Large Was the World Trade Center?

The twin towers at the **World Trade Center** were massive structures. The North tower was 1,368 feet (417 meters) tall, the South tower was 1,362 feet (415 meters) tall, and each had 110 stories. Each floor was approximately 210 feet by 210 feet (64x64 meters) in size. In other words, each floor held approximately three-quarters of an acre of rentable floor space, giving the twin towers a combined 165 acres of space (approximately 7 million square feet, or 670,000 square meters). It cost over \$1 billion to build the towers circa 1970. It could easily cost \$5 billion to replace them today. **It is estimated that 10 percent of the office space in Manhattan was lost on September 11.**

Were slain of men (Gr. Names of men) seven thousand: slain and not die, just names because they never found one full body, all of them were

cut in pieces; and they put their pictures and names down the pictures upon walls (walls of the lament), and in the streets.

And the remnant were affrighted: because they thought that there was a war against USA, and that there were more attacks; and they ordered all the flights in heaven to come down, and ...Pentagon ...Flight 93

And gave glory to the God of heaven: especially who were in the Twin Towers and been saved by coming out, or for any reason they had not been killed.

Seven thousand: the USA government said that just 3000 thousands were killed?

In Isaiah 47: ⁹But these **two things** shall come to thee in a moment in one day, **the loss of children (9/11)**, and **widowhood (The meteor)**: they shall come upon thee **in their perfection** for the multitude of thy sorceries, *and* for the great abundance of thine enchantments.

In their perfection: seven thousand

Rev. 11: 14: The second woe is past (9/11); and, behold, the third woe (the meteor) cometh quickly.

Now we can understand what it means when in Isaiah 47: 9: But these **two things** shall come to thee in a moment **in one day**; in one day means quickly, or, after a short period of time.

In another words; the moment that **the second woe past (9/11) the third woe (The falling of the millstones (The meteor) shall come quickly.**

Note: Please see my documental film.

Revelation 18

Nobody understood 9/11; and the people began to look for an explanation in the Bible and the scriptures; because which they saw in 9/11 was like a movie but in reality; and the New Yorkers and others till this moment; do not like to talk about 9/11; "it is sad and frighten", hoping that they never live something like this again.

The "Christians" saw in **Revelation 18** many verses which they thought that it was a prophesy about 9/11; especially the verses that related with "That **great city Babylon**"; it is true; but nobody understood that **New York City** will be thrown down by **a meteor**; even it is very clear that **New York City: "shall be found no more at all."**

Revelation 18

¹And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. ²And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen**, (Isaiah 20: 9; Revelation 14: 8) and is become the habitation of

devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. ³For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance (or, power) of her delicacies.

Note: read please: “**The judgment of USA**” document

The Messiah: “Come out of New York City”

Note: this part (verse 4 -8) of Revelation 18 is Isaiah 47

⁴And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**

⁵For her sins have reached unto heaven, and God hath remembered her iniquities (**Isaiah 47: 4**).

⁶Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

⁷How much she hath glorified herself, and lived deliciously (**Isaiah 47: 7, 8, 10, 12, 13**), so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

⁸**Therefore shall her plagues come in one day (Isaiah 47:9), death, and mourning, and famine; and she shall be utterly (9/11 in Revelation: 11: 13: the tenth part of the city fell) burned with fire (Isaiah 47: 2: Take the millstones: The Meteor): for strong is the Lord God who judgeth her.**

It is very clear here that the L-RD send his servant the messiah just after 9/11 to warn His people the children of Israel to come out New York City, because He is going to give her the millstones (The meteor) very soon, and he warn them in 9/11 when just the tenth part of the City came down (fell), but with the meteor it shall utterly burned with fire: in **Isaiah 47: 14: Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.**

Now; I want to go directly to the end of New York City in **Revelation 18:**

²¹And a mighty angel took up a stone like a **great millstone**, and cast *it* into the sea (Jeremiah 51: 63, 64) saying, **Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.**

²²And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; ²³And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall

be heard no more at all in thee: for thy merchants (**Isaiah 47: 15**) were the great men of the earth; for by **thy sorceries** were all nations deceived.

²⁴And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

In **Isaiah 47: 2: Take the millstones**; and in **Rev.18: 21: a great millstone**;

In **Rev.18: 23**: Thy sorceries: also in **Isaiah 47:** ¹²Stand now with thine enchantments, and with the multitude of **thy sorceries**, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. ¹³Thou art wearied in the multitude of **thy counsels**. Let now the **astrologers** (Heb. viewers of the heavens), the **stargazers**, **the monthly prognosticators** (Heb. That give knowledge concerning the months), **stand up**, and save thee from *these things* that shall come upon thee.

Why New York City? Because: **Rev. 18: 24: And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.**

How and when?!: New York City is the capital and represents **the Gentiles kingdoms** of the earth; it is the great image (statue) that the king **Nebuchadnezzar** saw in his dream in **Daniel 2**: these kingdoms had governed the earth from that time of king Nebuchadnezzar until our time (around 2700 years); in which **“was found the blood of prophets and saints, and all that were slain upon the earth”**.

And if we join these verses of Revelation 18 with Isaiah 47 the result will be very clear that: **New York City “shall be found no more at all”**:

- The L-rd G-d Himself is going to throw down New York City by millstones (Or; a great millstone: The meteor).
- 9/11 was a warning for the falling of the meteor; and done by G-D
- The L-RD sends his servant messiah to warn His people.

As we can see that Revelation 18 is the fulfillment of Isaiah 47; and that is the reason that he repeated the same words.

New York City

Rev: 18:

⁹And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

¹⁰Standing afar off for the fear of her torment, saying, Alas, alas, **that great city Babylon, that mighty city! for in one hour is thy judgment come.**

¹¹And the **merchants** (Isaiah 47: 15) of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

¹²The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood (or, sweet) , and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, ¹³And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves (or, bodies), and souls of men. ¹⁴And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. ¹⁵The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, ¹⁶And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! ¹⁷For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, ¹⁸And cried **when they saw the smoke of her burning, saying, What city is like unto this great city!** ¹⁹And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, **that great city**, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made **desolate (Isaiah 47: 11: and desolation shall come upon thee suddenly, which thou shalt not know).** ²⁰Rejoice over her, *thou* heaven, and ye holy apostles and prophets; for God hath avenged you on her.

In Isaiah 47 was the prophecy, and in Revelation 11 and 18 John saw the fulfillment; because John was not who prophesied; John saw the fulfillment; it is what the prophets before him had prophesied.

Jesus prophesy

Jesus as a prophet of G-D; he prophesied about this time and about the L-RD vengeance; about the last gathering and the messiah...

1: **Matthew 24:** ²⁹Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and **the stars shall fall from heaven**, and the powers of the heavens shall be shaken: ³⁰And then shall appear **the sign of the Son of man** in heaven: and then shall all the tribes of the earth mourn, and they shall see the **Son of man coming in the clouds of heaven with power and great glory.** ³¹And he shall send his angels with **(or, with a trumpet, and a great voice)** a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

³²Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh: ³³So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors. ³⁴**Verily**

I say unto you, This generation shall not pass, till all these things be fulfilled.

2: Mark 13: ²⁴But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, ²⁵And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. ²⁶And then shall they see the Son of man coming in the clouds with great power and glory. ²⁷And then shall he send his angels, and shall gather together his **elect** from the four winds (The last gathering of the children of Israel and Judah), from the uttermost part of the earth to the uttermost part of heaven. ²⁸Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: ²⁹So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

Luke 21: ²²**For these be the days of vengeance, that all things which are written may be fulfilled.**

²⁵And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; **the sea and the waves roaring (Tsunami; Hurricanes and earthquakes);** ²⁶Men's hearts failing them for fear, and for looking after those things which are coming on the earth: **for the powers of heaven shall be shaken.** ²⁷And then shall they see the **Son of man coming** in a cloud with power and great glory. ²⁸And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. ²⁹And he spake to them a parable; Behold the fig tree, and all the trees; ³⁰When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. ³¹So likewise ye, when ye see these things come to pass, **know ye that the kingdom of God is nigh at hand.** ³²Verily I say unto you, **This generation shall not pass away, till all be fulfilled.**

Note 1: after the falling of the stars from heaven the world shall see by their own eyes and not a spiritual seen; they shall see the son of man in the clouds (airplanes) coming to the L-RD Kingdom of Israel; where the son of man shall send his angels (Fishers and Hunters of Jeremiah 16: 16) (read Jeremiah 16: 10-20, Jeremiah 23: 1-8: the last gathering); these angels or fishers and hunters shall gather together the children of Israel from all the world in Israel.

Note 2: John saw the fulfillment of this prophesy:

Revelation 6: ¹²And I beheld when he had opened the sixth seal, and, lo, there was **a great earthquake**; and the sun became black as sackcloth of

hair, and the moon became as blood; ¹³And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. ¹⁴And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. ¹⁵And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; ¹⁶And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: ¹⁷**For the great day of his wrath is come** (Rev. 14:7); and who shall be able to stand?

Please read the third evidence; and especially Revelation chapter 7

9/11 in the Quran

In chapter (sura) 15: *AL-HIJR (STONELAND, ROCK CITY)* :(New York)

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾

إِلَّا مَنْ أَسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ ۖ شِهَابٌ مُبِينٌ ﴿١٨﴾

<http://www.usc.edu/schools/college/crcc/engagement/resources/texts/muslim/quran/015.qmt.html> :

YUSUFALI: It is We Who have set out the zodiacal signs in the heavens, and made them fair-seeming to (all) beholders;

PICKTHAL: And verily in the heaven we have set mansions of the stars, and We have beautified it for beholders.

SHAKIR: And certainly We have made strongholds in the heaven and We have made it fair seeming to the beholders.

015.017

YUSUFALI: And (moreover) We have guarded them from every cursed devil:

PICKTHAL: And We have guarded it from every outcast devil,

SHAKIR: And We guard it against every accursed Shaitan,

015.018

YUSUFALI: But any that gains a hearing by stealth, is pursued by a flaming fire, bright (to see).

PICKTHAL: Save him who stealeth the hearing, and them doth a clear flame pursue.

SHAKIR: But he who steals a hearing, so there follows him a visible flame.

George Ibrahim Jaraiseh translation and explanation:

Note: in the verse 15 of the same chapter: **“They shall say”**; and “they” belong to the New Yorkers who live in the Rock City (the name of this chapter), and not to G-D; because G-D does not build Towers.

And the word **“Burujan”** means here **Towers**, and not zodiacal signs?!

16: (The New Yorkers): And we had made (build) in the sky (heaven) Towers (Twin Towers); and decorate (to look beautiful, amazing) them (the towers) for viewers (visitor)

17: And we protect them (the towers) from any bad evil (devil)

Note: this means that they build these towers; and they are very proud of them; because they are a very beautiful; and because they build them against the strong winds, earthquakes, fire; big plans crashed into; bomb attack like what happened in the 26 of February 1993; they build the towers against all the evils they thought to be.

18: but to whom they stole the voice, and then is fallowed by a visible (shahab). Shahab is these bright stones which pass through heaven, and at night we sometime see them like a small light which cross the sky.

Note 1: but to whom they stole the voice: steal in Arabic language is **“saraka”**; but in this verse of the Quran: it is **“istaraka”** and not saraka; and the difference is:

- For to “steal” the verb **saraka**; you need time, thinking and plan
- **Istaraka** is the small verb of saraka which means: they just stolen the voice without any time even to think of it; and without any plan.

Note 2: who are they that stole (Istaraka) the voice; and what was the result of this quick steal?

The answer is in **Revelation 11:** ¹² And they heard a great voice **from heaven** saying unto them, **Come up hither**. And they ascended up to

heaven **in a cloud**; and their enemies beheld them. ¹³ And the same hour was there a great **earthquake**, and the **tenth part of the city fell**, and in the earthquake were **slain** of men (**Gr. Names of men**) seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

There is another chapter related with 9/11; it is Chapter 85: **Al-Buruj**; and we have the same mistakes with the Arabic translation of this word: **Buruj** (the name of this chapters which means: **Towers**; and the same word Burujan: in chapter 15 verse 16) and both are the same towers in heaven for 9/11

Note: **Burj** is the Arabic word for tower (single); **Buruj** is Towers (plural); and Burujan in chapter 15 verse 16 means the same Buruj: **Towers**; the difference between Buruj and Burujan is in grammar (sentence structure: language rules) but it is the same word; and means Towers and not the Zodiacal Signs;

AL-BUROOJ (Buruj)

085.001

YUSUFALI: By the sky, (displaying) the Zodiacal Signs;

PICKTHAL: By the heaven, holding mansions of the stars,

SHAKIR: I swear by the mansions of the stars,

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾

Note 1: You can not translate like a machine word by word sometimes, you should have the total and logical meanings of the words; and you need talent and to be inspired by G-d to translate His word.

Note 2: And heaven (or, sky) with (having, or contain) towers

085.002

YUSUFALI: By the promised Day (of Judgment);

PICKTHAL: And by the Promised Day.

SHAKIR: And the promised day,

وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾

And the promised day

Note: which is the promised day that related with the heaven with towers: the answer in the next verses?

085.003

YUSUFALI: By one that witnesses, and the subject of the witness;-

PICKTHAL: And by the witness and that whereunto he beareth testimony,

SHAKIR: And the bearer of witness and those against whom the witness is

borne.

وَشَٰهِدٍ وَمَشْهُودٍ ﴿٣﴾

Who saw and who have been seen

Note: all of these verses of chapter 85 (Towers) is related with 9/11; and are another words of **Revelation 11: 12-14**

So; the meaning of this verse 3: is: “**and their enemies beheld them**”

085.004

YUSUFALI: Woe to the makers of the pit (of fire),

PICKTHAL: (Self-) destroyed were the owners of the ditch

SHAKIR: Cursed be the makers of the pit,

قُتِلَ أَصْحَابُ الْأُخُدُودِ ﴿٤﴾

85:4 Qutila Ashabu Alukhdoodi (**Arabic spelling**)

This picture is verse 4: **New York City:** alukhdood



Note: **New York City** is not isle because the isle is surrounded all around with water; but yes it is a port: the way that New York City located in the ocean is called in Arabic Ukhdood: port; and the port city with towers is New York City: and this verse means in other words: The New Yorkers were killed: Is The Loss of children of Isaiah 47.

085.005

YUSUFALI: Fire supplied (abundantly) with fuel:

PICKTHAL: Of the fuel-fed fire,

SHAKIR: Of the fire (kept burning) with fuel,

النَّارِ ذَاتِ الْوَقُودِ ﴿٥﴾

Note: Fire by (with) fuel: the planes fuel which caused the fireballs when the planes crashed into the Twin Towers.

085.006

YUSUFALI: Behold! they sat over against the (fire),

PICKTHAL: When they sat by it,

SHAKIR: When they sat by it,

إِذْ هُمْ عَلَيْهَا قُعُودٌ ﴿٦﴾

Note: Behold; they sat upon it (the fire)

In other words: if we connected these verses together we will have the promised day 9/11:

The New Yorkers saw the planes crashing into the Twin Towers, the fireballs by fuel; the loss of children,

085.007

YUSUFALI: And they witnessed (all) that they were doing against the Believers.

PICKTHAL: And were themselves the witnesses of what they did to the believers.

SHAKIR: And they were witnesses of what they did with the believers.

085.008

YUSUFALI: And they ill-treated them for no other reason than that they believed in Allah, Exalted in Power, Worthy of all Praise!-

PICKTHAL: They had naught against them save that they believed in Allah, the Mighty, the Owner of Praise,

SHAKIR: And they did not take vengeance on them for aught except that they believed in Allah, the Mighty, the Praised,

Note: These two verses (7-8): in other words talk about the New Yorkers or; the North Americans who thought that 9/11 was a terrorist attack; and they vengeance by attacking believers in G-D; and if the north Americans are truly believers; they will not vengeance; because G-D is who done 9/11 and G-D is:...verse 9

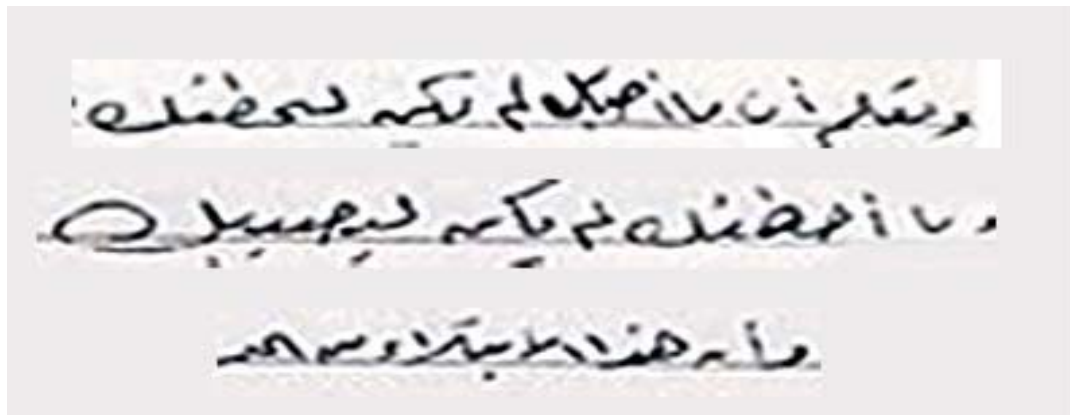
085.009

YUSUFALI: Him to Whom belongs the dominion of the heavens and the earth! And Allah is Witness to all things.

PICKTHAL: Him unto Whom belongeth the Sovereignty of the heavens

and the earth; and Allah is of all things the Witness.

SHAKIR: Whose is the kingdom of the heavens and the earth; and Allah is a Witness of all things.



This verse in Arabic language I cut it from the supposed terrorists and hijackers letter of 9/11; they call it the attack plan letter; this letter was found in three places (three copies?); and when I read it; I do not find any plan; all of it is fabricated letter; but who wrote it by his hands is very religious person who fill it with verses; some were taken from the Quran; and this verse means so much; it is almost the same meaning of these last verses 8 and 9 from chapter 85; and it means that G-D (ALLAH) do every thing evil and good:

“And learn: that what curse (hit) you; it was not to miss you; and what missed you it was not to curse (hit) you; and that this curse (evil) is from G-D” (Allah).

(There is nothing coincidence in our life and everything good or bad is from G-D).

In the Quran 22, are the same words of Revelation 11: **“The same hour was there a great earthquake”:**

In chapter 22: AL-HAJJ (THE PILGRIMAGE)

022.001

YUSUFALI: O mankind! fear your Lord! for the convulsion of the Hour (of Judgment) will be a thing terrible!

PICKTHAL: O mankind! Fear your Lord. Lo! **the earthquake of the Hour** (of Doom) is a tremendous thing.

SHAKIR: O people! guard against (the punishment from) your Lord; surely the violence of the hour is a grievous thing.

022.002

YUSUFALI: The Day ye shall see it, every mother giving suck shall forget

her suckling-babe, and every pregnant female shall drop her load
(unformed): **thou shalt see mankind as in a drunken riot, yet not drunk:
but dreadful will be the Wrath of Allah.**

PICKTHAL: On the day when ye behold it, every nursing mother will forget her nursling and every pregnant one will be delivered of her burden, and thou (Muhammad) wilt see mankind as drunken, yet they will not be drunken, but the Doom of Allah will be strong (upon them).

SHAKIR: On the day when you shall see it, every woman giving suck shall quit in confusion what she suckled, and every pregnant woman shall lay down her burden, and you shall see men intoxicated, and they shall not be intoxicated but the chastisement of Allah will be severe.

So; to understand the Scriptures view of 9/11; we have to put all the verses of Isaiah 47, Revelation 11; and the Quran 15: 16-18 together: and that was the result of 9/11:

1: 9/11 was done by **The L-RD G-D** and part of His vengeance

2: 9/11 was **suddenly**; surprise, in **the morning thereof**

3: 9/11: **no hijackers**

4: **No plan** of attack; **the pilots** themselves; and just that moment; heard (stole: **istaraka**) the L-RD voice to come and crash into the Twin Towers

5: **The Miracle** was the **quick “coming down”** in **11 seconds**; in **dust** all the 110 floors each tower **until the ground**; this **quick collapse** have the **fingers prints of The L-RD G-D**; and not another....?!

6: **The loss of children**; slain names of men seven thousands (perfection)

7: **New York:** the world capital; is not the same after 9/11: **for thou shalt no more be called tender and delicate. (Isaiah 47: 1)**

8: The L-RD attacked the Twin Towers; the World Trade Centre; the world economic symbol; and 9/11 was the beginning of the world economic crisis, especially in USA and her “Allies”; and New York: **Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee. (Isaiah 47: 15)**

9: According to **Isaiah 47:** 9/11 was a warning for **another plague upon New York City**; which is a meteor (**the millstones**) shall fall upon her which she **can not put it off, or expiate it**;

And according to **Revelation:** 9/11 was the **second plague** and after 9/11; **the third plague** which is **the falling of the meteor upon New York City shall come quickly.**

10: In 9/11 the **tenth part** of the city came down; but the **whole city** will be thrown down by the Meteor.

Note: What happened in the Pentagon and with Flight 93 were the result of: **“and the remnant were affrighted”** (Revelation 11: 13)

Question: Why the L-ORD made 9/11 to look like a terrorist attack by planes?

To understand this subject, please read: **“The Judgment of USA”**:

According to **Jeremiah 50: 24: I have laid a snare for thee**, and thou art **also** taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

The snare was 9/11; to look like a terrorist attack, to made them making war against there enemies; which they called it: **“The war against terrorism”**; this war is the beginning of **Gog and Magog** prophecy of **Ezekiel chapters 38 and 39; with Jeremiah 4, 5, 6.**

The result of 9/11 and this **“war against the Terrorism”** until this day are the economic crisis, and the falling of USA.

The L-RD and his servant messiah: “Come out of New York City”

Isaiah 40-46 was part of the L-RD’s salvation plan; and these are the messianic verses in these chapters:

The Messiah in Isaiah 40 - 46

Is. 40

³The voice of him (**The Messiah**) that crieth in the wilderness (Ecuador S.A.), **Prepare ye the way of the LORD, make straight** (or, a straight place) in the desert a highway for our God.

¹³**Who hath directed the Spirit of the LORD, or *being* his counselor (Heb. man of his counsel) hath taught him?** ¹⁴**With whom took he counsel, and *who* instructed him (Heb. made him understand), and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding (Heb. understanding)?**

Is. 41

²Who raised up the righteous (Heb. righteousness) *man* from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow. ³He pursued them, *and* passed safely (Heb. in peace); *even* by the way *that* he had not gone with his feet.

²⁵I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as *upon* mortar, and as the potter treadeth clay.

Is. 42

¹Behold my servant (The servant king Messiah), whom I uphold; **mine elect**, *in whom* my soul **delighteth**; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Note: The servant Messiah “shall bring forth judgment to the Gentiles”, and not just to the Children of Israel

²He shall not cry, nor lift up, nor cause his voice to be heard in the street.

³A bruised reed shall he not break, and the smoking (or, dimly burning) flax shall he not quench: he shall bring forth judgment unto truth. ⁴**He shall not fail nor be discouraged (Heb. broken), till he have set judgment in the earth: and the isles shall wait for his law.**

⁶I the LORD have called thee (The Messiah) in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; ⁷To open the blind eyes, to bring out the prisoners from the prison, *and them that sit in darkness out of the prison house.*

¹⁸Hear, ye deaf; and look, ye blind, that ye may see. ¹⁹Who *is* blind, but my servant (The Messiah)? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD’S servant? ²⁰Seeing many things, but thou observest not; opening the ears, but he heareth not.

²¹The LORD is well pleased for his righteousness (The Messiah)’ sake; **he will magnify the law, and make *it* honourable.**

Is. 44

²⁶That confirmeth the word of his servant (The Messiah), and performeth the counsel of his messengers (The Messiah: the Ravenous bird; the man that executeth my counsel: Isaiah 46: 11); that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed (Heb. wastes) places thereof:

²⁷That saith to the deep, Be dry, and I will dry up thy rivers:

²⁸That saith of Cyrus (The Messiah), *He is* my shepherd, **and shall perform all my pleasure**: even saying to Jerusalem, Thou shalt be built; **and to the temple, Thy foundation shall be laid.**

Is. 45

¹Thus saith the LORD to **his anointed**, to Cyrus, whose right hand I have holden (Or; strengthened), to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; ²**I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:**

³And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.

⁴For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

⁵I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

¹³I have raised him up in righteousness, and I will direct (or, make straight) all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

Is. 46

⁸Remember this, and shew yourselves men: bring *it* again to mind, O ye transgressors. ⁹Remember the former things of old: **for I *am* God, and *there is* none else; I *am* God, and *there is* none like me,** ¹⁰Declaring the end from the beginning, and from ancient times *the things that are not yet done*, saying, **My counsel shall stand**, and I will do all my pleasure:

¹¹Calling a ravenous bird from the east, the man (**Heb. the man of my counsel**) that executeth my counsel from a far country (**Ecuador**): yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

¹²Hearken unto me, ye stouthearted, that *are* far from righteousness:

¹³**I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.**

Now; Isaiah 47 was 9/11, and the falling of the meteor upon NYC.

Isaiah chapter 48

House of Jacob: come out of New York City

¹Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, ***but not in truth, nor in righteousness.***

²For they call themselves of **the holy city**, and stay themselves **upon the God of Israel; The LORD of hosts is his name.**

³**I have declared the former things from the beginning;** and they went forth out of my mouth, and I shewed them; **I did *them suddenly*,** and they came to pass.

Note: 9/11 was suddenly; and the L-RD declared 9/11, and the meteor (The End) before more than 2722 years ago.

⁴Because I knew that thou *art* obstinate (Heb. hard), and **thy neck is an iron sinew, and thy brow brass;**

⁵I have even from the beginning declared *it* (The End: The falling of the meteor upon New York City) to thee; **before it came to pass I shewed it thee:** lest thou shouldest say, **Mine idol hath done them, and my graven image, and my molten image, hath commanded them.**

Note: Here I am, The L-RD had called me to show this End of New York City by meteor to you (House of Jacob), before it come to pass; before it happen; I (George Ibrahim Jaraiseh: The L-RD's servant) showing to you what the L-RD showed me.

⁶Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee **new things from this time, even hidden things, and thou didst not know them.**

⁷They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, **Behold, I knew them.**

⁸Yea, thou heardest not; yea, thou knewest not; yea, from that time *that* thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

⁹For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

Note: 9/11 has past and the falling of the meteor shall come quickly; but the L-RD has not done it yet for His name's sake: I defer mine anger: that I cut thee not off: The L-RD is giving the house of Jacob some time and a chance to be saved; but quickly.

¹⁰Behold, I have refined thee, but not with **(Or; for silver) silver; I have chosen thee in the furnace of affliction.**

¹¹**For mine own sake, even for mine own sake, will I do it:** for how should *my name* be polluted? **and I will not give my glory unto another.**

Note: again; the L-RD is confirming that He is going to throw down New York City by a meteor; but He defer this and not canceled it.

¹²**Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.**

¹³Mine hand also hath laid the foundation of the earth, and (Or; the palm of my right hand hath spread out) my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

¹⁴**All ye, assemble yourselves, and hear; which among them hath** (The Messiah) **declared these things?** The LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

¹⁵**I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.**

Note: So; The L-RD is telling the house of Jacob to: **“Hearken unto me”** and **“All ye, assemble yourselves, and hear”** the person who declare to you these things (9/11 and the falling of the meteor upon New York); because this person (The messiah) The LORD hath loved him;

¹⁵**I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.**

¹⁶**Come ye near unto me,** hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: **and now the Lord GOD, and his Spirit, hath sent me.**

¹⁷Thus saith the LORD, **thy Redeemer, the Holy One of Israel;** I *am* the LORD thy God which teacheth thee to profit, **which leadeth thee by the way that thou shouldest go.**

¹⁸O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

¹⁹Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; **his name should not have been cut off nor destroyed from before me.**

²⁰**Go ye forth of Babylon (USA),** flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; **say ye, The LORD hath redeemed his servant Jacob.**

²¹And they thirsted not *when* he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

²²**There is no peace, saith the LORD, unto the wicked.**

So; the L-RD is telling the house of Jacob to: ¹²**Hearken unto me,** ¹⁴**All ye, assemble yourselves, and hear** (The messiah); and ²⁰**Go ye forth of Babylon (USA).**

All of these verses of Isaiah chapter 40 until 49 are connected together; in which the L-RD confirm his nature as a jealous G-D; He is telling us that

He do curse and bless; evil and good...; He is the only Savior; the only Creature; The only G-D; and he specific himself by **“The Holy one of Israel”**; it is a direct message to whom they do not know G-D; He is the responsible of all the evil things that happened in the world; like earthquakes; hurricanes, Tsunamis; Global warming; wars; and He was the **“Terrorist”** of 9/11; and shall throw down **New York City** by a meteor soon; and it shall be find no more at all.

The L-RD had called me (His servant the messiah) to clear these things to the world and especially to the house of Jacob who live in New York City and USA; because He want to save them and cut not them off.

Note: I am the only and first person through history; who is declaring these things especially 9/11 and the end: the falling of the meteor upon **New York City**; not because I am clever; but because the L-RD G-D of Israel showed me these things.

In Isaiah 45: ³And I will give thee the **treasures of darkness, and hidden riches of secret places**, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel. ⁴**For Jacob my servant’s sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.**

Treasures of darkness, and hidden riches of secret places

Daniel 12: ¹And at that time shall **Michael** stand up, the great prince which standeth for the children of thy people: and there shall **be a time of trouble, such as never was since there was a nation even to that same time:** and at that **time thy people shall be delivered, every one that shall be found written in the book.**

⁴**But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.**

We are living in the time of the end (The meteor shall fall upon NYC); and in:

Revelation 5

The Lion of the tribe of Juda, the Root of David

¹And I saw in the right hand of him that sat on the throne **a book (Daniel 12: 4)** written within and on the backside, **sealed with seven seals.** ²And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? ³And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. ⁴And I wept much, because no man was found worthy to open and

to read the book, neither to look thereon. ⁵ And one of the elders saith unto me, Weep not: behold, **the Lion of the tribe of Juda** (Genesis 49: 10: Shiloh), **the Root of David** (the Messiah), **hath prevailed to open the book, and to loose the seven seals thereof.**

ירושלים



Note: “The lion of the tribe of Judah, the Root of David” is taken from Genesis 49: 10: he is Shiloh “until Shiloh come” “whose right it is”

Isaiah 42:¹⁸Hear, ye deaf; and look, ye blind, that ye may see. ¹⁹Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD’S servant? ²⁰Seeing many things, but thou observest not; opening the ears, but he heareth not. ²¹The LORD is well pleased for his righteousness’ sake; **he will magnify the law, and make it honourable.**

Until Shiloh come

Note: The messiah “will magnify the law, and make it honourable”; the law is in the Torah and related with the Messiah; because in:

Genesis 49: 10: ¹⁰The sceptre shall not depart from Judah, nor a lawgiver from between his feet, **until Shiloh come**; and **unto him** *shall* the gathering of the people *be*

In another words; The Messiah is the sceptre and the lawgiver not just for the children of Israel; but even to the Gentiles; and after his coming the scepter shall not depart from Judah.

The name Shiloh is for the messiah and it means: “Whose right it is”; The Messiah has the right to govern Israel as a servant king:

Ezekiel 21: ²⁵And thou, profane wicked prince of Israel, whose day is come, when iniquity *shall have* an end, ²⁶Thus saith the Lord GOD;

Remove the diadem, and take off the crown: this shall not be the same: exalt *him that is* low, and abase *him that is* high. ²⁷I will overturn (Heb. Perverted, perverted, perverted, will I make it), overturn, overturn, it: and it shall be no *more*, **until he come whose right it is; and I will give it him.**

Isaiah 40: ¹³Who hath **directed** the Spirit of the LORD, or *being* his counsellor hath taught him? ¹⁴With whom **took he counsel** (**Isaiah 46: 11:** **The ravenous bird from the east), and who instructed** (Heb. made him understand) **him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?**

Just connect these verses; and the result that the L-RD had teaches me and showed mi the seals of the Scriptures so as to warn you and because in this time; the children of Israel “**be delivered, every one that shall be found written in the book**

The meteor in The Quran 53
Al-Najem: The meteor; and the messiah

وَالنَّجْمِ إِذَا هَوَىٰ ۝۱ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ۝۲ وَمَا يَنْطِقُ عَنِ
الْهَوَىٰ ۝۳ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۝۴ عَلَّمَهُ شَدِيدُ الْقُوَىٰ ۝۵ ذُو مِرَّةٍ
فَأَسْتَوَىٰ ۝۶ وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ۝۷ ثُمَّ دَنَا فَتَدَلَّىٰ ۝۸ فَكَانَ قَابَ
قَوْسَيْنِ أَوْ أَدْنَىٰ ۝۹ فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ۝۱۰ مَا كَذَبَ الْفُؤَادُ مَا
رَأَىٰ ۝۱۱ أَفَتُمَرُونَهُ عَلَىٰ مَا يَرَىٰ ۝۱۲ وَلَقَدْ رَءَاهُ نَزْلَةً أُخْرَىٰ ۝۱۳
عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ۝۱۴ عِنْدَهَا جَنَّةُ الْمَأْوَىٰ ۝۱۵ إِذْ يَغْشَى السِّدْرَةَ
مَا يَغْشَىٰ ۝۱۶ مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ ۝۱۷ لَقَدْ رَأَىٰ مِنْ ءَايَاتِ
رَبِّهِ الْكُبْرَىٰ ۝۱۸ أَفَرَأَيْتُمُ اللَّتَ وَالْعُرَىٰ ۝۱۹ وَمَنْوَةَ الثَّلَاثَةِ الْأُخْرَىٰ
۝۲۰ أَلَكُمُ الذَّكْرُ وَلَهُ الْأُنثَىٰ ۝۲۱ تِلْكَ إِذَا قِسْمَةٌ ضِيزَىٰ ۝۲۲ إِنْ هِيَ إِلَّا
أَسْمَاءُ سَمَّيْتُمُوهَا أَنْتُمْ وَءَابَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ
يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ ۖ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَىٰ ۝۲۳

Yusuf Ali English Translation

http://www.islamicity.com/mosque/arabicscript/10_59/53_1-13.htm

Surah 53. The Star

The word “nijma” means star; but the word “najem” means meteor:
Chapter 53: “**Al-najem**”: “**The meteor**”

1: By the Star when it goes down,

By the **meteor** when it fall (come down), the verb “hawa” means here
fall down

2: Your **Companion** is neither astray nor being misled.

Note: your friend who is saying this about the falling of the meteor is neither astray nor being misled.

3. Nor does he say (aught) of (his own) Desire.

4. It is no less than **inspiration** sent down to him:

5. He was taught by one **Mighty in Power**, (G-D)

Note: 4 and 5: it is inspiration inspired and instructed (taught) to him by The Mighty L-RD

6. Endued with Wisdom: for he appeared (in stately form);

7. While he was in the highest part of the horizon:

Note: while it (the meteor) was ...

8. Then he approached and came closer (**The meteor**),

9. And was at a distance of but two bow-lengths or (even) nearer;

Note: this verse is very used these days; and they used it to mean that the thing will happen very soon; and this chapter means: when “your friend” come and talk about the falling of the meteor; you should recognize that the falling of the meteor **shall come very quickly**; it is the same like

Revelation 11: 14; and Isaiah 47: 9: in one day

10. So did ((Allah)) convey the inspiration to His Servant- (conveyed) what He (meant) to convey.

Note: So; the L-RD inspired to His servant this inspiration

11. The (Prophet's) (mind and) heart in no way falsified that which he saw.

Note: It is true and not false what the heart saw; and here in this verse the heart belong to “**your Companion: your friend**” of verse 2; who saw the falling of this meteor; and not the heart of the prophet Mohammad who prophesied about a man (The Messiah) (your friend) who shall come and say about the falling of the meteor (Al-najem); and the prophet Mohammad confirm that all what this man (The Messiah) is saying is true and not false

12. Will ye then dispute with him concerning what he saw?

13. For indeed he saw him at a second descent,

14. Near the Lote-tree beyond which none may pass:

Note: At the end time

15. Near it is the Garden of Abode.

16. Behold, the Lote-tree was shrouded (in mystery unspeakable!)

17. (His) sight never swerved, nor did it go wrong!

Note: It is all true what he saw and saying

18. For truly did he see, of the Signs of his Lord, the Greatest!

Note: It confirm here that the L-RD had showed me His greatest signs.

19. Have ye seen Lat. and 'Uzza,

20. And another, the third (goddess), Manat?

21. What! for you the **male sex**, and for him, **the female**?

Note: this verse is an evidence which confirm all what I say; because I have three daughters, and no sons

22. Behold, such would be indeed a division most unfair!

23. These are nothing but names which ye have devised,- ye and your fathers,- for which Allah has sent down no authority (whatever). They follow nothing but conjecture and what their own souls desire!- Even though there has already come to them Guidance from their Lord!

أَمْ لِلْإِنسَانِ مَا تَمَنَّى ﴿٢٤﴾ فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ ﴿٢٥﴾ * وَكَمْ مِّن مَّلَكٍ
فِي السَّمَوَاتِ لَا تُغْنِي شَفَاعَتُهُمْ شَيْئًا إِلَّا مِّنْ بَعْدِ أَن يَأْذَنَ اللَّهُ لِمَن
يَشَاءُ وَيَرْضَىٰ ﴿٢٦﴾ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيَسْمُؤْنَ الْمَلَائِكَةَ
تَسْمِيَةً الْأُنثَىٰ ﴿٢٧﴾ وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِن يَتَّبِعُونَ إِلَّا الظَّنَّ
وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ﴿٢٨﴾ فَأَعْرِضْ عَنْ مَّن تَوَلَّى
عَن ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا ﴿٢٩﴾ ذَٰلِكَ مَبْلَغُهُمْ مِّنَ الْعِلْمِ

إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ ۖ وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ ﴿٣٠﴾ وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ الَّذِينَ أَسْتَوُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَىٰ ﴿٣١﴾ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ ۗ إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ ۖ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُم مِّنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجْنَةً فِي بُطُونِ أُمَّهَاتِكُمْ ۖ فَلَا تُزَكُّوْا أَنْفُسَكُمْ ۖ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ ﴿٣٢﴾ أَفَرَأَيْتَ الَّذِي تَوَلَّىٰ ﴿٣٣﴾

وَأَعْطَىٰ قَلِيلًا وَأَكْدَىٰ ﴿٣٤﴾ أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ يَرَىٰ ﴿٣٥﴾ أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ مُوسَىٰ ﴿٣٦﴾ وَإِبْرَاهِيمَ الَّذِي وَفَّىٰ ﴿٣٧﴾ أَلَّا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ﴿٣٨﴾ وَأَن لَّيْسَ لِلْإِنسَانِ إِلَّا مَا سَعَىٰ ﴿٣٩﴾ وَأَن سَعِيَهُ سَوْفَ يُرَىٰ ﴿٤٠﴾ ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ ﴿٤١﴾ وَأَن إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ ﴿٤٢﴾ وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَىٰ ﴿٤٣﴾ وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا ﴿٤٤﴾ وَأَنَّهُ خَلَقَ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ﴿٤٥﴾ مِن نُّطْفَةٍ إِذَا تُمْنَىٰ ﴿٤٦﴾

وَأَن عَلَيْهِ النَّشْأَةُ الْأُخْرَىٰ ﴿٤٧﴾ وَأَنَّهُ هُوَ أَعْنَىٰ وَأَقْنَىٰ ﴿٤٨﴾ وَأَنَّهُ هُوَ رَبُّ الشَّعْرِىٰ ﴿٤٩﴾ وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ﴿٥٠﴾ وَثَمُودًا فَمَا أَبْقَىٰ ﴿٥١﴾ وَقَوْمَ نُوحٍ مِّن قَبْلُ ۖ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْعَىٰ ﴿٥٢﴾ وَالْمُؤْتَفِكَةَ أَهْوَىٰ ﴿٥٣﴾ فَغَشَّيْهَا مَا غَشَّىٰ ﴿٥٤﴾ فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَىٰ ﴿٥٥﴾ هَذَا نَذِيرٌ مِّنَ النُّذُرِ الْأُولَىٰ ﴿٥٦﴾ أَزِفَتِ الْأَرْفَةُ ﴿٥٧﴾ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ ﴿٥٨﴾ أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ ﴿٥٩﴾

وَتَضْحَكُونَ وَلَا تَبْكُونَ ﴿١٠﴾ وَأَنْتُمْ سَمِيدُونَ ﴿١١﴾ فَاسْجُدُوا لِلَّهِ
وَأَعْبُدُوا ۖ ﴿١٢﴾

- 24.** Nay, shall man have (just) anything he hankers after?
25. But it is to Allah that the End and the Beginning (of all things) belong.
26. How many-so-ever be the angels in the heavens, their intercession will avail nothing except after Allah has given leave for whom He pleases and that he is acceptable to Him.
27. Those who believe not in the Hereafter, name the angels with female names.
28. But they have no knowledge therein. They follow nothing but conjecture; and conjecture avails nothing against Truth.
29. Therefore shun those who turn away from Our Message and desire nothing but the life of this world.
30. That is as far as knowledge will reach them. Verily thy Lord knoweth best those who stray from His Path, and He knoweth best those who receive guidance.
31. Yea, to Allah belongs all that is in the heavens and on earth: so that He rewards those who do evil, according to their deeds, and He rewards those who do good, with what is best.
32. Those who avoid great sins and shameful deeds, only (falling into) small faults,- verily thy Lord is ample in forgiveness. He knows you well when He brings you out of the earth, And when ye are hidden in your mothers' wombs. Therefore justify not yourselves: He knows best who it is that guards against evil.
Note: This verse like others have the same meaning of **Isaiah 44: 24; Isaiah 46: 3-5**; In other worlds for the last part of this verse: Therefore not t be proud because you are chosen people; because the L-RD knows best who has the faith (Fear) in him
33. Seest thou one who turns back,

Note: Or did you saw who became a ruler: because the word “tawala” hear means who sat to rule; and not who turns back

34. Gives a little, then hardens (his heart)?

Note: who (The ruler) gives a little, then confirm (what he saw)

35. What! Has he (**The ruler**) knowledge of the Unseen so that he can see?

Note: this verse confirm the ruler king Messiah talent which G-D showed me; in **Isaiah 45: ³And I will give thee the treasures of**

darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.

36. Nay, is he not acquainted with what is in the Books of Moses- (Torah- and The Jewish scriptures)

37. And of Abraham who fulfilled his engagements (promises)?-

38. Namely, that no bearer of burdens can bear the burden of another;

39. That man can have nothing but what he strives for;

40. That (the fruit of) his striving will soon come in sight:

41. Then will he be rewarded with a reward complete;

42. That to thy Lord is the final Goal;

Note: These verse 39, 40, 41 and 42 are

Isaiah 49: 4: **⁴Then I (The ruler king messiah) said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work (or, my reward) with my God.**

43. That it is He Who granteth Laughter and Tears;

44. That it is He Who granteth Death and Life;

45. That He did create in pairs,- male and female,

46. From a seed when lodged (in its place);

47. That He hath promised a Second Creation (Raising of the Dead);

48. That it is He Who giveth wealth and satisfaction;

49. That He is the Lord of Sirius (the Mighty Star);

50. And that it is He Who destroyed the (powerful) ancient 'Ad (people),

51. And the Thamud nor gave them a lease of perpetual life.

52. And before them, the people of Noah, for that they were (all) most unjust and most insolent transgressors,

53. And He destroyed the Overthrown Cities (of Sodom and Gomorrah).

54. So that (ruins unknown) have covered them up.

55. Then which of the gifts of thy Lord, (O man,) wilt thou dispute about? (Or, proud about)

56. This is a Warner, of the (series of) Warners of old!

Note: This warning (of the falling of the meteor) is one of the first's warnings

57. The (Judgment) ever approaching draws nigh:

58. No (soul) but Allah can lay it bare.

Note: this warning can not be declared without G-D

59. Do ye then wonder at this recital?

Note: Do you wonder from this saying? (Which your friend is saying about the falling of the meteor

60. And will ye laugh and not weep,

61. Wasting your time in vanities?

62. But fall ye down in prostration to Allah, and adore (Him)! (Worship G-D)

This chapter (**Al-najem: the meteor**) is one of the most important chapters and prophesy of the Quran; in which confirm my warning of the falling of the meteor upon New York City very soon (verse 9). And confirm my right to be the servant ruler king of Israel (The new kingdom of Israel)

Note: I like to send a declaration for all:

The Quran is the word of G-D; and it is not enough to take it alone to understand the message; especially in the prophecies; we need to connect all the Scriptures together to have the real truth.

And in the Quran join all the Scriptures; put the followers: no?!

Chapter 21: the prophets:

وَإِذَا رَأَوْا الَّذِينَ كَفَرُوا مِنْ يَتَّخِذُونَكَ إِلَّا هُزُوءًا أَوْ هَدَا الَّذِي يَذْكُرُ إِلَهُتَكُمْ وَهُمْ بِذِكْرِ الرَّحْمَنِ هُمْ كَافِرُونَ
□ 21:36 But [thus it is:] whenever they who are bent on denying the truth consider thee, they make thee but a target of their mockery, [saying to one another,] “Is this the one who speaks [so contemptuously] of your gods?” and yet, it is they themselves who, at [every] mention of the Most Gracious, are wont to deny the truth!

خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ سَأَرِيكُمْ آيَاتِي فَلَا تَسْتَعْجِلُونِ

□ 21:37 Man is a creature of haste; [but in time] I shall make obvious to you [the truth of] My messages: do not, then, ask Me to hasten [it]!

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ

□ 21:38 But they [who reject My messages are wont to] ask, “When is that promise [of God’s judgment] to be fulfilled? [Answer this, O you who believe in it,] if you are men of truth!”

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا يَكْفُونُ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ

□ 21:39 If they but knew - they who are bent on denying the truth - [that there will come] a time when they will not be able to ward off the fire from their faces, nor from their backs, and will not find any succour!

Note: It is the same like **Isaiah 47:** ¹¹Therefore shall evil (9/11) come upon thee; thou shalt not know from whence it riseth (Heb. the morning thereof): **and mischief shall fall upon thee; thou shalt not be able to put it off (Heb. expiate): and desolation shall come upon thee suddenly, which thou shalt not know.**

بَلْ تَأْتِيهِمْ بَعْثَةٌ فَيَقْتُلُهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنْظَرُونَ

□ 21:40 Nay, but [the Last Hour] will come upon them of a **sudden**, and will stupefy them: and they will be unable to avert it, and neither wilt they be allowed any respite.

وَلَقَدْ اسْتَهْزَأَ بِرُسُلِ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

□ 21:41 And, indeed, [O Muhammad, even] before thy time have [God's] apostles been derided - but those who scoffed at them were [in the end] overwhelmed by the very thing which they had been wont to deride.

فَلْ مَن يَكْلُؤْكُمْ بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ

□ 21:42 Say: “Who could protect you, by night or by day, from the Most Gracious?” And yet, from a remembrance of their Sustainer do they stubbornly turn away!

AL-HIJR (AL-HIJR, STONELAND, ROCK CITY)

Total Verses: 99

Revealed At: MAKKA

الرَّ تِلْكَ آيَاتُ الْكِتَابِ وَقُرَّانٍ مُّبِينٍ ① رَبَّمَا يَوْدُّ الَّذِينَ كَفَرُوا لَوْ
كَانُوا مُسْلِمِينَ ② ذَرَهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِهِمُ الْأَمَلُ فَسَوْفَ
يَعْلَمُونَ ③ وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَّعْلُومٌ ④ مَا تَسْبِقُ مِنْ
أُمَّةٍ أَجْلَهَا وَمَا يَسْتَخِرُونَ ⑤ وَقَالُوا يَتَأْتِيهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ
لَمَجْنُونٌ ⑥ لَوْ مَا تَأْتِيَنَا بِالْمَلَكَةِ إِن كُنْتَ مِنَ الصَّادِقِينَ ⑦

Note: I think that the name of this chapter is not “Al- Hijr”; it is “Al – Hajar” which means “**The stone**”:

- **It is the millstones of Isaiah 47: 2:** (Take the millstones);

- **The stone of of Jeremiah 51:** ⁶³And it shall be, when thou hast made an end of reading this book, *that* thou shalt bind a **stone** to it, and cast it into the midst of Euphrates: ⁶⁴And thou shalt say, **Thus shall Babylon (USA) sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Jeremiah.**
- And is the same stone of **Revelation 18:** ²¹And a mighty angel took up a **stone** like a **great millstone**, and cast *it* into the sea, saying, **Thus with violence shall that great city (New York City: virgin daughter of Babylon of Isaiah 47) Babylon be thrown down, and shall be found no more at all.**
- **And is the same stone of Daniel 2:** ³⁴Thou sawest till that a stone was cut out without hands (**or, which was not in hands**), which smote the image upon his feet *that were* of iron and clay, and brake them to pieces. ³⁵Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

⁴⁴And in the days (**Chaldee their days**) of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever. ⁴⁵Forasmuch as thou sawest that the stone was cut out of the mountain without hands (**or, which was not in hands**), and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall **come to pass hereafter**: and the dream *is* certain, **and the interpretation thereof sure.**

The result is the same; if the name of this chapter is “Al-Hijr”: **The Rock City; it means New York City which shall be thrown down by the meteor (great Rock) (Al-najem) (millstones) (millstone) (Stone) (small star)**

015.001

YUSUFALI: A. L. R. These are the Ayats of Revelation,- of a Qur'an that makes things clear.

PICKTHAL: Alif. Lam. Ra. These are verses of the Scripture and a plain Reading.

SHAKIR: Alif Lam Ra. These are the verses of the Book and (of) a Quran that makes (things) clear.

015.002

YUSUFALI: Again and again will those who disbelieve, wish that they had bowed (to Allah's will) in Islam.

PICKTHAL: It may be that those who disbelieve wish ardently that they were Muslims.

SHAKIR: Often will those who disbelieve wish that they had been Muslims.

015.003

YUSUFALI: Leave them alone, to enjoy (the good things of this life) and to please themselves: let (false) hope amuse them: soon will knowledge (undeceive them).

PICKTHAL: Let them eat and enjoy life, and let (false) hope beguile them. They will come to know!

SHAKIR: Leave them that they may eat and enjoy themselves and (that) hope may beguile them, for they will soon know.

015.004

YUSUFALI: Never did We destroy a population that had not a term decreed and assigned beforehand.

PICKTHAL: And We destroyed no township but there was a known decree for it.

SHAKIR: And never did We destroy a town but it had a term made known.

Note: Never did the L-RD destroy any City (village) without warning her with a clear and written warning.

015.005

YUSUFALI: Neither can a people anticipate its term, nor delay it.

PICKTHAL: No nation can outstrip its term nor can they lag behind.

SHAKIR: No people can hasten on their doom nor can they postpone (it).

015.006

YUSUFALI: They say: "O thou to whom the Message is being revealed! truly thou art mad (or possessed)!"

PICKTHAL: And they say: O thou unto whom the Reminder is revealed, lo! thou art indeed a madman!

SHAKIR: And they say: O you to whom the Reminder has been revealed! you are most surely insane:

Note: we have to join this chapter 15 (Al Hjr); with chapter 53 (Al-najem: The meteor); because they are almost the same.

This message of the falling of the meteor has been revealed to me (the Messiah); and the North American government and others told me that I am crazy “Absurd” even one of my best friend in the north American government told me to go to the doctor; in other words that I am crazy

015.007

YUSUFALI: "Why bringest thou not angels to us if it be that thou hast the Truth?"

PICKTHAL: Why bringest thou not angels unto us, if thou art of the truthful?

SHAKIR: Why do you not bring to us the angels if you are of the truthful ones?

مَا نُنَزِّلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا إِذَا مُنْظَرِينَ ﴿٨﴾ إِنَّا نَحْنُ نَزَّلْنَا
الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾ وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شَيْعِ الْأَوَّلِينَ
﴿١٠﴾ وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١١﴾ كَذَلِكَ
نَسْلُكُهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾ لَا يُؤْمِنُونَ بِهِ ۖ وَقَدْ خَلَتْ
سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾ وَلَوْ فَتَحْنَا عَلَيْهِم بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ
﴿١٤﴾ لَقَالُوا إِنَّمَا سُكَّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ ﴿١٥﴾

015.008

YUSUFALI: We send not the angels down except for just cause: if they came (to the ungodly), behold! no respite would they have!

PICKTHAL: We send not down the angels save with the Fact, and in that case (the disbelievers) would not be tolerated.

SHAKIR: We do not send the angels but with truth, and then they would not be respited.

015.009

YUSUFALI: We have, without doubt, sent down the Message; and We will assuredly guard it (from corruption).

PICKTHAL: Lo! We, even We, reveal the Reminder, and lo! We verily are its Guardian.

SHAKIR: Surely We have revealed the Reminder and We will most surely be its guardian.

015.010

YUSUFALI: We did send messengers before thee (The crazy) amongst the religious sects of old:

PICKTHAL: We verily sent (messengers) before thee among the factions of the men of old.

SHAKIR: And certainly We sent (messengers) before you among the nations of yore.

015.011

YUSUFALI: But never came a messenger to them but they mocked him.

PICKTHAL: And never came there unto them a messenger but they did mock him.

SHAKIR: And there never came a messenger to them but they mocked him.

015.012

YUSUFALI: Even so do we let it creep into the hearts of the sinners -

PICKTHAL: Thus do We make it traverse the hearts of the guilty:

SHAKIR: Thus do We make it to enter into the hearts of the guilty;

015.013

YUSUFALI: That they should not believe in the (Message); but the ways of the ancients have passed away.

PICKTHAL: They believe not therein, though the example of the men of old hath gone before.

SHAKIR: They do not believe in it, and indeed the example of the former people has already passed.

015.014

YUSUFALI: Even if We opened out to them a gate from heaven, and they were to continue (all day) ascending therein,

PICKTHAL: And even if We opened unto them a gate of heaven and they kept mounting through it,

SHAKIR: And even if We open to them a gateway of heaven, so that they ascend into it all the while,

Note: This was the dream of Jacob in Genesis 28: 10-22

015.015

YUSUFALI: They would only say: "Our eyes have been intoxicated: Nay, we have been bewitched by sorcery."

PICKTHAL: They would say: Our sight is wrong - nay, but we are folk bewitched.

SHAKIR: They would certainly say: Only our eyes have been covered over, rather we are an enchanted people.

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾ وَحَفِظْنَاهَا مِنْ
كُلِّ شَيْطَانٍ رَّجِيمٍ ﴿١٧﴾ إِلَّا مَنْ أَسْرَقَ السَّمْعَ فَاتَّبَعَهُ شَهَابٌ مُبِينٌ ﴿١٨﴾
وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَّوْزُونٍ
﴿١٩﴾ وَجَعَلْنَا لَكُمْ فِيهَا مَعِيشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ ﴿٢٠﴾
وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنَزِّلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ ﴿٢١﴾

Note: these verses have been explained in 9/11 in the Quran doc.

015.016

YUSUFALI: It is We Who have set out the zodiacal signs (Towers) in the heavens, and made them fair-seeming to (all) beholders;

PICKTHAL: And verily in the heaven we have set mansions of the stars, and We have beautified it for beholders.

SHAKIR: And certainly We have made strongholds in the heaven and We have made it fair seeming to the beholders.

015.017

YUSUFALI: And (moreover) We have guarded them from every cursed devil:

PICKTHAL: And We have guarded it from every outcast devil,

SHAKIR: And We guard it against every accursed Shaitan,

015.018

YUSUFALI: But any that gains a hearing by stealth, is pursued by a flaming fire, bright (to see).

PICKTHAL: Save him who stealeth the hearing, and them doth a clear flame pursue.

SHAKIR: But he who steals a hearing, so there follows him a visible flame.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾ أَدْخُلُوها بِسَلَامٍ ءَامِنِينَ
﴿٤٦﴾ وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غَلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ
﴿٤٧﴾ لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿٤٨﴾ * نَبِيُّ
عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾ وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ
﴿٥٠﴾ وَنَبِّئُهُمْ عَنِ ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾ إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا
﴿٥٢﴾ قَالَ إِنَّا مِنْكُمْ وَجِلُونَ ﴿٥٣﴾ قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٤﴾

015.049

YUSUFALI: Tell My servants that I am indeed the Oft-forgiving, Most Merciful;

PICKTHAL: Announce, (O Muhammad) unto My slaves that verily I am the Forgiving, the Merciful,

SHAKIR: Inform My servants that I am the Forgiving, the Merciful,

015.050

YUSUFALI: And that My Penalty will be indeed the most grievous Penalty.

PICKTHAL: And that My doom is the dolorous doom.

SHAKIR: And that My punishment-- that is the painful punishment.

015.051

Note: these verses about Ibrahim guest shall be explained in the sixth evidence

015.051

YUSUFALI: Tell them about the guests of Abraham.

PICKTHAL: And tell them of Abraham's guests,

SHAKIR: And inform them of the guests of Ibrahim:

015.052

YUSUFALI: When they entered his presence and said, "Peace!" He said, "We feel afraid of you!"

PICKTHAL: (How) when they came in unto him, and said: Peace. He said: Lo! we are afraid of you.

SHAKIR: When they entered upon him, they said, Peace. He said: Surely we are afraid of you.

015.053

YUSUFALI: They said: "Fear not! We give thee glad tidings of a son endowed with wisdom."

PICKTHAL: They said: Be not afraid! Lo! we bring thee good tidings of a boy possessing wisdom.

SHAKIR: They said: Be not afraid, surely we give you the good news of a boy, possessing knowledge.

015.080

YUSUFALI: The Companions of the Rocky Tract also rejected the messengers:

PICKTHAL: And the dwellers in Al-Hijr denied (Our) messengers.

SHAKIR: And the dwellers of the Rock certainly rejected the messengers;

Note: this verse in other words: the New Yorkers (the Rock City habitants) rejected the messengers (said that messengers are liars)

015.089

YUSUFALI: And say: "I am indeed he that warneth openly and without ambiguity,"-

PICKTHAL: And say: Lo! I, even I, am a plain warner,

SHAKIR: And say: Surely I am the plain warner.

Note: this verse is for me; and I am is "surely the real and true warner.

015.096

YUSUFALI: Those who adopt, with Allah, another god: but soon will they come to know.

PICKTHAL: Who set some other god along with Allah. But they will come to know.

SHAKIR: Those who set up another god with Allah; so they shall soon know.

Note: "The Christians" are whom worship Jesus and G-D.

Note: after 9/11: I was declaring 9/11 and warning from the falling of the meteor upon New York City; I used to give printing papers to everybody in three languages (Spanish, English and Arabic); and to the North American

Embassy in Quito Ecuador; and one of these papers was a colored papers in which is this Chapter 15; and 53: The meteor (Al -najem).