

**The nature of G-D**  
**The L-RD covenant with the children of Israel**  
**The L-RD G-D Vengeance**

The aim of this document “**The Nature of G-D**” is:

<sup>6</sup>That they may know from the rising of the sun, and from the west, that **there is none beside me**. I *am* the LORD, and **there is none else**.

<sup>7</sup>**I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things**. Isaiah 45: 6-7

Day and night; good and evil is done and directed by Our G-D, He give life, and death; blessing and curse; He is G-D of **revenge and mercy**; He control and cause everything, even the falling of one hair from any person head; G-D cause it, and with his permission fall down.

**Amos 3: 6: Shall there be evil in a city, and the LORD hath not done it?**

**Lamentation 3: 38: Out of the mouth of the most High proceedeth not evil and good?**

The same nature, stories, prophets are in the Quran:

**Surah 4: (Chapter 4: The Women)**

أَيْنَمَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ وَإِنْ تُصِيبُهُمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ وَإِنْ تُصِيبُهُمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ فَمَالِ هَؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ حَدِيثًا ﴿٧٨﴾

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*English (Yusuf Ali):*

**4: 78:** "Wherever ye are, death will find you out, even if ye are in towers built up strong and high!" If some good befalls them, they say, "This is from Allah.; but if evil, they say, "This is from thee" (O

Prophet). Say: "**All things are from Allah.**" But what hath come to these people, that they fail to understand a single fact?

إِنْ يَشَاءُ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ وَكَانَ اللَّهُ عَلَى ذَلِكَ قَدِيرًا



**133: If it were His will, He could destroy you, o mankind, and create another race; for He hath power this to do.**

From the beginning; and from the first commandment; **and G-D warn us from Him**, and told us to be very careful, because He is very sensitive, He is a jealous G-D.

And He advised us to worship him and love Him first and more than any other thing in this world; and if we obey (keep) his commandments; He will bless us and show mercy to us:

### **The First commandment**

**Exodus 20: 2-6; Deuteronomy 5: 6-10**

<sup>6</sup>**I am the LORD thy God**, which brought thee out of the land of Egypt, from the house of bondage (**Heb. servants**).

<sup>7</sup>**Thou shalt have none other gods before me.**

<sup>8</sup>Thou shalt not make thee *any* graven image, *or* any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth:

<sup>9</sup>Thou shalt not bow down thyself unto them, nor serve them: **for I the LORD thy God am a jealous God**, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

<sup>10</sup>And **showing mercy** unto thousands of them that **love me and keep my commandments**.

### **The second commandment**

<sup>11</sup>Thou shalt not take the name of the LORD thy God in vain: **for the LORD will not hold *him* guiltless that taketh his name in vain.**

**So; from the beginning; it was clear these two natures of G-D:**

1: **The Jealous G-d:** castigate and vengeance

2: **The mercy G-d:** unto thousands of them that love Him and keep His commandments.

**Deuteronomy 32: 35: To me belongeth vengeance, and recompence; ...**

**Deuteronomy 32: 39- 43:** <sup>39</sup>See now that I, *even I, am* he, **and *there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.***

<sup>40</sup>For I lift up my hand to heaven, and say, I live for ever.

<sup>41</sup>**If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.**

<sup>42</sup>I will make mine arrows drunk **with blood**, and my sword shall **devour flesh**; *and that* with the blood of the slain and of the captives, from the beginning of **revenges** upon the enemy.

<sup>43</sup>Rejoice, O ye nations, *with* his people: for he will avenge the blood of his servants, and will render **vengeance** to his adversaries, and will be **merciful** unto his land, *and* to his people.

**G-D kill, and make alive; wound and heal, vengeance and mercy**

### **One G-D**

See now that I, *even I, am* he, **and *there is no god with me***, and in **Isaiah 45: 6**: that ***there is none beside me***. I *am* the LORD, and ***there is none else***: one G-D and not three (3) in one (Trinity).

**Note:** It is very clear in these verses that we are talking about Our G-D the Creator; and He is not the same god of the Christians Trinity; **“that *there is none beside me. I am the LORD, and there is none else.*”** **“See now that I, *even I, am* he, and *there is no god with me*”.**

That is our G-D whom we worship; and He is jealous because they worship other gods with him?!!!!!!

For the “Christians”:

- **G-D is Love**; it is true; but not the whole true; they can not understand that the same loving G-D, can castigate them without mercy.
- The Trinity means: three gods but they make one :G-D The Father; god the son Jesus and god the Holy spirit:
- They never had just one verse from the Jewish Scriptures: The Old Testament to prove their faith in the Trinity?!

The L-RD G-D is jealous because this strange faith of the “Christians” and others; and He shall end their faith by throwing down New York City with meteor; in **that moment the world shall know who is the true God.**

**Nahum 1: 2- 10:** <sup>2</sup>God is jealous, and the LORD revengeth; **the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.**

<sup>3</sup>The LORD is **slow to anger, and great in power**, and will not at all acquit *the wicked*: the LORD hath his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet.

<sup>4</sup>**He rebuketh the sea, and maketh it dry, and drieth up all the rivers:** Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

<sup>5</sup>**The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.**

<sup>6</sup>**Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.**

<sup>7</sup>**The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.**

<sup>8</sup>**But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.**

<sup>9</sup>What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

<sup>10</sup>For while *they be* folden together *as* thorns, and while they are drunken *as* drunkards, they shall be devoured as stubble fully dry.

**Note:** we can see the two natures of G-D in these verses of Nahum:

1: **the jealous, revenge, vengeance and wrath**

2: Good, a strong hold in the day of trouble; and he Knowth them that trust in him

These are the two natures of G-D; and the things depend on us; **with Him; or against Him; blessing or curse:**

From the beginning; and the L-RD had explained to the children of Israel **about His two natures:**

**Declarations:** Here I am (The Messiah); like Moses; my duty is to make you remember this covenant between Our L-RD G-D and the children of Israel: like Moses had done; again I do, and her it is; and the choice is yours:

**G-D's covenant  
A blessing or a curse: life or death**

**Deuteronomy 11:** <sup>26</sup>Behold, I set before you this day **a blessing and a curse;**

<sup>27</sup>A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

<sup>28</sup>And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

**Deuteronomy 28:** <sup>1</sup>And it shall come to pass, if thou shalt **hearken** diligently unto the voice of the LORD thy God, to **observe *and* to do all his commandments** which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

<sup>2</sup>And all **these blessings shall come on thee**, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

<sup>3</sup>**Blessed** shalt thou *be* in the city, and blessed shalt thou *be* in the field.

<sup>4</sup>**Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.**

<sup>5</sup>**Blessed** shall be thy basket and thy store (or, dough, or, kneadingtroughs).

<sup>6</sup>**Blessed** shalt thou *be* when thou comest in, and blessed shalt thou *be* when thou goest out.

<sup>7</sup>The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

<sup>8</sup>The LORD shall command **the blessing** upon thee in thy storehouses (or, barns), and in all that thou settest thine hand unto; and **he shall bless thee in the land which the LORD thy God giveth thee.**

<sup>9</sup>**The LORD shall establish thee an holy people unto himself**, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

<sup>10</sup>**And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.**

<sup>11</sup>And the LORD shall make thee plenteous in goods (or, for good), **in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.**

<sup>12</sup>The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

<sup>13</sup>And the LORD **shall make thee the head, and not the tail**; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*:

<sup>14</sup>And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them.

<sup>15</sup>But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all **these curses** shall come upon thee, and overtake thee:

<sup>16</sup>**Cursed** shalt thou *be* in the city, and **cursed** shalt thou *be* in the field.

<sup>17</sup>**Cursed** shall *be* thy basket and thy store.

<sup>18</sup>**Cursed** shall *be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

<sup>19</sup>**Cursed** shalt thou *be* when thou comest in, and **cursed** shalt thou *be* when thou goest out.

<sup>20</sup>The LORD shall send upon thee **cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.**

<sup>21</sup>The LORD shall make **the pestilence** cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

<sup>22</sup>The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword (or, drought), and with blasting, and with mildew; and they shall pursue thee until thou perish.

<sup>23</sup>And thy heaven that *is* over thy head shall be brass, and the earth that is under thee *shall be* iron.

<sup>24</sup>The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

<sup>25</sup>The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: **and shalt be removed (Heb. for a removing) into all the kingdoms of the earth.**

<sup>26</sup>And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away.

<sup>27</sup>The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

<sup>28</sup>**The LORD shall smite thee with madness, and blindness, and astonishment of heart:**

<sup>29</sup>And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*.

<sup>30</sup>Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

<sup>31</sup>Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them*.

<sup>32</sup>**Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand.**

<sup>33</sup>The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

<sup>34</sup>So that thou shalt be mad for the sight of thine eyes which thou shalt see.

<sup>35</sup>The LORD shall smite thee in the knees, and in the legs, with a **sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.**

<sup>36</sup>**The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.**

<sup>37</sup>And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

<sup>38</sup>Thou shalt **carry much seed out into the field, and shalt gather *but little in***; for the locust shall consume it.

<sup>39</sup>Thou shalt plant vineyards, and dress *them*, but shalt neither drink *of* the wine, nor gather *the grapes*; for the worms shall eat them.

<sup>40</sup>Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil; for thine olive shall cast *his fruit*.

<sup>41</sup>**Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.**

<sup>42</sup>All thy trees and fruit of thy land shall the locust consume (or, posses).

<sup>43</sup>**The stranger that *is* within thee shall get up above thee very high; and thou shalt come down very low.**

<sup>44</sup>**He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.**

<sup>45</sup>Moreover all **these curses** shall come upon thee, and shall pursue thee, and overtake thee, **till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:**

<sup>46</sup>And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

<sup>47</sup>Because thou **servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all *things*;**

<sup>48</sup>Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



<sup>49</sup>The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand (**Heb. hear**);

<sup>50</sup>A nation of fierce (**Heb. strong of face**) countenance, which shall not regard the person of the old, nor shew favour to the young:

<sup>51</sup>And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

<sup>52</sup>And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

<sup>53</sup>And thou shalt eat the fruit of thine own body (**Heb. belly**), the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

<sup>54</sup>*So that* the man *that is* tender among you, and very delicate, **his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:**

<sup>55</sup>So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

<sup>56</sup>The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, **her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

<sup>57</sup>And toward her young one (**Heb. afterbirth**) that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

<sup>58</sup>If thou wilt not observe to do **all the words of this law that are written** in this book, that thou mayest fear this glorious and fearful name, **THE LORD THY GOD;**

<sup>59</sup>Then the LORD will **make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.**

<sup>60</sup>Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

<sup>61</sup>**Also every sickness,** and every plague, which *is* not written in the book of this law, **them will the LORD bring** (**Heb. cause to ascend**) **upon thee, until thou be destroyed.**



<sup>62</sup>And ye shall be left **few in number, whereas ye were as the stars of heaven for multitude**; because thou wouldest not obey the voice of the LORD thy God.

<sup>63</sup>And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; **so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.**

<sup>64</sup>And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, **which neither thou nor thy fathers have known, *even* wood and stone.**

<sup>65</sup>And among these nations shalt thou find **no ease**, neither shall **the sole of thy foot have rest**: but the LORD shall give thee there **a trembling heart, and failing of eyes, and sorrow of mind**:

<sup>66</sup>**And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:**

<sup>67</sup>In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

<sup>68</sup>And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

**Deuteronomy 30:**<sup>1</sup>And it shall come to pass, when all these things are come upon thee, **the blessing and the curse**, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, <sup>2</sup>And **shalt return unto the LORD thy God**, and shalt **obey his voice** according to all that I command thee this day, thou and thy children, **with all thine heart, and with all thy soul**;

### **The last gathering is Blessing**

<sup>3</sup>That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will **return and gather thee from all the nations**, whither the LORD thy God hath scattered thee.

<sup>4</sup>If *any* of thine be driven out unto the **outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:**

**(Jeremiah 16:** <sup>14</sup>*Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;* <sup>15</sup>*But, The LORD liveth, that brought up the children of Israel from the land of the north (USA), and from all the lands*

*whither he had driven them: and I will bring them again into their land that I gave unto their fathers.* <sup>16</sup>*Behold, I will send for many **fishers**, saith the LORD, and they shall fish them; and after will I send for many **hunters**, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks)*

<sup>5</sup>And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; **and he will do thee good**, and multiply thee above thy fathers.

<sup>6</sup>And the LORD thy God will circumcise thine heart, and the heart of thy seed, **to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.**

<sup>7</sup>And the LORD thy God will put all **these curses** upon thine enemies, and on them that hate thee, which persecuted thee.

<sup>8</sup>And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

<sup>9</sup>And the LORD thy God **will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:**

<sup>10</sup>If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

<sup>11</sup>For this commandment which I command thee this day, *it is* not hidden from thee, neither *is* it far off.

<sup>12</sup>*It is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

<sup>13</sup>Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

<sup>14</sup>But the word *is* **very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.**

<sup>15</sup>**See, I have set before thee this day life and good, and death and evil;**

<sup>16</sup>In that I command thee this day **to love** the LORD thy God, to walk in his ways, and **to keep his commandments and his statutes and his judgments**, that thou mayest live and multiply: and the LORD thy God **shall bless** thee in the land whither thou goest to possess it.

<sup>17</sup>But if thine heart **turn away**, so that thou wilt **not hear**, but shalt be drawn away, and **worship other gods, and serve them;**

<sup>18</sup>I denounce unto you this day, that **ye shall surely perish, and that ye shall not prolong your days upon the land**, whither thou passest over Jordan to go to possess it.

<sup>19</sup>**I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life**, that both thou and thy seed may live:

<sup>20</sup>That thou mayest **love the LORD thy God**, and that **thou mayest obey his voice**, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

This was the L-RD covenant with the children of Israel; and each part of it has been fulfilled; The blessing and the curse; both had fallen upon them (us) and upon the world; we are living now in curse time; in the L-RD G-D revenge, **but He promised if we return back to Him; He will bless us again, even more than before.**

### **The L-RD vengeance The Flood**

<sup>11</sup>The earth also was corrupt before God, and **the earth was filled with violence.**

<sup>12</sup>And God looked upon the earth, and, behold, **it was corrupt**; for all flesh had corrupted his way upon the earth. **Genesis 6**

<sup>6</sup>And Noah *was* six hundred years old when the flood of waters was upon the earth.

<sup>19</sup>And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

<sup>20</sup>Fifteen cubits upward did the waters prevail; and the mountains were covered.

<sup>21</sup>And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

<sup>22</sup>All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died.

<sup>23</sup>And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.

<sup>24</sup>And the waters prevailed upon the earth an hundred and fifty days.

**(Genesis 7)**

**Genesis 9:**<sup>8</sup>And God spake unto Noah, and to his sons with him, saying,  
<sup>9</sup>And I, behold, I establish my covenant with you, and with your seed after you; <sup>10</sup>And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. <sup>11</sup>And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

<sup>12</sup>And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations:

<sup>13</sup>**I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.**

<sup>14</sup>And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: <sup>15</sup>And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. <sup>16</sup>And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. <sup>17</sup>And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

### **The Destruction of Sodom and Gomorrah**

**Genesis 18** <sup>20</sup>And the LORD said, Because the cry of Sodom and Gomorrah is great, and **because their sin is very grievous;**

**Genesis 19**<sup>13</sup>For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

<sup>24</sup>Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; <sup>25</sup>And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

**From the beginning; and G-d castigates the human's evils in different ways; and from the beginning he warned us from Him:**

### **Psalms 94**

<sup>1</sup>**O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.**

<sup>2</sup>**Lift up thyself, thou judge of the earth: render a reward to the proud.**

<sup>3</sup>**LORD, how long shall the wicked, how long shall the wicked triumph?**

<sup>4</sup>***How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?***

<sup>5</sup>They break in pieces thy people, O LORD, and afflict thine heritage.

<sup>6</sup>They slay the widow and the stranger, and murder the fatherless.

<sup>7</sup>Yet they say, The LORD shall not see, neither shall the God of Jacob regard *it*.

<sup>8</sup>Understand, ye brutish among the people: and ye fools, when will ye be wise?

<sup>9</sup>He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

<sup>10</sup>He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*

<sup>11</sup>The LORD knoweth the thoughts of man, that they *are* vanity.

<sup>12</sup>Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law;

<sup>13</sup>That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

<sup>14</sup>For the LORD will not cast off his people, neither will he forsake his inheritance.

<sup>15</sup>But judgment shall return unto righteousness: and all the upright in heart shall follow it.

### **Floods, Hurricanes and Earthquakes... are done by G-D**

#### **The signs of the End**

**Amos 9: 5-6:**<sup>5</sup>And the Lord GOD of hosts *is* he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as *by* the flood of Egypt.

<sup>6</sup>*It is* he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD *is* his name. **(Mathew 24: 7)**

**Mark 13:**<sup>7</sup>And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall not be* yet.

<sup>8</sup>For nation shall rise against nation, and kingdom against kingdom: and there shall be **earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.**

<sup>19</sup>For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

<sup>20</sup>And except that the Lord had shortened those days, no flesh should be saved: but **for the elect's sake, whom he hath chosen, he hath shortened the days.**

**Luke 21**<sup>25</sup> And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

<sup>26</sup>Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

**Apocalypses 16: 21**<sup>21</sup> And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

**Nahum 1: 8:** But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

قُلْ مَنْ يُنَجِّيكُمْ مِّنْ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً لَّئِنْ  
أَنْجَدْنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿١٣﴾

### **Sura 6 - Ayat 63**

**Al-An'am (The Cattle): ) English (Yusuf Ali):**

6:63 Say: "Who is it that delivereth you from the dark recesses of land and sea, when ye call upon Him in humility and silent terror: 'If He only delivers us from these (dangers), (we vow) we shall truly show our gratitude'.?"

### **The Day of The L-RD**

**Micah 1: 3-4** <sup>3</sup>For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth. <sup>4</sup>And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, *and as the waters that are poured down a steep place.*

### **Psalm 97**

<sup>1</sup>The LORD reigneth; let the earth rejoice; let the multitude of isles be glad *thereof.*

<sup>2</sup>Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.

<sup>3</sup>**A fire goeth before him, and burneth up his enemies round about.**

<sup>4</sup>**His lightnings enlightened the world: the earth saw, and trembled.**

<sup>5</sup>**The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.**

<sup>6</sup>The heavens declare his righteousness, and all the people see his glory.

<sup>7</sup>**Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.**

<sup>8</sup>Zion heard, and was glad; and the daughters of Judah rejoiced **because of thy judgments, O LORD.**

<sup>9</sup>For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

<sup>10</sup>**Ye that love the LORD, hate evil:** he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

<sup>11</sup>Light is sown for the righteous, and gladness for the upright in heart.

<sup>12</sup>**Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.**

**Isaiah 64:** <sup>1</sup>Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

<sup>2</sup>As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

**2Peter 3** <sup>10</sup>But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements **shall melt with fervent heat**, the earth also and the works that are therein shall be burned up.

<sup>11</sup>*Seeing then that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

<sup>12</sup>Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

**Daniel 2: 44:** And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

**Isaiah 5: 20- 23** <sup>20</sup>Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

<sup>21</sup>Woe unto *them that are* wise in their own eyes, and prudent in their own sight!



<sup>22</sup>Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:

<sup>23</sup>Which justify the wicked for reward, and take away the righteousness of the righteous from him!

<sup>5</sup>And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress (Or, defraud) the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts. <sup>6</sup>For I *am* the LORD, **I change not**; therefore ye sons of Jacob are not consumed. **(Malachi 3)**

**G-d castigated many nations; and not just individuals, so it is very important to understand that sometimes we say that there were honest children's and old men's and victims that has nothing to do! Yes it is true; always there are victims; this is G-D's justice, and this is their destiny and we should accept it; in a way or in another; they shall dye one day.**

**Isaiah 60: 12** For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.

**Psalms 144: 15** Happy *is that* people, that is in such a case: yea, happy *is that* people, whose God *is* the LORD.

**Psalms 111: 10** The fear of the LORD *is* the beginning of wisdom: a good understanding have all they that do *his commandments*: his praise endureth for ever.

**Job 28: 28** And unto man he said, Behold, the fear of the Lord, that *is* wisdom; and to depart from evil *is* understanding.

**Proverbs 1: 7** The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction.

**Proverbs 9: 10** The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

**Apocalypses 15: 4** Who shall not fear thee, O Lord, and glorify thy name? for *thou only art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

## **Eternal nature of G-d**

**Deuteronomy 33: 27:** The **eternal** God *is thy* refuge

## **Psalm 90**

A Prayer of Moses the man of God

<sup>1</sup> Lord, thou hast been our dwelling place in all generations. <sup>2</sup>Before the mountains were brought forth, or ever thou hadst formed the earth and the world, **even from everlasting to everlasting, thou art God.** <sup>3</sup>Thou turnest man to destruction; and sayest, Return, ye children of men. <sup>4</sup>For a thousand years in thy sight *are but* as yesterday when it is past, and *as* a watch in the night.

**Psalm 102:** <sup>27</sup>But thou *art* the same, and thy years shall have no end.

**Malachi 3: 6:** For I *am* the LORD, I **change not**;

**Psalm 145: Psalm 146: Psalm 147**

**G-D of Justice:** Deuteronomy 32: 4; Nehemiah 9: 33; Psalms 89: 14; Isaiah 45: 21;

**Ecclesiastes 12:** <sup>13</sup>**Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.** <sup>14</sup>**For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.**

This is part of my mission; Fear G-d; and keep his commandments, and John saw me doing this in the spirit; so he wrote the fulfillment of the prophecy: <sup>6</sup>And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, <sup>7</sup>Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.** (Revelation 14: 6-7)

## **The same L-RD nature in the Quran**

The Quran is the same; because G-D is the same; we find the same promises to the children of Israel; the same stories like the flood, Sodom and Gomorrah; the same prophets + Jesus and Mohammad;

**the same message, and the same warnings and the same blessings:  
because G-D is the same eternal.**

**Surah 2: The Cow; verses: 7,10,24,40,55,156, 178,202**

**Surah 3. The Family Of 'Imran, The House Of 'Imran**

**4.** Then those who reject Faith in the Signs of Allah will suffer the severest penalty, and Allah is Exalted in Might, Lord of Retribution.

**Surah 5. The Table, The Table Spread: Verses 2, 98**

**Surah 6. Cattle, Livestock: Verses 15, 165.**

**Surah 7. The Heights: 34. 44. 33. 136. 167.183.**

**Surah 8. Spoils of War, Booty : 25. 48. 52.**

**Surah 9. Repentance, Dispensation: 26.**

**Surah 11. Hud: 84. 103. 104.**

**Surah 12. Joseph: 107.**

**Surah 13. The Thunder: 6. 13. 16. 34. 35. 41.**

**Surah 14. Abraham: 7. 18. 47. 48. 51.**

**Surah 15. Al-hijr, Stoneland, Rock City : 4. 5. 42. 43.**

**Surah 16. The Bee: 104. 106.**

**Surah 17. Isra', The Night Journey, Children Of Israel: 10. 16. 58.**

**Surah 18. The Cave: 4.**

**Surah 19. Mary: 39.**

**Surah 20. Ta-ha: 16. 102.** The Day when the Trumpet will be sounded: that Day, We shall gather the sinful, blear-eyed (with terror). **105.**

**Surah 21. The Prophets : 35.** Every soul shall have a taste of death: and We test you by evil and by good by way of trial. to Us must ye return. **104.**

**Surah 22. The Pilgrimage : 1.** O mankind! fear your Lord! for the convulsion of the Hour (of Judgment) will be a thing terrible!

**2. The Day ye shall see it, every mother giving suck shall forget her suckling- babe, and every pregnant female shall drop her load (unformed): thou shalt see mankind as in a drunken riot, yet not drunk: but dreadful will be the Wrath of Allah.**

**7.** And verily the Hour will come: there can be no doubt about it, or about (the fact) that Allah will raise up all who are in the graves.

**9.** (Disdainfully) bending his side, in order to lead (men) astray from the Path of Allah. for him there is disgrace in this life, and on the Day of Judgment We shall make him taste the Penalty of burning (Fire).

**55.** Those who reject Faith will not cease to be in doubt concerning (Revelation) until the Hour (of Judgment) comes suddenly upon them, or there comes to them the Penalty of a Day of Disaster.

**Surah 23. The Believers: 43. 77.**

**Surah 24. Light: 11. 14. 19.23. 39.**

**Surah 25. The Criterion, The Standard: 37.**

**Surah 28. The Story, Stories : 59.** Nor was thy Lord the one to destroy a population until He had sent to its centre an apostle, rehearsing to them Our

Signs; nor are We going to destroy a population except when its members practice iniquity.

**Surah 31. Luqman : 7. 24. 34.**

**Surah 34. Saba, Sheba: 9.** See they not what is before them and behind them, of the sky and the earth? If We wished, We could cause the earth to swallow them up, or cause a piece of the sky to fall upon them. Verily in this is a Sign for every devotee that turns to Allah (in repentance). **46**

**Surah 35. The Angels, Originator: 7.** For those who reject Allah, is a terrible Penalty: but for those who believe and work righteous deeds, is Forgiveness, and a magnificent Reward.

**Surah 36. Ya-sin: 18.**

**Surah 37. Those Who Set the Ranks, Drawn Up In Ranks: 9. 20. 38.**

**Surah 39. The Troops, Throngs: 13. 36. 37.**

**Surah 40. The Believer, The Forgiver (god): 3. 17. 84.**

**Surah 41. (signs) Spelled Out, Ha-mim: 16. 43.**

**Surah 42. Council, Consultation: 17. 21. 26. 42.45. 48.**

**Surah 43. Ornaments Of Gold, Luxury: 65.**

**Surah 44. Smoke: 10. 11. 16. 48. 56.**

**Surah 45. Crouching: 7. 8. 9. 10. 11.**

**Surah 46. The Wind-curved Sandhills, The Dunes: 21. 24. 31.**

**Surah 48. Victory, Conquest: 6. 25.**

One of the most important verses in the Quran about the nature of G-d is in:

**Surah 6: Al-An'am (The Cattle)**

﴿وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا

تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلْمَةٍ الْأَرْضِ وَلَا رَطْبٌ وَلَا

يَأْسٍ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾

**English (Yusuf Ali):**

6:59 With Him are the keys of the unseen, the treasures that none knoweth but He. **He knoweth** whatever there is **on the earth and in the sea**. **Not a leaf doth fall but with His knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a record clear (to those who can read).**