

**The servant king Messiah
My right to rule Israel
“Whose right it is”**

I am claiming my right to govern **Israel** as **the promised servant king messiah** (Melech Hamashiach).

I am talking about G-D Justice and right, and not about a right I won it by elections.

The history of Israel cannot be written without **God**: **“No God = No Israel”**.

“The entire identity of the nation of Israel may be summed up in one word: **“God”**, in fact, the name Israel itself cannot exist without the identity and recognition of God”.

Israel יִשְׂרָאֵל : **is-ra- el** (Yis-ra-el): the noun El: לַאֵל is the common abbreviation of **Elohim**; and Israel means: a prince of G-D: (May G-D reign).

I am claiming **the throne of David**; **“the tabernacle of David that is fallen”**:

The throne of David shall be established for ever

2Samuel 7:

¹²And when thy days be fulfilled, and thou shalt sleep with thy fathers, **I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.** ¹³**He shall build an house for my name, and I will stablish the throne of his kingdom for ever.** ¹⁴**I will be his father, and he shall be my son.** If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: ¹⁵**But my mercy shall not depart away from him,** as I took *it* from Saul, whom I put away before thee. ¹⁶**And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.** ¹⁷According to all these words, and according to all this vision, so did Nathan speak **unto David**.

“I raise up the tabernacle of David that is fallen”

Amos 9: ¹¹**In that day will I raise up the tabernacle of David that is fallen,** and close up the breaches thereof; **and I will raise up his ruins, and I will build it as in the days of old:** ¹²That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. ¹³Behold, **the days come, saith the LORD,** that the plowman shall overtake the reaper, and the treader of grapes him

that soweth (Heb. draweth forth) seed; and the mountains shall drop sweet wine, and all the hills shall melt. ¹⁴And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. ¹⁵And I will plant them upon their land, and they shall **no more be pulled up out of their land which I have given them, saith the LORD thy God.**

These are the L-RD's promises with the children of Israel, to raise up the tabernacle of David that is fallen, and the throne of David shall be established for ever; a kingdom for ever.

The kingdom of Israel is the kingdom of G-D; and was prophesied to be established again in the earth:

Daniel 7: ⁹I beheld till the thrones were cast down, **and the Ancient of days did sit**, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire. ¹⁰A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: **the judgment was set, and the books were opened.**

¹³I saw in the night visions, and, behold, **one like the Son of man** came with the clouds of heaven, and came to the **Ancient of days**, and they brought him near before him. ¹⁴And there was given him **dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.**

¹⁵I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. ¹⁶I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. ¹⁷These great beasts, which are four, *are* four kings, **which shall arise out of the earth.** ¹⁸**But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.**

²¹I beheld, and the same horn made war with the saints, and prevailed against them; ²²Until **the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.**

²⁶But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end. ²⁷**And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose**

kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

In Daniel 2: ⁴⁴And in the days (**Chaldee their days**) of these kings shall the God of heaven **set up a kingdom**, which shall never be destroyed: **and the kingdom shall not be left to other people**, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Israel and Judah: one kingdom and one king

Ezekiel 37: ¹⁵The word of the LORD came again unto me, saying, ¹⁶Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions: ¹⁷And join them one to another into one stick; and they shall become **one in thine hand**. ¹⁸And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these? ¹⁹Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, **and make them one stick, and they shall be one in mine hand**. ²⁰And the sticks whereon thou writest shall be in thine hand before their eyes. ²¹And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: ²²**And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:** ²³Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. ²⁴And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. ²⁵And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: **and my servant David shall be their prince for ever**. ²⁶Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. ²⁷My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. ²⁸And

the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Ezekiel 34: ²⁰Therefore thus saith the Lord GOD unto them; Behold, I, *even* I, will judge between the fat cattle and between the lean cattle. ²¹Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; ²²Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. ²³**And I will set up one shepherd over them, and he shall feed them, *even* my servant David; he shall feed them, and he shall be their shepherd.** ²⁴**And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.** ²⁵And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

Until Shiloh come: whose right it is

Genesis 49: ⁹**Judah is a lion's whelp:** from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? ¹⁰**The sceptre shall not depart from Judah, nor a lawgiver from** between his feet, **until Shiloh come;** and unto him *shall* the gathering of the people *be*.

Ezekiel 21: ²⁵And thou, profane wicked prince of Israel, whose day is come, when iniquity *shall have* an end, ²⁶Thus saith the Lord GOD; Remove the diadem, and take off the crown: this *shall not be* the same: exalt *him that is* low, and abase *him that is* high. ²⁷I will overturn (**Heb. Perverted, perverted, perverted, will I make it**), overturn, overturn, it: and it shall be no *more*, until he come **whose right it is;** and I will give it *him*.

Until Shiloh come; whose right it is; and unto him **shall the gathering of the people be:**

The Jewish messiah is not just for the Jewish but is a universal messiah

Isaiah 42: ¹Behold my servant (The servant king Messiah), whom I uphold; **mine elect,** *in whom* my soul **delighteth;** I have put my spirit upon him: he shall bring forth judgment **to the Gentiles.** ²He shall not cry, nor lift up, nor cause his voice to be heard in the street. ³A bruised reed shall he not break, and the smoking (or, dimly burning) flax shall he not quench: he shall bring forth judgment unto truth. ⁴**He shall not fail nor be discouraged (Heb.**

broken), **till he have set judgment in the earth:** and the isles shall wait for his law.

⁶I the LORD have called thee (The Messiah) in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; ⁷To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

The messiah like Moses

Deuteronomy 18:¹⁵The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, **like unto me; unto him ye shall hearken;** ¹⁶According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. ¹⁷And the LORD said unto me, They have well *spoken that* which they have spoken. ¹⁸**I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.**

Let us compare these verses of **Deuteronomy 18: 15-18** with:

Jeremiah 23: 5-8: ⁵Behold, the days come, saith the LORD, that **I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.**

⁶In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS. (Heb. Jehovah -tsidkenu**

⁷Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; (**This Exodus was with Moses**)

⁸But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the **north country (USA)**, and from all countries whither I had driven them; and they shall dwell in **their own land.** (**This last gathering with the messiah**)

Note: in Deut. 18: 18: I will raise them up a Prophet ... like unto thee Here in Jeremiah 23 verse 5: I will raise unto David a righteous Branch..

So; the messiah is like Moses because both are the responsible of brought up the children of Israel to their own land; Moses was from Egypt and the messiah (I) will lead them out of the North Country (Jeremiah 16:14, 15), especially out of New York City “**which spiritually is called Sodom and Egypt**” (Revelation 11: 8)

Declarations: Messiah- Mashiach – Moshiach (**Melech Hamashiach**) and even Christ are the same words for the same person; which means the anointed or the chosen one.

Talking about the Messiah is talking about a promised ruler king who shall sit and rule the kingdom of Israel, build the L-RD Temple, gather the Jewish...etc, and we **are not talking** about a **spiritual (Christ)** who will govern the world spiritually from heaven.

My Right in Israel **Kingdom of Israel borders**

The L-RD had given the prophet Ezekiel; all the measures of the L-RD Temple and Jerusalem; and the borders and the divisions of the new G-D's Kingdom of Israel; (Ezekiel 40-48)

For this moment; please note my right and portion which include Jerusalem, and other cities, this right give me the whole authority upon Israel state; and especially upon Jerusalem and my portion and possession in Israel; this right has been given to me from The L-RD G-D:

Ezekiel: 45: ⁷And a **portion shall be for the prince** on the one side and on the other side of the oblation of the **holy portion**, and of the possession of the city, before the oblation of the holy *portion*, and before the possession of the city, from the west side westward, and from the east side eastward: and the length *shall be* over against one of the portions, from the west border unto the east border. ⁸In the **land shall be his possession in Israel:** and my princes shall no more oppress my people; and *the rest of* the land shall they give to the house of Israel according to their tribes.

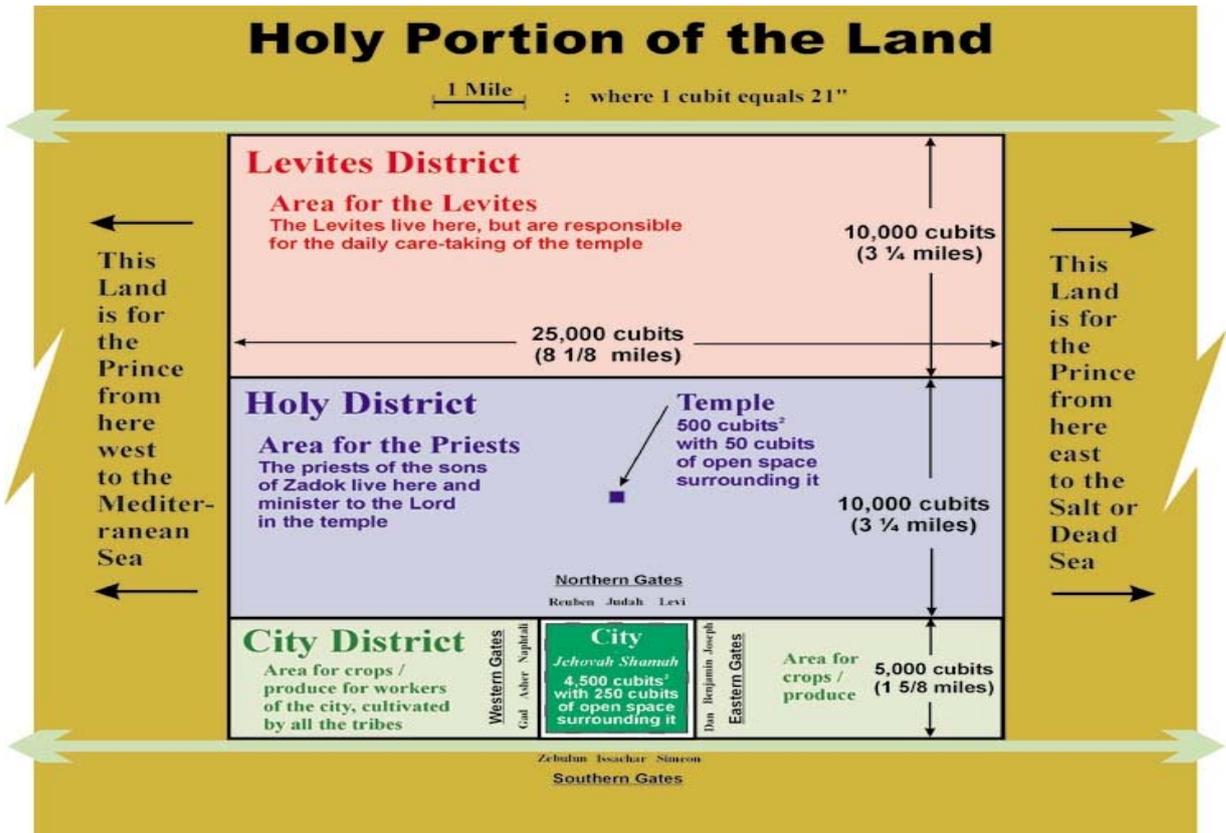
And in Ezekiel 47: 13- Ezekiel 48: 29: The L-RD divisions of the new kingdom divided unto the twelve tribes; and the Holy portion and my portion shall be divided in this way:

Ezekiel 48: ⁸And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand *reeds in* breadth, and *in* length as one of the *other* parts, from the east side unto the west side: and the **sanctuary** shall be in the midst of it. ⁹The oblation that ye shall offer unto the LORD *shall be* of five and twenty thousand in length, and of ten thousand in breadth. ¹⁰And for them, *even* for the priests, shall be *this* **holy oblation**; toward the north five and twenty thousand *in length*, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and **the sanctuary of the LORD** shall be in the midst thereof. ¹¹*It shall be* for the priests that are sanctified (**Or; The**

sanctified portion shall be for the priests) of the sons of Zadok; which have kept my charge (**Or; ward, or, ordinance**), which went not astray when the children of Israel went astray, as the Levites went astray. ¹²And *this* oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites. ¹³And over against the border of the priests the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand. ¹⁴**And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD.** ¹⁵And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane *place* for the city, for dwelling, and for suburbs: **and the city shall be in the midst thereof.** ¹⁶And these *shall be* the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. ¹⁷And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. ¹⁸And the residue in length over against the oblation of the **holy portion** *shall be* ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the **holy portion**; and the increase thereof shall be for food unto them that serve the city. ¹⁹And they **that serve the city shall serve it out of all the tribes of Israel.** ²⁰All the oblation *shall be* five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. ²¹**And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince:** and it shall be the holy oblation; and the **sanctuary of the house shall be in the midst thereof.** ²²Moreover from the possession of the Levites, and from the possession of the city, *being* in the midst of *that* which is the prince's, between the border of Judah and the border of Benjamin, **shall be for the prince.**

Note:

**And the name of the city (Jerusalem) from *that day shall be,*
The LORD is there (Heb. Jehovah - shammah. (Ezekiel 48:35)**



Name: George Ibrahim Jaraiseh

My father name: Ibrahim Elias (Ayad) Jaraiseh

My mother name: Laila Yousef Basil Shomaly (Jaraiseh)

I was born in Saturday (**Shabbat**,; **Nissan 19, 5720: April 16, 1960: Passover (Chol Hamoed) Omer: Day Four - Netzach sheb'Chessed**); in Beit Sahur - Bethlehem-Judah- (Palestine: Israel). For the last 20 years; living in Quito - Ecuador-South America.

Please look at my personal documents and identities; you will find that I am just a normal human being (person) with sin, with human father and mother; wife and three (3) daughters; and till this moment; no son(s), in other words: I am not a deity, and without any divine personality.

An introductory note by Rabbi Rebbetzin Feige Twerski:

“Jews, since our inception as a people, in every corner of the globe and especially in every generation since the destruction of the Temple in Jerusalem in 70 CE, have awaited the coming of **Moshiach** (the Messiah).

Maimonides teaches that the Messiah will, of necessity, be a living person, a leader of stature descended from the house of David (the line of royalty). He will be an exemplary Torah scholar and an impeccably faithful adherent of the mitzvot (commandments).

The Messiah will be divinely inspired but **will not be required to perform miracles or supernatural feats to prove his authenticity**. Rather his credentials will be confirmed as he leads his fellow Jews to a full commitment to Torah observance and to their responsibilities as "a light unto the nations."

In fulfilling his messianic mission, the Messiah **must bring the Jewish people back to our homeland**, the land of Israel, **and rebuild the *Beit HaMikdash*, the Holy Temple**. He will usher in the long awaited millennium wherein the world, (continuing in its current physical configuration), will be full of the **"the knowledge of the Lord like the waters cover the seas."**

In his Laws of Kings, (Chapter 11:3) Maimonides, in discussing the Messianic era says, **"Do not think that the King Messiah must work miracles and signs, create new natural phenomena, restore the dead to life or perform similar miracles. This is not so.**

"Moshiach (Moshiach: Messiah), the one who will usher in the redemption, is a **"man of this world,"** a flesh-and-blood human being who undergoes physical challenges such as **stress, opposition and health-considerations."**

"Ani Ma'amin, I believe with a full heart in the coming of the Messiah, and even though he may tarry, I will wait for him on any day that he may come."

"Into a world prepared to receive him, the Messiah will then be born. He will be a mortal human being, born normally of human parents. Tradition states that he will be a direct descendent of King David and indeed, there are numerous Jewish families today that can claim such lineage".

Note 1: This is not personal evidence; it is just a declaration, because the "Christians" glorify Jesus (The Christian messiah) till the point to worship him?!

Note 2: like others; I (the Messiah) need The L-RD salvation:

In Habakkuk 3: ¹²Thou didst march through the land in indignation, thou didst thresh the heathen in anger. ¹³Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.