

The sixth evidence
Been called from the womb of my Mother
Isaiah 49, Isaiah 61: The messiah message

So; the continuation of this salvation plan in Isaiah 40 - 48; is this message and evidence that was prepared for me before around 2722 years ago:

In Isaiah 49: ¹Listen, O isles, unto me; and hearken, ye people, from far;
The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

²And he hath made my mouth **like a sharp sword**; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

³And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified.

⁴Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work (or, my reward) with my God.

⁵And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel **(Or; That Israel may be gathered to him, and I may ...)** be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

⁶And he said, It is a light thing that thou shouldest be **my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.**

The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name: how? :

The L-RD had send a visitor (guest) to my parents in Ephratah – Beth Sahur- Bethlehem – Judah; while my father Ibrahim was just coming down from our house to the street; this guest took my father's hand and returned back to my parents house; telling him that he came to guest my parents; when they reached the door; and while my mother was sitting on the ground preparing the food; the guest told them: You **“Laila” you are the wife of this man Ibrahim; you are pregnant of a son.**

My father was surprised how this guest that my father never seen before; took him up and named them by their names, and telling them that they will have a son.

At that moment; my mother told this guest that she was not pregnant; because she was not looked like pregnant, because she was in the first's months.

But this man again told her; No you are pregnant; and you will have a son, and you should called him **George!**; this son; the L-RD shall made him **prosperous**; in his back he has a sign, he shall gather, he shall make his way **prosperous** (See my mother film please)

This guest no body saw him again, or knows anything about him; but there are many relatives and neighbors that confirm this story because they were in my parents home when this guest came

All of my life; and I was thinking about this strange guest; I never understand what he said to my parents; until after 9/11; then the L-RD showed me everything.

This story of my father Ibrahim guest is written in the **Quran** chapter 15:

وَنَبِّئُهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾

51: tell them about Ibrahim's guest

015.051

YUSUFALI: Tell them about the guests of Abraham.

PICKTHAL: And tell them of Abraham's guests,

SHAKIR: And inform them of the guests of Ibrahim:

Note 1: tell them about Ibrahim's guest (one single guest: daif) and not guests;

Note 2: Ibrahim; and not Abraham

Note 3: The Arabic verb "Nabeéhum" has two meanings: the first is: tell them, and the second is to prophesy (foretell) for them:

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ ﴿٥٢﴾

015.052

YUSUFALI: When they entered his presence and said, "Peace!" He said, "We feel afraid of you!"

PICKTHAL: (How) when they came in unto him, and said: Peace. He said: Lo! we are afraid of you.

SHAKIR: When they entered upon him, they said, Peace. He said: Surely we are afraid of you.

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٣﴾

015.053

YUSUFALI: They said: "Fear not! We give thee glad tidings of a son endowed with wisdom."

PICKTHAL: They said: Be not afraid! Lo! we bring thee good tidings of a boy possessing wisdom.

SHAKIR: They said: Be not afraid, surely we give you the good news of a boy, possessing knowledge.

Note 1: These verses are in chapter 15: which is called (*AL-HIJR, STONELAND, ROCK CITY*): New York City; and in verse 16-18; it explain what happened to the Twin Towers in 9/11, and here the guest of Ibrahim my father who told my father that he will have a wise son (Possessing knowledge); the verses and the subjects are connected, and **Abraham** (Isaac and Ishmael father); has nothing to do with the stone or, with the Stone land, or Rock City.

Note 2: The confusion here about who is Ibrahim; and what is the story of this guest:

In Genesis 17: G-D Himself promised Abraham to give him a son from Sarah:

¹⁵And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*. ¹⁶And I will bless her, and give **thee a son also of her**: yea, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her. ¹⁷Then Abraham fell upon his face, **and laughed**, and said in his heart, Shall *a child* be born unto him that is an **hundred years old? and shall Sarah, that is ninety years old, bear?**

¹⁸And Abraham said unto God, O that Ishmael might live before thee!

¹⁹And God said, Sarah thy wife shall bear thee a son indeed; and **thou shalt call his name Isaac**: and I will establish **my covenant with him for an everlasting covenant**, *and* with his seed after him. ²⁰And as for Ishmael, I have heard thee: Behold, **I have blessed him**, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make **him a great nation**. ²¹But my covenant will I establish **with Isaac**, which Sarah shall bear unto thee **at this set time in the next year**. ²²And he left off talking with him, and God went up from Abraham.

In Genesis 18: ¹And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; ²And he lift up his eyes and looked, and, lo, **three men stood by him**: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground, ³And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: ⁴Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: ⁵And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for

therefore are ye come to your servant. And they said, So do, as thou hast said.

⁹And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent. ¹⁰And he said, I will certainly return unto thee according to the time of life; and, lo, **Sarah thy wife shall have a son**. And Sarah heard *it* in the tent door, which *was* behind him. ¹¹Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women. ¹²**Therefore Sarah laughed within herself**, saying, After I am waxed old shall I have pleasure, my lord being old also? ¹³And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? ¹⁴Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. ¹⁵**Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.**

Note: this same story of **Abraham** and Sarah is in Surat Hud: chapter 11: 69-73; and the English name **Abraham** is **Ibrahim** in Arabic language.

¹⁶And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. ¹⁷And the LORD said, Shall I hide from **Abraham** that thing which I do; ¹⁸Seeing that **Abraham** shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? ¹⁹For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. ²⁰And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; ²¹I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. ²²And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

So; these three men of G-D confirmed to Abraham that The L-RD shall give him a son from Sarah; and Sarah laughed like Abraham before in Genesis 17: 17

And the L-RD Himself told Abraham (After the three men were left) that He is going to finish with Sodom and Gomorrah

But the story here is different; because this guest (Not guests) said to Ibrahim: Fear not: we give thee glad tidings of a wise son

Note: In Genesis; Abraham and Sarah Laughed when the L-RD told them that He will give them a son; But here; Ibrahim feared from this guest who told him that he will have a wise (**possessing knowledge, or, wisdom**) son; and here in the Quran and in Genesis; there is no evidence that this wise son is Isaac, or even Ishmael.

This is my birth story; and my father name is Ibrahim; and it is not coincidence; but this is the story of my father Ibrahim guest.

So; before even I was born; the L-RD sent a guest for my parents; and this guest insisted that I should be called **George!?**

Isaiah 45: 4: I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Now if you look to my birth certificates; you will find my surname is **Ayyad**; even the surname of my father in the Jordanian passport is **Ayyad**, and they used to call me in the school and college **George Ayyad**; **because they used to write first my name “George” then my father name “Ibrahim”, then my grand father name Elias; then my grand grand father name was Ayyad; and after Ayyad become Salama; then the family name “Jaraiseh”, that was the way they used for registration**; but every body knows that we are from **Jaraiseh family**; (please you can see the “Municipality of Beit Sahur certificate; and Notre Dame of Jerusalem Center recommendation document)

The things had been changed when I came to live in Ecuador; because if you look to my identity card you will see my name: **George Ibrahim Jaraiseh Shomaly** because as it should be here in Ecuador; I should have two names; the first is **George**; and the second is **Ibrahim**; and I have two surnames **Jaraiseh** and **Shomaly**, you see how the L-RD had surnamed me.

Note: even my birth day date was 15 of April 1960; and in Ecuador had been changed to his true one of 16 of April 1960

I am a natural person like any other person; who was born in **Ephratah – Beit Sahur – Bethlehem –Judah**; in a Christian catholic poor family; I lived in Beit Sahur and Bethlehem until 29 years old, then I left with my wife and two daughters to live in a far country; in Quito Ecuador S.A.; and my third daughter was born in Quito, where I have been called to declare for you these things.

Continuation of Isaiah 49:

⁷Thus saith the LORD, **the Redeemer of Israel, and his Holy One**, to him whom man (**or, that is despised in soul**) despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, **and the Holy One of Israel, and he shall choose thee.**

⁸Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, **and give thee for a covenant of the people, to establish (or, raise up) the earth, to cause to inherit the desolate heritages;**

Note: Genesis 49: ¹⁰The sceptre shall not depart from Judah, nor a lawgiver from between his feet, **until Shiloh come; and unto him shall the gathering of the people be.**

⁹That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

¹⁰They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

¹¹And I will make all my mountains a way, and my highways shall be exalted.

¹²**Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.**

¹³**Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.**

¹⁴**But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.**

Note: in Isaiah 46; The L-RD had called me “**the ravenous bird**” especially **for Zion:**

¹¹Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it. ¹²Hearken unto me, ye stouthearted, that *are* far from righteousness: ¹³I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: **and I will place salvation in Zion for Israel my glory.**

Isaiah 49:

¹⁵Can a woman forget her sucking child, that (**Heb. from having compassion**) she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

¹⁶Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

¹⁷Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

¹⁸Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee*, as a bride *doeth*.

¹⁹For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

²⁰**The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.**

²¹Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had* they *been*?

²²Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms (**Heb. bosom**), and thy daughters shall be carried upon *their* shoulders. (**The last gathering**)

²³And kings shall be thy nursing fathers (**Heb. nourishers**), and their queens (**Heb. princesses**) thy nursing mothers: they shall bow down to thee with *their* face toward the earth, and lick up the dust of thy feet; and thou shalt know that I *am* the LORD: for they shall not be ashamed that wait for me.

²⁴Shall the prey be taken from the mighty, or the lawful (Heb. captivity of the just) captive delivered?

²⁵But thus saith the LORD, Even the captives (Heb. captivity) of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

²⁶And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

¹Thus saith the LORD, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

²Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.

³I clothe the heavens with blackness, and I make sackcloth their covering.

⁴The Lord GOD hath given me **(the messiah)** the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

⁵The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

⁶I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from **shame and spitting**.

Note: you can imagine how difficult is to convince the people that 9/11 was done by the L-RD and not by others; **no body like the idea**; but it is true; and you can imagine when a person like me tell his Christians Arabic family, relatives and friends that he is the Jewish messiah; "crazy"...; it is difficult; put true; imagine this revolution which I am leading; the Christians shall say that I am their **"Antichrist"** and **"Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against His anointed, saying, let us break their bands asunder, and cast away their cords from us. (Psalm 2: 1-3)**

⁷For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

⁸*He is* near that justifieth me; who will contend with me? let us stand together: who *is* mine adversary? let him come near to me.

Note: with the Scriptures in my hands; **I do not have adversaries:**

⁹Behold, the Lord GOD will help me; who *is* he *that* shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

¹⁰Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Note: I am the L-RD servant; ³The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (Isaiah 40)

The L-RD instructed me the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, ⁷Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.** (Revelation 14)

I am the L-RD servant; and my first duty with the children of Israel is to warn them from the falling of the Meteor upon New York City very soon; to led them out of it, and out of USA; because her judgment come.

¹¹Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Isaiah 61:

The message of the messiah; and the children of Israel

¹The Spirit of the Lord GOD *is* upon me; because the LORD **hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;**

²To proclaim the acceptable year of the LORD, **and the day of vengeance of our God;** to comfort all that mourn;

³**To appoint unto them that mourn in Zion,** to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

⁴And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

⁵And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

⁶**But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles,** and in their glory shall ye boast yourselves. ⁷For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. ⁸For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, **and I will make an everlasting covenant with them.**

⁹And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* **the seed *which* the LORD hath blessed.**

¹⁰I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh **(Heb. decketh as a priest)** *himself* with ornaments, and as a bride adorneth *herself* with her jewels. ¹¹For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.