

The salvation plan
Preparing for a new era
And the messiah

Declaration: the salvation plan of G-D means to be saved from the L-RD's judgment, vengeance and revenge, because: ⁶That they may know from the rising of the sun, and from the west, that **there is none beside me**. I *am* the LORD, and **there is none else**.

⁷**I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.** (Isaiah 45: 6-7)

From the beginning and the L-RD had done a covenant with the children of Israel; the covenant of "A blessing or a curse: life or death":

Deuteronomy 11:

²⁶Behold, I set before you this day **a blessing and a curse**;

²⁷A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

²⁸And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

Note: please read the nature of G-D document.

Deuteronomy 30:¹And it shall come to pass, when all these things are come upon thee, **the blessing and the curse**, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

²And **shalt return unto the LORD thy God**, and shalt **obey his voice** according to all that I command thee this day, thou and thy children, **with all thine heart, and with all thy soul**;

The last gathering is Blessing

Deut.30:³That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will **return and gather thee from all the nations**, whither the LORD thy God hath scattered thee.

⁴If *any* of thine be driven out unto the **outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee**:

Jeremiah 16: ¹⁴Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

¹⁵But, The LORD liveth, that brought up the children of Israel from the land of the north (USA), and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

¹⁶Behold, I will send for many **fishers**, saith the LORD, and they shall fish them; and after will I send for many **hunters**, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks)

Deut.30:⁵And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; **and he will do thee good**, and multiply thee above thy fathers.

⁶And the LORD thy God will circumcise thine heart, and the heart of thy seed, **to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.**

⁷And the LORD thy God will put all **these curses** upon thine enemies, and on them that hate thee, which persecuted thee.

⁸And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

⁹And the LORD thy God **will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:**

¹⁰If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

All the curse had come upon the children of Israel; and the time has come that they should **“return unto the LORD thy God, and shalt obey his voice”**; because there is a new thing The L-RD is going to do:

Isaiah 43:¹⁸Remember ye not the former things, neither consider the things of old.

¹⁹**Behold, I will do a new thing; now it shall spring forth; shall ye not know it?** I will even make a way in the wilderness, *and* rivers in the desert.

²⁰The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

²¹**This people have I formed for myself; they shall shew forth my praise.**

This new thing which shall change the children of Israel and make them be saved is in **Isaiah 47: The L-RD is going to throw down New York City with the meteor** (The millstones) and it shall not be found any more;

and to save them The L-RD shall send them the messiah to warn them and to clear the things; this plan is the salvation plan of **G-D** according to **Isaiah 40-55 (Second Isaiah, or Deutero Isaiah)**; it is for this moment; for our time now.

Let us analyze the salvation plan and judgment from the beginning of “Second Isaiah”

Isaiah 40

¹Comfort ye, comfort ye my people, saith your God.

²Speak ye comfortably (**Heb. to the heart**) to **Jerusalem**, and cry unto her, that her warfare (**Or; appointed time**) is accomplished, that her iniquity is pardoned: for she hath received of the LORD’S hand double for all her sins.

³The voice of him (**The messiah**) that crieth in the wilderness (Ecuador), **Prepare ye the way of the LORD, make straight (or, a straight place) in the desert a highway for our God.**

⁴Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain (**Or; a plain place**):

⁵**And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.**

⁶The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodness thereof *is* as the flower of the field:

⁷The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *is* grass.

⁸The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

⁹**O Zion (or, O thou that tellest good tidings to Zion),** that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

¹⁰Behold, the Lord GOD will come with strong (**or, against the strong**) *hand*, and his arm shall rule for him: **behold, his reward is with him, and his (Or; recompence for his work) work before him.**

¹¹**He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, and shall gently lead those (Or; that give suck) that are with young.**

¹²Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure

(**Heb. a tierce**), and weighed the mountains in scales, and the hills in a balance?

¹³**Who hath directed the Spirit of the LORD, or *being* his counselor (Heb. man of his counsel) hath taught him?**

¹⁴**With whom took he counsel, and *who* instructed him (Heb. made him understand), and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding (Heb. understanding)?**

So; the voice of him (**the messiah**) that crieth in the wilderness (**Quito - Ecuador S.A.**), **Prepare ye the way of the LORD, make straight (or, a straight place)** in the desert a highway for our God.

And that the Messiah is **the man who The L-RD “hath directed; and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding**

That does not mean that the Messiah (I) is the savior; no; that means that our L-RD is the real Savior; and that I am just an **instrument directed and instructed by The L-RD**; I am just who declare for you the salvation plan; and show you the work of G-D in it; I am just **“a loud voice”** warning you “crieth”; and this is my duty for the moment; **I can not take you out by miracle or by force** from New York City and USA; I just can convince you to do it;

Who is among you that feareth the LORD, that obeyeth the voice of his servant (the messiah), that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. (Isaiah 50: 10)

The Lord keeps showing us **“my people”** his power and nature; and his plan:

Isaiah 40

¹⁵Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

¹⁶And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

¹⁷**All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity.**

¹⁸To whom then will ye liken God? or what likeness will ye compare unto him?

¹⁹**The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.**

²⁰He that *is* (**Heb. is poor of oblation**) so impoverished that he hath no oblation chooseth a tree *that* will not rot; he seeketh unto him a cunning workman to prepare **a graven image, *that shall not be moved*.**

²¹Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

²²**It is he (Or; Him that sitteth) that sitteth upon the circle of the earth,** and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

²³That bringeth the princes to nothing; he maketh the judges of the earth as vanity. ²⁴Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

²⁵**To whom then will ye liken me, or shall I be equal?** saith the Holy One.

²⁶**Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.**

²⁷**Why sayest thou, O Jacob, and speakest, O Israel (my people), My way is hid from the LORD, and my judgment is passed over from my God?**

²⁸Hast thou not known? hast thou not heard, **that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not,** neither is weary? *there is* no searching of his understanding.

Note: here is a message from The L-RD to his “my people” the children of Israel: that He never changes (everlasting); He is the Creator; and that they should search and understand Him; to come back to Him.

²⁹He giveth power to the faint; and to *them that have* no might he increaseth strength.

³⁰Even the youths shall faint and be weary, and the young men shall utterly fall:

³¹But they that wait upon the LORD shall renew (Heb. change) *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Isaiah 41

Note: the message now is for the world:

¹Keep silence before me, O islands; and let the people renew *their* strength: let them come near; then let them speak: let us come near together **to judgment.**

²**Who raised up the righteous (Heb. righteousness) *man* from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow.**

- **Again; The L-RD confirms that He called the Messiah;** “the voice of him that crieth in the wilderness” (Isaiah 40: 3)

The righteous (Heb. righteousness) *man*:

Jeremiah 23: 5-6: ⁵Behold, the days come, saith the LORD, that I will raise unto David a **righteous Branch**, and a King shall reign and prosper, and shall execute judgment and justice in the earth. ⁶In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS (Heb. Jehovah- tsidkenu).

- the righteous (Heb. righteousness) *man* **from the east:** is the ravenous bird of **Isaiah 46:**

¹¹Calling a ravenous bird **from the east**, the man that executeth my counsel from a far country: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

- **he gave *them* as the dust to his sword: Isaiah 11:**

¹And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

²And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

³And shall make him of quick (Heb. scent, or, smell) understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

⁴But with righteousness shall he judge the poor, and reprove (**or, argue**) with equity for the meek of the earth: **and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.**

⁵And **righteousness** shall be the girdle of his loins, and faithfulness the girdle of his reins.

Note 1: the sword of the Messiah is his mouth and lips; nothing more.

Note 2: In revelation 19 is the fulfillment of this prophecy and an evidence of the sword of the Messiah is his mouth:

¹¹And I saw heaven opened, and behold a **white horse**; and he that sat upon him *was* called Faithful and True, and **in righteousness he doth judge and make war.**

¹⁵**And out of his mouth goeth a sharp sword, that with it he should smite the nations:** and he **shall rule** them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. ¹⁶And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. **(Revelation: 19)**

Isaiah 41: ³He pursued them, *and* passed safely (**Heb. in peace**); *even* by the way *that* he had not gone with his feet.

⁴Who hath wrought and done *it*, calling the generations from the beginning? I the LORD, the first, and with the last; I *am* he.

⁵The isles saw *it*, and feared; the ends of the earth were afraid, drew near, and came.

⁶They helped every one his neighbour; and *every one* said to his brother, Be of good courage (Heb, be strong).

⁷So the carpenter encouraged the goldsmith (or, founder), *and* he that smootheth *with* the hammer him that smote (Or; smiting) the anvil, saying (Or; saying of the soder, It is good), *It is* ready for the sodering: and he fastened it with nails, *that* it should not be moved.

**A message for the children of Israel
Fear not; I will help thee**

⁸**But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend.**

⁹*Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant; **I have chosen thee, and not cast thee away.**

Note: Israel, *art* my servant: we have to make more declarations about the relation between G-D and the children of Israel; because all the world inhabitances are considered spiritual sons of G-d:

Ye are the children of the Lord your God, **Deut. 14: 1.**

Ye are gods and all of you are children of the Most High, **Ps. 82: 6.**

Ye are the sons of the living God, **Hosea 1: 10.**

Have we not all one Father? Hath not one God created us? **Mal. 2: 10.**

But; not all of us worship The Creator; The L-RD G-D of Israel is His name; and The L-RD had chosen the children of Israel as a servant to be the light for the other nations, even though; The children of Israel should not be proud; because The L-RD castigate the children of Israel and all the world when we do not obey Him.

In the **Quran**; confirm this: **5: 18**

وَقَالَتِ الْيَهُودُ وَالنَّصَارَى نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّوهُ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِمَّنْ خَلَقَ يَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ ﴿١٨﴾

English (Yusuf Ali):

5:18 (Both) the Jews and the Christians say: "We are sons of Allah, and his beloved." Say: "Why then doth He punish you for your sins? Nay, ye are but men,- of the men he hath created: He forgiveth whom He pleaseth, and He punisheth whom He pleaseth: and to Allah belongeth the dominion of the heavens and the earth, and all that is between: and unto Him is the final goal (of all)"

Isaiah 41: ¹⁰**Fear thou not; for I am with thee: be not dismayed; for I am thy God:** I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

¹¹Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive (Heb. the men of thy strife) with thee shall perish.

¹²Thou shalt seek them, and shalt not find them, *even* them (Heb. the men of thy contention) that contended with thee: they (Heb. the men of thy war) that war against thee shall be as nothing, and as a thing of nought. ¹³**For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.**

¹⁴**Fear not, thou worm Jacob, and ye men (or, few men) of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.**

Note 1: The redeemer is the L-RD

Note 2: The Holy one of Israel; The L-RD is telling us that He is the one and not Trinity; He is the one who: ²²*It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: ²³That bringeth the princes to nothing; he maketh the judges of the earth as vanity. (**Isaiah 40**)

The Creator: ²⁶Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

²⁸Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

²⁹He giveth power to the faint; and to *them that have* no might he increaseth strength. **(Isaiah 40)**

Isaiah 41: continuation for The L-RD nature:

“And the Holy One of Israel hath created it”

¹⁵Behold, I will make thee a new sharp threshing instrument having teeth (Heb. mouths): thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

¹⁶Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* shalt glory in **the Holy One of Israel**.

¹⁷*When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, **I the LORD will hear them, I the God of Israel will not forsake them.**

¹⁸I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

¹⁹I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

²⁰**That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.**

²¹Produce (Heb. Cause to come near) your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

²²Let them bring *them* forth, and shew us what shall happen: let them shew the former things, what they *be*, that we may consider (Heb. set our heart upon them) them, **and know the latter end of them; or declare us things for to come.**

²³**Shew the things that are to come hereafter**, that we may know that ye *are* gods: yea, **do good, or do evil**, that we may be dismayed, and behold *it* together.

²⁴Behold, ye *are* of nothing (**or, worse than nothing**), and your work (**Or; worse than of a viper**) of nought: an abomination *is he that* chooseth you.

Note here that the L-RD put a challenge for the world if they can prophecy “what shall happen”; nothing; ... But; the L-RD called the Messiah:

²⁵I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as *upon* mortar, and as the potter treadeth clay.

²⁶Who hath declared from the beginning, that we may know? and beforetime, that we may say, ***He is righteous?*** yea, *there is* none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

²⁷The first *shall say to Zion*, Behold, behold them: **and I will give to Jerusalem one that bringeth good tidings. (Isaiah 40)**

²⁸For I beheld, and *there was* no man; even among them, and *there was* no counsellor, that, when I asked of them, could answer (**Heb. return**) a word.

²⁹Behold, they *are* all vanity; their works *are* nothing: their molten images *are* wind and confusion.

Isaiah 42

¹Behold my servant (The servant king Messiah), whom I uphold; **mine elect, in whom** my soul **delighteth**; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Note: The servant Messiah “shall bring forth judgment to the Gentiles”, and not just to the Children of Israel

²He shall not cry, nor lift up, nor cause his voice to be heard in the street.

³A bruised reed shall he not break, and the smoking (or, dimly burning) flax shall he not quench: he shall bring forth judgment unto truth.

⁴**He shall not fail nor be discouraged (Heb. broken), till he have set judgment in the earth: and the isles shall wait for his law.**

Note: and the isles shall wait for his law: Isaiah 11: ¹⁰And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious (Heb. glory).

⁵Thus saith God the LORD, he **that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:**

⁶I the LORD have **called thee (The Messiah) in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;**

⁷To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

⁸**I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. (Isaiah 48: 11)**

⁹Behold, the former things are come to pass, **and new things do I declare: before they spring forth I tell you of them.**

¹⁰Sing unto the LORD a **new song**, *and* his praise from the end of the earth, ye that go down to the sea, and all that (Heb. the fullness thereof) is therein; the isles, and the inhabitants thereof.

Note: there are new things that The L-RD is going to do; and He is declaring them before they happen.

¹¹Let the wilderness and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. ¹²Let them give glory unto the LORD, and declare his praise in the islands. ¹³**The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail** (or, behave himself mightily) **against his enemies.**

Note: the L-RD is announcing his wrath; He is jealous (Exodus 20: 5; Deuteronomy 5: 9: **The first commandment:** Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a **jealous God**

¹⁴I have long time holden my peace; I have been still, *and* refrained myself: *now* will I cry like a travailing woman; I will destroy and devour (Heb. swallow, or, sup up) at once.

¹⁵I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

¹⁶And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight (Heb. into straightness). These things will I do unto them, and not forsake them.

¹⁷**They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.**

¹⁸Hear, ye deaf; and look, ye blind, that ye may see.

¹⁹Who *is* blind, but my servant (The Messiah)? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD'S servant? ²⁰Seeing many things, but thou observest not; opening the ears, but he heareth not. ²¹The LORD is well pleased for his righteousness (The Messiah)' sake; **he will magnify the law, and make it honourable.** (Genesis 49: 10: until Shiloh come; Shiloh is the messiah: lawgiver)

²²But this *is* a people robbed and spoiled; *they are* all of them snared in holes (Or; in snaring all the young men of them), and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil (Heb. a treading), and none saith, Restore.

²³Who among you will give ear to this? *who* will hearken and hear for (Heb. for the after time) the time to come?

²⁴Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? **for they would not walk in his ways, neither were they obedient unto his law.**

²⁵Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

Isaiah 43

The last gathering of the children of Israel

¹But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; **thou art mine.**

²When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

³**For I am the LORD thy God, the Holy One of Israel, thy Saviour:** I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

⁴Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life (or, person).

⁵**Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;**

⁶**I will say to the north (USA), Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;**

⁷**Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.**

⁸Bring forth the blind people that have eyes, and the deaf that have ears.

⁹**Let all the nations be gathered together, and let the people be assembled:** who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth.

¹⁰**Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed (Or; nothing formed of God), neither shall there be after me.**

Note 1: from this verse is taken the name “Jehovah witnesses”; it is a “Christians” group; they just taken the name from this verse; because they do not believe in the Trinity; but the believe that Jesus is another (small) god; and the son of G-D with authority; even it is very clear here: “before me there was no God formed (Or; nothing formed of God), neither shall there be after me.” They believe in the Christian’s salvation plan; and Jesus is their savior; they believe in John and Paul; and they have their own version for the Bible.

Note 2: Jehovah witnesses in this verse are the children of Israel; because they worship The L-RD of Israel; the true G-D; The Creator; and there is no other.

¹¹**I, even I, am the LORD; and beside me there is no saviour.**

¹²I have declared, and have saved, and I have shewed, when *there was* no strange *god* among you: therefore **ye are my witnesses, saith the LORD, that I am God.**

¹³Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it (Heb. turn it back)?

¹⁴Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles (Heb. bars), and the Chaldeans, whose cry *is* in the ships.

¹⁵**I am the LORD, your Holy One, the creator of Israel, your King.**

¹⁶Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

¹⁷Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

¹⁸Remember ye not the former things, neither consider the things of old.

The L-RD will do a new thing

The last gathering

¹⁹Behold, **I will do a new thing; now it shall spring forth; shall ye not know it?** I will even make a way in the wilderness, *and* rivers in the desert.

²⁰The beast of the field shall honour me, the dragons and the owls (**or, ostriches: Heb. daughters of the owl**): because I give waters in the wilderness, *and* rivers in the desert, **to give drink to my people, my chosen. (Isaiah 40: 1: my people)**

²¹**This people have I formed for myself; they shall shew forth my praise.**

Note: that is the reason that the children of Israel are the L-RD witnesses and not others, because the L-rd had chosen them, and formed them for himself, to shew forth “My praise” (The L-RD praise)

²²But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

²³Thou hast not brought me the small (Heb. lambs, or, kids) cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

²⁴Thou hast bought me no sweet cane with money, neither hast thou filled (Heb. made me drunk, or, abundantly moistened) me with the fat of thy sacrifices: **but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.**

²⁵**I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. (Isaiah 40: 1-2)**

Note: for my one sake: Isaiah 48: ⁹For my name’s sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. ¹⁰Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. ¹¹**For mine own sake, even for mine own sake, will I do it:** for how should *my name* be polluted? and I will not give my glory unto another.

I will not give my glory unto another god like the Trinity or Jesus, or Buda ...etc

²⁶Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

²⁷Thy first father hath sinned, and thy teachers (Heb. interpreters) have transgressed against me.

²⁸Therefore I have profaned the princes (or, holy princes) of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

Isaiah 44

¹Yet now hear, O Jacob my servant; and Israel, whom I have chosen: (Isaiah 41: 8; 43: 1)

²Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; **Fear not, O Jacob, my servant;** and thou, Jesurun, whom I have chosen.

Fear Not, O Jacob, my servant

Note: Fear not, O Jacob, my servant; In Isaiah 41: 10: Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen

thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.... **14: Fear not, thou worm Jacob, and ye men (or, few men) of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel....**

Isaiah 43: 1: But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, **Fear not:** for I have redeemed thee, I have called *thee* by thy name; **thou art mine.5: Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;Isaiah 44: 8: Fear ye not, neither be afraid:** have not I told thee from that time, and have declared *it*? *ye are* even my witnesses. Is there a God beside me? yea, *there is* no God (Heb. rock); I know not *any*....

³For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

⁴And they shall spring up *as* among the grass, as willows by the water courses.

⁵One shall say, *I am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

⁶Thus saith **the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God. (No Trinity; no Jesus as god; or no other gods)**

⁷And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

⁸**Fear ye not, neither be afraid:** have not I told thee from that time, and have declared *it*? **ye are even my witnesses.** Is there a God beside me? yea, *there is* no God (Heb. rock); I know not *any*.

⁹They that make a graven image *are* all of them vanity; and their delectable (Heb. desirable) things shall not profit; and they *are* their own witnesses; they see not, nor know; that they may be ashamed.

¹⁰Who hath formed a god, or molten a graven image *that* is profitable for nothing?

¹¹Behold, all his fellows shall be ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

¹²The smith with the tongs (or, with an axe) both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms:

yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

¹³The carpenter stretcheth out *his* rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the **figure of a man**, according to the beauty of a man; that it may remain in the house.

Note: you see all of these statues and images in the “Christians” churches; and they make statues for Jesus as a “**figure of a man**”; **even in China Jesus look like Chinese; in Africa; Jesus is black;....**

¹⁴He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth (or, taketh courage) for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*.

¹⁵Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth *it*, and baketh bread; yea, **he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.**

¹⁶He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire:

¹⁷And the residue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me; for thou *art* my god.

¹⁸**They have not known nor understood: for he hath shut (Heb. daubed) their eyes, that they cannot see; and their hearts, that they cannot understand.**

¹⁹And none considereth (Heb. setteth to his heart) in his heart, neither *is there* knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten *it*: and shall I make the residue thereof an abomination? shall I fall down to the stock (Heb. that which comes of a tree?) of a tree?

²⁰He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

²¹**Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.**

²²**I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.**

Note: Return unto me: this message is for the children of Israel whom converted to “Christianity; whom they do all these statues and images; whom worship another god, and savior; Return unto me

²³**Sing, O ye heavens; for the LORD hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.**

²⁴Thus saith the LORD, **thy redeemer**, and he that formed thee from the womb, I *am* the LORD that maketh all *things*; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

²⁵That frustrateth the tokens of the liars, and maketh diviners mad; **that turneth wise *men* backward, and maketh their knowledge foolish;**

²⁶That confirmeth the word of his servant (**The Messiah**), and performeth the counsel of his messengers (**The Messiah: the Ravenous bird; the man that executeth my counsel: Isaiah 46: 11**); that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed (Heb. wastes) places thereof:

²⁷That saith to the deep, Be dry, and I will dry up thy rivers:

²⁸That saith of Cyrus (The Messiah), *He is* my shepherd, **and shall perform all my pleasure**: even saying to Jerusalem, Thou shalt be built; **and to the temple, Thy foundation shall be laid.**

Isaiah 45

¹Thus saith the LORD to **his anointed, to Cyrus**, whose right hand I have holden (Or; strengthened), to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

²**I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:**

³**And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.**

⁴For Jacob my servant's sake, and Israel mine elect, **I have even called thee by thy name: I have surnamed thee, though thou hast not known me.**

⁵I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

⁶That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

⁷I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

Cyrus and Cyrus the anointed

Note: I am going to prove for you the deference between Cyrus the king of Persia; and Cyrus the anointed Messiah:

Cyrus king of Persia:

Ezra 1: ¹Now in the first year of **Cyrus king of Persia**, that the word of the LORD by the mouth of Jeremiah might be fulfilled, **the LORD stirred up the spirit of Cyrus king of Persia**, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying, ²Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me **to build him an house at Jerusalem, which is in Judah**

Ezra 5: ¹²But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. ¹³**But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God.** ¹⁴And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, whose name *was* **Sheshbazzar**, whom he had made governor (or, deputy); ¹⁵And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place. ¹⁶Then came **the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem:** and since that time even until now hath it been in building, and *yet* it is not finished.

Ezra 6: ¹³Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily. ¹⁴And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished *it*, according to the commandment of the God of Israel, and according to the commandment (Chaldee, decree) of Cyrus, and Darius, and Artaxerxes king of Persia. ¹⁵And this house was finished on the third day of the month Adar, **which was in the sixth year of the reign of Darius the king.**

So; this Cyrus king of Persia; had permitted the return of the Jews from Babylon to Jerusalem to build the Temple; ad he just give the permission; but he himself never was in charge; It is true that in his time: the foundations of the Temple was laid by his governor Sheshbazzar (Ezra 5:16); but the Temple was completed in the time of Ahasuerus (Ezra 4: 6); Artaxerxes and Darius.

So; that is all what is written about Cyrus king of Persia; but in these verses of **Isaiah 45: 1-7**; is the continuation of Isaiah from chapter 40 till these verses; where it confirm the Messiah; and not Cyrus king of Persia; and the L-RD called me (The Messiah) Cyrus The anointed; because like Cyrus I (The Messiah) I shall do;

It is very clear that Cyrus king of Persia had not fulfilled this prophesy of Isaiah 40 till these verses, especially Isaiah 45: 1-7; because these verses are related with the Messiah:

In Isaiah 45: ²**I will go before thee, and make the crooked places straight**

⁵*I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:*

⁶*That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else.*

⁷*I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things*

The same things in:

Isaiah 40: ³The voice of him (**The Messiah**) that crieth in the wilderness (Ecuador S.A.), **Prepare ye the way of the LORD, make straight** (or, a straight place) in the desert a highway for our God.

⁴Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made **straight**, and the rough places plain (Or; a plain place):

⁵And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

In Isaiah 45: ³**And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.**

⁴For Jacob my servant's sake, and Israel mine elect, **I have even called thee by thy name: I have surnamed thee, though thou hast not known me.**

In Isaiah 49: The Messiah's message: ¹Listen, O isles, unto me; and hearken, ye people, from far; **The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.**

²And he hath made my **mouth like a sharp sword** (**Isaiah 41: 2; Isaiah 11: 4**); in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

³And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified.

⁴Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work (or, my reward) with my God.

⁵And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel (**Or; That Israel may be gathered to him, and I may**) be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

⁶And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

In Isaiah 45: ¹Thus saith the LORD to **his anointed, to Cyrus**, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

²**I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:**

The same is in Isaiah 41: ²Who raised up the righteous (**Heb. righteousness**) *man* from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust **to his sword**, *and* as driven stubble to his bow.

In Isaiah 45: 3: And I will **give thee the treasures of darkness, and hidden riches of secret places**, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel

In Isaiah 40: ¹³Who hath directed the Spirit of the LORD, or *being* his counselor (**Heb. man of his counsel**) hath taught him?

¹⁴With whom took he counsel, and *who* instructed him (**Heb. made him understand**), and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding (**Heb. understanding**)?

Cyrus the Persian king was certainly not a member of the house of David, and not one of the children of Israel; and he was not born in Ephratah – Bethlehem- Judah

Continuation of Isaiah 45:

⁸Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

⁹Woe unto him that striveth with his Maker! *Let* the potsherd *strive* with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

¹⁰Woe unto him that saith unto *his* father, **What begetteth thou? or to the woman, What hast thou brought forth?**

¹¹Thus saith the LORD, the Holy One of Israel, and his Maker, **Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.**

¹²I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

The anointed Cyrus: the Messiah

¹³**I have raised him up in righteousness, and I will direct (or, make straight) all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.**

Note: In Isaiah 41: 2: Who raised up the righteous (Heb. righteousness) *man* from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow.

¹⁴Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, *saying*, **Surely God is in thee; and there is none else, there is no God.**

¹⁵Verily thou *art* a God that hidest thyself, **O God of Israel, the Saviour.**

¹⁶They shall be ashamed, and also confounded, all of them: they shall go to confusion together *that are* makers of idols.

¹⁷**But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.**

¹⁸For thus saith the LORD that **created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else.**

¹⁹I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

To the “Christians” and others:

²⁰Assemble yourselves and come; draw near together, ye *that are* escaped of the nations: they have no knowledge that set up **the wood of their graven image, and pray unto a god that cannot save.**

²¹Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? **have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.**

²²Look unto me (Not Jesus), and be ye saved, all the ends of the earth: for I *am* God, and **there is none else.**

²³I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, **That unto me every knee shall bow, every tongue shall swear.**

²⁴Surely, shall *one* say (or, Surely he shall say of me, In the LORD is all righteousness and strength), in the LORD have I righteousness (**Heb. righteousnesses**) and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed.

²⁵In the LORD shall **all the seed of Israel be justified, and shall glory.**

Isaiah 46

¹Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages *were* heavy loaden; *they are* a burden to the weary *beast*. ²They stoop, they bow down together; they could not deliver the burden, but themselves (Heb. their soul) are gone into captivity.

Hearken unto me, O house of Jacob

³**Hearken unto me, O house of Jacob, and all the remnant of the house of Israel,** which are borne *by me* from the belly, which are carried from the womb:

⁴And *even* to *your* old age I *am* he; and *even* to hoar hairs will I carry *you*: I have made, and I will bear; even I will carry, **and will deliver you.**

⁵To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

⁶They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

⁷They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

Calling the messiah

⁸Remember this, and shew yourselves men: bring *it* again to mind, O ye transgressors.

⁹Remember the former things of old: **for I am God, and there is none else; I am God, and there is none like me,**

¹⁰**Declaring the end from the beginning, and from ancient times the things that are not yet done,** saying, **My counsel shall stand,** and I will do all my pleasure:

¹¹Calling **a ravenous bird** from the east, **the man** (Heb. **the man of my counsel**) that executeth my counsel from **a far country** (Ecuador): yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

¹²Hearken unto me, ye stouthearted, that *are* far from righteousness:

¹³**I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.**

After this we have Isaiah 47. In which we find 9/11 and the falling of the meteor upon New York City (The end); and in Isaiah 48: The L-RD ask the children of Israel especially the New Yorkers and who live in USA; to assemble themselves and hear these warnings, and to save themselves by leaving New York City and USA returning back to Israel, Jerusalem and Zion where the L-RD Temple shall be build, and where the kingdom of the L-RD shall be established, and the laws shall come out of Jerusalem for all the world;

Again I like to repeat the words of G-D and promise to redeem the children of Israel in these days of crises and earthquakes and Hurricanes, of war and destructions and diseases: ²⁷**Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:** ²⁸**And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err. (Isaiah 30);**

“For these be the days of vengeance, that all things which are written may be fulfilled...for there shall be great distress in the land, and wrath upon this people.” (Luke 21: 22-23); in this time of the L-RD vengeance and revenge; in the same time The L-RD will redeem His servant Israel; So; these words are from The L-RD G-D directly to the children of Israel whom live in **New York City and USA**: this is the salvation plan:

“Fear Not”

⁸But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend. ⁹*Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant; I have chosen thee, and not cast thee away.

¹⁰**Fear thou not**; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. ¹¹Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. ¹²Thou shalt seek them, and shalt not find them, *even* them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. ¹³For I the LORD thy God will hold thy right hand, saying unto thee, **Fear not**; I will help thee. ¹⁴**Fear not**, thou worm Jacob, *and* ye men (or, few men) of Israel; I will help thee, saith the LORD, and thy redeemer, **the Holy One of Israel**. ¹⁵Behold, I will make thee a new sharp threshing instrument having teeth (Heb. mouths): thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff. ¹⁶Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* shalt glory in the Holy One of Israel. **(Isaiah 41)**

⁹Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. ¹⁰Sing unto the LORD a new song, *and* his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. **(Isaiah 42)**

¹⁸Remember ye not the former things, neither consider the things of old. ¹⁹Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even **make a way in the wilderness**, *and* rivers in the desert. **(Isaiah 43)**

²⁰He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand? ²¹Remember these, O Jacob and Israel; for thou *art* my servant: I have formed thee; thou *art* my servant: O Israel, **thou shalt not be forgotten of me**. ²²I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: **return unto me; for I have redeemed thee**. ²⁶That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof: **(Isaiah 44)**

⁶Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them. ⁷They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. ⁸Yea, thou heardest not; yea, thou knewest not; yea, from that time *that* thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

⁹For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

²⁰Go ye forth of Babylon (USA), flee ye from the Chaldeans (The North American), with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

²¹And they thirsted not *when* he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out. **²²There is no peace, saith the LORD, unto the wicked. (Isaiah 48)**

²²Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms (Heb. bosom), and thy daughters shall be carried upon *their* shoulders **(Isaiah 49)**

⁴Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. ⁵My righteousness *is* near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

⁹Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. *Art* thou not it that hath cut Rahab, *and* wounded the dragon? ¹⁰*Art* thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? ¹¹Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away. **(Isaiah 51)**

⁷How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

¹¹Depart ye, depart ye, go ye out from thence, touch no unclean *thing*; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

¹²For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel *will be* your rereward. **(Isaiah 52)**

¹²For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted. ¹³The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. ¹⁴The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

¹⁵Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

¹⁶Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob. ¹⁷For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. ¹⁸Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. ¹⁹The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. ²⁰Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. ²¹Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. ²²A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

(Isaiah 66)