

The second evidence

Then, shall return unto the children of Israel

Micah 5: 3: ³Therefore will he give them up, until the time *that* she which travaileth hath brought forth: **then the remnant of his brethren shall return unto the children of Israel.**

Hebrew English Bible of Micah 5: 2 Therefore will He give them up, until the time that she who travaileth hath brought forth; then the residue of his brethren **shall return with the children of Israel.**

My first evidence was the exact birth place of the Messiah “Ephratah” which is part of Beit Sahur village; and Beit Sahur is part of Bethlehem – Judah; it is the fulfillment of Micah 5: verse 2.

My second evidence is in Micah 5: verse 3: (verse 2: Hebrew Bible)

The meaning of “**Then the remnant of his brethren shall return unto the children of Israel**”:

It is very clear that the ruler messiah’s brothers were originally considered part of the children of Israel: Judah tribe; but in the moment that the messiah claims his right and then sit and rule Israel; his brothers (usually the messiah too) **shall not be considered part of the children of Israel.** Then after (**until the time that she which travaileth hath brought forth**) the messiah rule Israel and do his duties and do his mission; **the remnant of his brothers shall return** to their original consideration to be part of the children of Israel.

In other words; if you check my Birth certificate; you will find that I was born down Jordanian government (Jordanian-occupied West Bank: Judah) and my parents were considered; **Jordanians.** Then after the six day war in 1967 (5727); we became under Israeli occupation; **but we never had been considered Israelis or children of Israel.**

And for this moment I am **Ecuadorian**; but all of my Jaraiseh family is considered “**Palestinians**”; and the Israeli government treats me and my family as Palestinians.

Imagine that my old mother Laila Shomaly (Jaraiseh) with her Palestinian passport, last year 2009; the Israeli government refused to give her a permission to reach through Ben Gurion Airport and to gross Israel; which made her traveled to Beit Sahur throw Jordan.

It is true; and that is the situation now; if not; I am not the messiah; because if I and my family where considered Jewish (Israeli); then this part of the verse of Micah 5: 3 is wrong. **But after I rule Israel then my Jaraiseh family and we are thousands shall return and be considered Jewish.**

So; the result of these two verses of Micah 5: 2 and 3: is that the messiah should exactly be born in Ephratah – Beit Sahur- Bethlehem – Judah (Palestine now), and should not consider Israeli, or he is out of the children of Israel; and then he and his family shall return unto the children of Israel.

Note 1: do you think that it is easy for me to tell and prove to my “Arab Palestinian Jaraiseh family” that I am the Jewish messiah and that our family origin and roots is Jewish. It is hard my brother; but it is true.

Note 2: I am the only and first person through the history; who was born in Ephratah – Bethlehem – Judah; and considered according to the Jewish worldly system a Palestinian enemy; reclaiming to be the Jewish messiah; it look strange; but it is true; and that is what Our L-RD G-D will.

Now to understand this time that we are living is “**the time that she which travaileth hath brought forth**”: “**in the last days**” “**In that day**”:

Micah 4: Israel future Kingdom

¹But **in the last days** it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. ²And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for the law shall go forth of Zion, and the word of the LORD from Jerusalem.** ³And he shall judge among many people, and rebuke strong nations afar off; **and they shall beat their swords into plowshares, and their spears into pruninghooks (or, scythes): nation shall not lift up a sword against nation, neither shall they learn war any more.** ⁴But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*. ⁵**For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.**

⁶**In that day**, saith the LORD, will I assemble her that halteth, and I will gather **her that is driven out, and her that I have afflicted;** ⁷**And I will make her that halted a remnant, and her that was cast far off a strong nation:** and the LORD shall reign over them in mount Zion from henceforth, even for ever.

So; the time had come; and this is the moment when the L-RD shall: assemble her that halteth, and I will gather (The last gathering) her that is driven out, and her that I have afflicted; ⁷**And I will make her that halted a remnant, and her that was cast far off a strong nation:**

So; First the L-RD shall gather the children of Israel; then by building the L-RD Temple: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

⁸And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. ⁹**Now why dost thou cry out aloud? *is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.*** ¹⁰**Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail:** for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to **Babylon(USA); there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.**

So; in Babylon of the last days; or Babylon in that day; which is now USA “shall redeem thee from the hand of thine enemies”.

According to verse 9: the Jewish people suffering and cry because they do not have a king and counsellor to guide them, and the same in:

Hosea 3: ⁴For the children of Israel shall abide many days **without a king**, and without a prince, and without a sacrifice, and without an image (Heb. a standing, or, statue, or, pillar), and without an ephod, and *without* teraphim: ⁵Afterward **shall the children of Israel return, and seek the LORD their God, and David their king;** and shall fear the LORD and his goodness in the latter days.

So; it is clear that the L-RD solutions for the Jewish suffering and cry “**like a woman in travail**” are:

- **shall the children of Israel return, and seek the LORD their God,** and shall fear the LORD and his goodness in the latter days.
- **David their king; and this king should be born in Ephratah...all the 5th chapter of Micah**

¹¹Now also many nations are gathered against thee (**Gog and Magog: Ezekiel 38, 39; Jeremiah 4, 5, 6**), that say, Let her be **defiled**, and let our eye look upon Zion. ¹²But they know not the thoughts of the LORD, neither understand they his counsel: **for he shall gather them as the sheaves into the floor.** ¹³**Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.**

Micah 5: ¹Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

²But thou, **Bethlehem Ephratah**, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting (Heb. the days of eternity).

³Therefore will he (**The Messiah**) give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

⁴And he (**The Messiah**) shall stand and feed (Or; rule) in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he (**The Messiah**) be great unto the ends of the earth.

⁵And this *man* (**The Messiah**) shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal (Heb. princes of) men. ⁶And they shall waste (Heb. eat up) the land of Assyria with the sword, and the land of Nimrod in (Or; with her own naked swords) the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

⁷And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. ⁸And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep (Or; goats): who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. ⁹Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

¹⁰And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: ¹¹And I will cut off the cities of thy land, and throw down all thy strong holds:

¹²And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers: ¹³Thy graven images also will I cut off, and thy standing (Or; statues) images out of the midst of thee; and thou shalt no more worship the work of thine hands. ¹⁴And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities (Or; enemies). ¹⁵And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

The Fifth Son

I am the fifth son in my family; we are seven; Louris; Elias; Marcel; Sawsan; George (I); Keity and Sameer; and I do not think that it is a

coincidence to be the fifth; but I am sure that I will return and join the Passover Seder table; and sit in the fifth chair and drink together the fifth cup.

I am the fifth son who was absent in the Passover Seder table; and I am Jewish and have the right to return and join the Passover Seder table; then my family shall return and join us; then I shall bring back all our brothers and sisters, one by one; and nobody of the twelve shall be absent in the Passover Seder table.