

The gospel of Jesus as it should be

Introduction

The sower parable

In Matthew chapter 13:

- ¹ The same day went Jesus out of the house, and sat by the sea side.
- ² And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
- ³ And he spake many things unto them in parables, saying, Behold, **a sower went forth to sow;**
- ⁴ And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:
- ⁵ Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
- ⁶ And when the sun was up, they were scorched; and because they had no root, they withered away.
- ⁷ And some fell among thorns; and the thorns sprung up, and choked them:
- ⁸ But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.
- ⁹ Who hath ears to hear, let him hear

Jesus explained the sower parable

- ¹⁸ Hear ye therefore the parable of the sower.
- ¹⁹ When any one heareth **the word** of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.
- ²⁰ But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
- ²¹ Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended (**he relapseth, or, falleth into sin**).
- ²² He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
- ²³ But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

The wheat and the tares parable

- ²⁴ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which **sowed good seed** in his field:

²⁵But while men slept, **his enemy** came and sowed **tares among the wheat**, and went his way.

²⁶But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

²⁷So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

²⁸ He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

²⁹But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

³⁰**Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

Jesus gospel

We can understand these parables in this way:

Jesus is a sower; and his gospel is the good seeds of wheat; but the church “came and sowed **tares among the wheat**”. “But when the blade was sprung up, and brought forth fruit, then appeared the tares also”. So the servants of the householder came and said unto him (Jesus), “Sir, didst not thou sow good seed in thy field? from whence then hath it tares?” He said unto them, “**An enemy hath done this**”. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

The time of the harvest came, and we are living in the end time; and I; the son of man; as a good reaper gathered “first the tares; and bind them in bundles to burn them” and I gathered the good seeds of wheat.

And here it is; “The gospel of Jesus as it should be”: is Jesus testimony that not contradict with the others Scriptures especially the Torah then the Quran:

Matthew 5: ¹⁷Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. ¹⁸For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, **till all be fulfilled.** ¹⁹Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven. ²⁰For I say unto you, That

except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

From Matthew 4:

⁴But he answered and said, **It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.**

Luke 4: ⁴And Jesus answered him, saying, **It is written, That man shall not live by bread alone, but by every word of God.**

Deuteronomy 8: ³And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

⁷Jesus said...., **It is written again, Thou shalt not tempt the Lord thy God.**

Deuteronomy 6: ¹⁶Ye shall not tempt the LORD your God, as ye tempted *him* in Massah.

10:... **for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.**

Deuteronomy 6: ¹³Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

Note: Jesus as a good Jew; he knew well the Scriptures (Torah) and the commandments of G-D; and he knew very well that **“shalt worship the Lord thy God, and him only shalt thou serve”**.

Mathew 4: ²³And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. ²⁴And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. ²⁵And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judaea, and *from* beyond Jordan.

From Matthew chapter 5

The sermon in the mount

Note: compare "the Blesses" and their origin of the Old Testament; and notice the differences and even I had changed few words; but personally, I do not agree with of them, the discourse is beautiful but unrealistic.

¹And seeing the multitudes, he went up into a **mountain**: and when he was set, his disciples came unto him: ²And he opened his mouth, and taught them, saying,

⁴**Blessed are they that mourn: for they shall be comforted.**

Isaiah 61: ²To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

⁵**Blessed are the meek: for they shall inherit the earth.**

Psalms: 37: ¹¹But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

⁶**Blessed are they which do hunger and thirst after righteousness: for they shall be filled.**

Isaiah 55: ¹Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. ²Wherefore do ye spend money for *that which is not bread?* and your labour for *that which satisfieth not?* hearken diligently unto me, and eat ye *that which is good*, and let your soul delight itself in fatness.

⁷**Blessed are the merciful: for they shall obtain mercy.**

⁸**Blessed are the pure in heart: for they shall see God.**

Psalms 24: ³Who shall ascend into the hill of the LORD? or who shall stand in his holy place? ⁴He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. ⁵He shall receive the blessing from the LORD, and righteousness from the God of his salvation. ⁶This *is* the generation of them that seek him, that seek thy face, O Jacob (O Jacob: or, O God of Jacob). Selah.

⁹**Blessed are the peacemakers: for they shall be called the children of God.**

¹⁰**Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.**

¹¹**Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for **GOD** (Or, The LORD) sake.**

¹²**Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.**

Believers in God "The Father"

¹³Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶**Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.**

Jesus came to fulfill the law

¹⁷**Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**

¹⁸For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**

¹⁹Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

²⁰For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

What it is to kill

²¹Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²²But I say unto you, That whosoever is angry with his brother **without a cause** shall be in danger of the judgment: and whosoever shall say to his brother, Raca, and whosoever shall say, Thou fool shall be in danger of the council.

²³Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴**Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.**

Be wise: ²⁵Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Lucas 12: ⁵⁸When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. ⁵⁹I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

Jesus and divorce

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: ³²But I say unto you, That whosoever shall put away his wife, **saving for the cause of fornication**, causeth her to commit adultery.

Jesus and swear

³³Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: ³⁴But I say unto you, Swear not at all; neither by heaven; for it is God's throne: ³⁵Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. ³⁶Neither shalt thou swear by thy head, because thou canst not make one hair white or black. ³⁷But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Note: Leviticus 19: ¹²And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I *am* the LORD.

³⁸Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

⁴¹And whosoever shall compel thee to go a mile, go with him twain.

⁴²Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

To love even our enemies

⁴³Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

⁴⁵**That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.**

⁴⁶For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so?

⁴⁸Be ye therefore perfect, even as **your Father which is in heaven is perfect.**

From Matthew chapter 6

Alms

¹Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

²Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, **that they may have glory of men. Verily I say unto you, They have their reward.**

³But when thou doest alms, **let not thy left hand know what thy right hand doeth:**

⁴That thine alms may be in secret: and **thy Father which seeth in secret himself shall reward thee openly.**

Declaration: “**thy Father which seeth in secret himself shall reward thee openly**”: This verse is repeated several times to confirm that humans do not need a mediator between G-D and them, but direct because it is unmediated relationship, and we do not need to pray for The L-RD in the name of Jesus for example.

In other words, Jesus is not a mediator, and we do not need to pray in his name (Matthew 7: 21-23), and these are Jesus’ teachings himself which contradict with John and Paul.

Prayer

⁵And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, **They have their reward.**

⁶But thou, when thou prayest, **enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.**

⁷But when ye pray, **use not vain repetitions**, as the heathen *do*: for they think that they shall be heard for their much speaking.

⁸Be not ye therefore like unto them: **for your Father knoweth what things ye have need of, before ye ask him.**

⁹After this manner therefore pray ye: **Our Father which art in heaven, Hallowed be thy name.**
¹⁰**Thy kingdom come. Thy will be done in earth, as *it is* in heaven.**
¹¹**Give us this day our daily bread.**
¹²**And forgive us our debts, as we forgive our debtors.**
¹³**And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.**

Forgiving our brethren

¹⁴**For if ye forgive men their trespasses, your heavenly Father will also forgive you:**
¹⁵**But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.**

Fast

¹⁶Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, **They have their reward.**
¹⁷But thou, when thou fastest, anoint thine head, and wash thy face;
¹⁸That thou appear not unto men to fast, **but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.**

Treasures in heaven

¹⁹Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
²⁰But lay up for yourselves **treasures in heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
²¹**For where your treasure is, there will your heart be also.**

The light of the body

²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
²³But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

Thoughts and anxiety

²⁵Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; **yet your heavenly Father feedeth them.** Are ye not much better than they?

²⁷Which of you by taking thought can add one cubit unto his stature?

²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

³¹Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Declaration: we must plant in order to reap; Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you
(Mathew 7: 7)

From Matthew chapter 7

Judging others

¹Judge not, that ye be not judged.

²For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

³And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

⁴Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

⁵Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

⁶Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Prayer and the Golden Rule

7Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9Or what man is there of you, whom if his son ask bread, will he give him a stone?

10Or if he ask a fish, will he give him a serpent?

11If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

The strait gate

13Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

14Because **strait is the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.**

Ye shall know them by their fruits

15Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

19Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20Wherefore by their fruits ye shall know them.

I never knew you

Declaration: This is a direct message of Jesus to whom they call themselves "Christians**":**

21Not every one that saith unto me, Lord (Jesus), Lord (Jesus), shall enter into the kingdom of heaven; **but he that doeth the will of my Father which is in heaven.**

22Many will say to me in that day, Lord (Jesus), Lord (Jesus), have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

²³And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**

The two foundations

²⁴Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

²⁵And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

²⁶And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a **foolish man**, which built his house upon the sand:

²⁷And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

From Matthew chapter 9

¹²But when Jesus heard *that*, he said unto them, **They that be whole need not a physician, but they that are sick.** ¹³But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

(Hosea 6: ⁶For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.)

¹⁶No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

¹⁷Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

From Matthew chapter 10

¹⁶Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

²⁴**The disciple is not above *his* master, nor the servant above his lord.**

²⁶Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

²⁷What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

²⁸And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

²⁹Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

³⁰But the very hairs of your head are all numbered.

³¹Fear ye not therefore, ye are of more value than many sparrows.

Rewards

⁴⁰He that receiveth you receiveth me, and he that receiveth me receiveth him **that sent me**. ⁴¹He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. ⁴²And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

From Mathew chapter 12

³³Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

³⁴O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

³⁵A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

³⁶But I say unto you, That every idle word that men shall speak, **they shall give account thereof in the day of judgment.**

³⁷For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Jesus mother and brothers

Brothers in faith

(Mr. 3.31–35; Lc. 8.19–21)

Note: I had copied this also to prove that Jesus had brothers in the flesh.

⁴⁶While he yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him.

⁴⁷Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

⁴⁸But he answered and said unto him that told him, **Who is my mother? and who are my brethren?**

⁴⁹And he stretched forth his hand toward his disciples, and said, **Behold my mother and my brethren!**

⁵⁰For whosoever shall do the will of my Father which is in heaven (Matthew 7: 21), the same is my brother, and sister, and mother.

From Mathew chapter 13

The parable of the sower and the seed

(Mr. 4.1–9; Lc. 8.4–8)

- ¹ The same day went Jesus out of the house, and sat by the sea side.
- ² And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
- ³ And he spake many things unto them in parables, saying, **Behold, a sower went forth to sow;**
- ⁴ **And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:**
- ⁵ **Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:**
- ⁶ **And when the sun was up, they were scorched; and because they had no root, they withered away.**
- ⁷ **And some fell among thorns; and the thorns sprung up, and choked them:**
- ⁸ **But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.**
- ⁹ **Who hath ears to hear, let him hear.**

Jesus explained the parable of the sower

- ¹⁸ **Hear ye therefore the parable of the sower.**
- ¹⁹ **When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.**
- ²⁰ **But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;**
- ²¹ **Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.**
- ²² **He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.**
- ²³ **But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.**

The parable of the wheat and tares

²⁴Another parable put he forth unto them, saying, **The kingdom of heaven is likened unto a man which sowed good seed in his field:**

²⁵**But while men slept, his enemy came and sowed tares among the wheat, and went his way.**

²⁶**But when the blade was sprung up, and brought forth fruit, then appeared the tares also.**

²⁷**So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?**

²⁸**He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?**

²⁹**But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.**

³⁰**Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

Declaration: That is exactly what I had done: “Gather together first the tares, and bind them in bundles to burn them:” then gather the wheat. And the result is: “The Gospel of Jesus as it should be”

The parable of the mustard seed

(Mr. 4.30–32; Lc. 13.18–19)

³¹Another parable put he forth unto them, saying, **The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:**

³²**Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.**

The parable of the leaven

³³Another parable spake he unto them; **The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.**

The hidden treasure

⁴⁴Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

The parable of the pearl

⁴⁵ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

⁴⁶ Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

The net

⁴⁷ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

⁴⁸ Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

⁵³ And it came to pass, *that* when Jesus had finished these parables, he departed thence.

⁵⁴ And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?

⁵⁵ Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

⁵⁶ And his sisters, are they not all with us? Whence then hath this *man* all these things?

⁵⁷ And they were offended in him. But Jesus said unto them, **A prophet is not without honour, save in his own country, and in his own house.**

⁵⁸ And he did not many mighty works there because of their unbelief.

Note: Jesus said: A prophet is not without honour, save in his own country, and in his own house. That's means that Jesus is just a prophet

From Mathew chapter 14

Jesus feedeth five thousand men with five loaves and two fishes

(Mr. 6.30–44; Lc. 9.10–17; Jn. 6.1–14)

¹³ When Jesus heard *of it*, he departed thence by ship into **a desert place** apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

¹⁴ And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

¹⁵ And when it was evening, his disciples came to him, saying, This is a **desert place**, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

¹⁶ But Jesus said unto them, **They need not depart; give ye them to eat.**

¹⁷ And they say unto him, We have here but five loaves, and two fishes.

¹⁸ He said, **Bring them hither to me.**

¹⁹And he commanded the multitude to sit down **on the grass**, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

²⁰And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

²¹And they that had eaten were about **five thousand men, beside women and children.**

²²And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. ²³And when he had sent the multitudes away, **he went up into a mountain apart to pray:** and when the evening was come, he was there alone.

Note: Matthew, Mark and Luke wrote about “Feeding the five thousand”, also John, but John declared that this great miracle done by Jesus caused the Jews to believe that Jesus is the promised Messiah “king of the Jews” they were waiting his coming, but Jesus in **John 6:**

Feeding the five thousands

(Mt. 14.13–21; Mr. 6.30–44; Lc. 9.10–17)

¹After these things Jesus went over the sea of Galilee, which is **the sea of Tiberias.** ²And a great multitude followed him, **because they saw his miracles which he did on them that were diseased.** ³And Jesus went up into a mountain, and there he sat with his disciples. ⁴And the passover, a feast of the Jews, was nigh. ⁵When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, **Whence shall we buy bread, that these may eat?** ⁶And this he said to prove him: for he himself knew what he would do. ⁷Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. ⁸One of his disciples, Andrew, Simon Peter’s brother, saith unto him, ⁹There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? ¹⁰And Jesus said, **Make the men sit down.** Now **there was much grass in the place.** So the men sat down, in number about five thousand. ¹¹And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. ¹²When they were filled, he said unto his disciples, **Gather up the fragments that remain, that nothing be lost.** ¹³Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. **Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.**

¹⁵When Jesus therefore perceived that they would come and take him by force, **to make him a king, he departed again into a mountain himself alone.**

Note: Although there are contradicting differences at the site of occurrence of this miracle

From Mathew chapter 15

¹⁰And he called the multitude, and said unto them, **Hear, and understand:**

¹¹**Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.**

¹⁶And Jesus said, **Are ye also yet without understanding?**

¹⁷**Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?**

¹⁸**But those things which proceed out of the mouth come forth from the heart; and they defile the man.**

¹⁹**For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:**

²⁰These are *the things* which defile a man.

Jesus healed many

²⁹And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

³⁰And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

³¹Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: **and they glorified the God of Israel.**

With seven loaves and a few little fishes; Jesus feedth four thousand men, beside women and children

(Mr. 8.1–10)

³²Then Jesus called his disciples *unto him*, and said, **I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.**

³³And his disciples say unto him, Whence should we have so much bread **in the wilderness**, as to fill so great a multitude?

³⁴And Jesus saith unto them, **How many loaves have ye?** And they said, Seven, and a few little fishes.

³⁵And he commanded the multitude to sit down on the ground.

³⁶And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

³⁷And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

³⁸And they that did eat were **four thousand men, beside women and children.**

³⁹And he sent away the multitude, **and took ship, and came into the coasts of Magdala.**

From Mathew chapter 18

¹At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

²And Jesus called a little child unto him, and set him in the midst of them,

³And said, **Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**

⁴**Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.**

Parable of the Lost Sheep

¹²**How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?**

¹³**And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.**

How should one forgive the brother

¹⁵**Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.**

¹⁶**But if he will not hear *thee*, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.**

¹⁷**And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican**

²¹Then came Peter to him, and said, how oft shall my brother sin against me, and I forgive him? till seven times?

²²Jesus saith unto him, **I say not unto thee, Until seven times: but, Until seventy times seven.**

The two borrowers

²³Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

²⁴And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

²⁵But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

²⁶The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

²⁷Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

²⁸But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

²⁹And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

³⁰And he would not: but went and cast him into prison, till he should pay the debt.

³¹So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

³²Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

³³Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

³⁴And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

³⁵So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

From Mathew chapter 19

Divorce

¹And it came to pass, *that* when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

²And great multitudes followed him; and he healed them there.

³The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

⁴And he answered and said unto them, **Have ye not read, that he which made *them* at the beginning made them male and female,**

⁵And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

⁶Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

⁷They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

⁸He saith unto them, **Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.**

Jesus receiveth little children

(Mr. 10.13–16; Lc. 18.15–17)

¹³Then were there brought unto him little children, that he should put *his* hands on them, **and pray**: and the disciples rebuked them.

¹⁴But Jesus said, **Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.**

¹⁵And he laid *his* hands on them, and departed thence.

¹⁶And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

¹⁷And he said unto him, Why callest thou me good? *there is none good but one, that is, God.*

Note: Imagine that Jesus rejects call him the “Good Master” and declare that: ***there is none good but one, that is, God.***

From Mathew chapter 20

The labourers of the vineyard

¹For the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

²And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

³And he went out about the third hour, and saw others standing idle in the marketplace,

⁴And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

⁵Again he went out about the sixth and ninth hour, and did likewise.

⁶And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

⁷They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.

⁸So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

⁹And when they came that *were hired* about the eleventh hour, they received every man a penny.

¹⁰But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

¹¹And when they had received *it*, they murmured against the goodman of the house,

¹² Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

¹³But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

¹⁴Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.

¹⁵ Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

¹⁶So the last shall be first, and the first last: **for many be called, but few chosen.**

²⁵But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

²⁶But it shall not be so among you: **but whosoever will be great among you, let him be your minister;**

²⁷**And whosoever will be chief among you, let him be your servant.**

From Mathew chapter 22

The parable of the marriage of the king's son

¹And Jesus answered and spake unto them again by parables, and said,

²The kingdom of heaven is like unto a certain king, which made a marriage for his son,

³And sent forth his servants to call them that were bidden to the wedding: and they would not come.

⁴Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

⁵But they made light of *it*, and went their ways, one to his farm, another to his merchandise:

⁶And the remnant took his servants, and entreated *them* spitefully, and slew *them*. ⁷But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

⁸Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

⁹Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

¹⁰So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

¹¹And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

¹²And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

¹³Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

¹⁴**For many are called, but few *are* chosen.**

¹⁷Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

¹⁹**Shew me the tribute money.** And they brought unto him a penny.

²⁰And he saith unto them, **Whose *is* this image and superscription?**

²¹They say unto him, Caesar's. Then saith he unto them, **Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's**

Saying, ³⁶Master, which *is* the great commandment in the law?

³⁷ Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

³⁸**This is the first and great commandment.**

³⁹**And the second *is* like unto it, Thou shalt love thy neighbour as thyself.**

⁴⁰**On these two commandments hang all the law and the prophets.**

From Mathew chapter 23
Jesus accused many religious authorities

(Mr. 12.38–40; Lc. 11.37–54; 20.45–47)

¹Then spake Jesus to the multitude, and to his disciples,

²Saying, **Many rabbis** sit in Moses' seat:

³All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

⁴For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

⁵But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

⁶And love the uppermost rooms at feasts, and the chief seats in the synagogues,

⁷And greetings in the markets, and to be called of men, **Rabbi, Rabbi.**

¹¹But he that is greatest among you shall be your servant.

¹²And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

¹³But woe unto you, hypocrites **rabbis!** for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

¹⁴Woe unto you, hypocrites **rabbis!** for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

¹⁵Woe unto you, hypocrites **rabbis!** for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

²³Woe unto you, hypocrites **rabbis!** for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, **judgment, mercy, and faith:** these ought ye to have done, and not to leave the other undone.

²⁴*Ye* blind guides, which strain at a gnat, and swallow a camel.

²⁵Woe unto you, hypocrites **rabbis!** for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

²⁶*Thou* blind **rabbis,** cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

²⁷Woe unto you, hypocrites **rabbis!** for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

²⁸Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

From Mathew chapter 24

¹And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

²And Jesus said unto them, **See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.**

The signs of the end

(Mr. 13.3–23; Lc. 21.7–24)

³And as he sat upon the mount of Olives, the disciples came unto him privately, saying, **Tell us, when shall these things be? and what *shall be* the sign of **the Kingdom of heaven coming, and of the end of the era?****

⁴And Jesus answered and said unto them,

¹¹**And** many false prophets shall rise, and shall deceive many.

¹²And because iniquity shall abound, the love of many shall wax cold.

²³Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

²⁴For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

²⁵Behold, I have told you before.

²⁶Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

⁶Ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

⁷For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

⁸All these *are* the beginning of sorrows.

¹⁵When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

¹⁶Then let them which be in Judaea flee into the mountains:

¹⁷Let him which is on the housetop not come down to take any thing out of his house:

- ¹⁸ Neither let him which is in the field return back to take his clothes.
- ¹⁹ And woe unto them that are with child, and to them that give suck in those days!
- ²⁰ But pray ye that your flight be not in the winter, neither on the sabbath day:
- ²¹ For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
- ²² And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
- ¹⁴ And **this gospel of the kingdom** shall be preached in all the world for a witness unto all nations; and then shall the end come.

The GOD's King of kings and the son of man coming

(Mr. 13.24–37; Lc. 21.25–36; 17.25–36)

- ²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:
- ³⁰ And then shall appear the sign of **the kingdom** in heaven: and then shall all the tribes of the earth mourn, and they shall see the **Son of man coming in the clouds of heaven with power and great glory.**
- ³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
- ³² Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:
- ³³ So likewise ye, when ye shall see all these things, know that it is near, **even at the doors.**
- ³⁴ Verily I say unto you, **This generation shall not pass, till all these things be fulfilled.**
- ³⁶ But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.
- ³⁷ But as the days of Noe *were*, so shall also the coming of **The King of kings** be.
- ³⁸ For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
- ³⁹ And knew not until the flood came, and took them all away; so shall also the coming of **The King of kings** be.
- ⁴² Watch therefore: for ye know not what hour your Lord doth come.

⁴³But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

⁴⁴Therefore be ye also ready: for in such an hour as ye think not **The King of kings** cometh.

⁴⁵Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

⁴⁶Blessed *is* that servant, whom his lord when he cometh shall find so doing.

⁴⁷Verily I say unto you, That he shall make him ruler over all his goods.

⁴⁸But and if that evil servant shall say in his heart, My lord delayeth his coming;

⁴⁹And shall begin to smite *his* fellowservants, and to eat and drink with the drunken;

⁵⁰The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,

⁵¹And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

From Mathew chapter 25

The parable of the ten virgins

¹Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

²And five of them were wise, and five *were* foolish.

³They that *were* foolish took their lamps, and took no oil with them:

⁴But the wise took oil in their vessels with their lamps.

⁵While the bridegroom tarried, they all slumbered and slept.

⁶And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

⁷Then all those virgins arose, and trimmed their lamps.

⁸And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

⁹But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

¹⁰And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

¹¹Afterward came also the other virgins, saying, Lord, Lord, open to us.

¹²But he answered and said, Verily I say unto you, I know you not.

¹³Watch therefore, for ye know neither the day nor the hour wherein the **Kingdom of heaven** cometh.

The parable of the talents

¹⁴For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

¹⁵And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

¹⁶Then he that had received the five talents went and traded with the same, and made *them* other five talents.

¹⁷And likewise he that *had received* two, he also gained other two.

¹⁸But he that had received one went and digged in the earth, and hid his lord's money.

¹⁹After a long time the lord of those servants cometh, and reckoneth with them.

²⁰And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverdst unto me five talents: behold, I have gained beside them five talents more.

²¹His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

²²He also that had received two talents came and said, Lord, thou deliverdst unto me two talents: behold, I have gained two other talents beside them.

²³His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

²⁴Then he which had received the one talent came and said, Lord, **I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:**

²⁵And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

²⁶His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that **I reap where I sowed not, and gather where I have not strawed:**

²⁷Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

²⁸Take therefore the talent from him, and give *it* unto him which hath ten talents.

²⁹**For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.**

³⁰**And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.**

The son of man is the promised king messiah

Shall he sit upon his throne to govern

(Isaiah 11; Zachariah 6: 12- 15; Revelation 19)

³¹When the Son of man shall come in his glory (to govern), and all the holy angels with him, then **shall he sit upon the throne** of his glory: (to govern)

³²And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

³³And he shall set the sheep on his right hand, but the goats on the left.

³⁴Then shall **the King** say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

³⁵For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

³⁶Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

³⁷Then shall the righteous answer him, saying, Lord, **when** saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

³⁸When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

³⁹Or when saw we thee sick, or in prison, and came unto thee?

⁴⁰And **the King** shall answer and say unto them, Verily I say unto you, **Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.**

⁴¹Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

⁴²For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

⁴³I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

⁴⁴Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

⁴⁵Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

Note: So the coming of the son of man is not the second coming of Jesus; it is the coming of the promised king of Israel; who shall sit and govern; the king is the promised Jewish Messiah.

From Mathew chapter 26

Jesus prayed in Gethsemane

(Mr. 14.32–42; Lc. 22.39–46)

³⁶Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, **Sit ye here, while I go and pray yonder.**

³⁷And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

³⁸Then saith he unto them, **My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.**

³⁹And he went a little further, and fell on his face, **and prayed**, saying, **O my Father**, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*.

⁴⁰And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, **What, could ye not watch with me one hour?**

⁴¹**Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.**

⁴²He went away again the second time, **and prayed**, saying, **O my Father**, if this cup may not pass away from me, except I drink it, thy will be done.

⁴³And he came and found them asleep again: for their eyes were heavy.

⁴⁴And he left them, and went away again, **and prayed** the third time, saying the same words.

From Mark chapter 1

⁴John did baptize in the wilderness, and preach the baptism of **repentance for the remission of sins.**

⁵And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan

⁶And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

³⁵**And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.** ³⁶And Simon and they that were with him followed after him. ³⁷And when they had found him, they said unto him, All *men* seek for thee. ³⁸And he said unto them,

Let us go into the next towns, that I may preach there also: for therefore came I forth. ³⁹And he preached in their synagogues throughout all Galilee.

Jesus healed a leper

(Mt. 8.1–4; Lc. 5.12–16)

⁴⁰And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. ⁴¹And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, **I will; be thou clean.** ⁴²And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. ⁴³And he straightly charged him, and forthwith sent him away; ⁴⁴And saith unto him, **See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.** ⁴⁵But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

From Mark chapter 2

¹³And he went forth again by the sea side; and **all the multitude resorted unto him,** and he taught them.

¹⁴And as he passed by, he saw Levi the *son* of Alphaeus sitting at the receipt of custom, and said unto him, **Follow me.** And he arose and followed him.

²¹**No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.**

²²**And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.**

²³And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. ²⁴And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? ²⁵And he said unto them, **Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?** ²⁶**How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?** ²⁷And he said unto them, **The sabbath was made for man, and not man for the sabbath:**

From Mark Chapter 3

¹And he entered again into the synagogue; and there was a man there which had a withered hand. ²And they watched him, whether he would heal him on the sabbath day; that they might accuse him. ³And he saith unto the man which had the withered hand, **Stand forth.** ⁴And he saith unto them, **Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?** But they held their peace. ⁵And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, **Stretch forth thine hand.** And he stretched *it* out: and his hand was restored whole as the other

³¹There came then his brethren and his mother, and, standing without, sent unto him, calling him.

³²And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

³³And he answered them, saying, **Who is my mother, or my brethren?**

³⁴And he looked round about on them which sat about him, and said, **Behold my mother and my brethren!**

³⁵**For whosoever shall do the will of God, the same is my brother, and my sister, and mother.** (Mathew 12: 46: 50; Luke 8: 19-21)

From Mark chapter 4 The parable of the sower

¹And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

²And he taught them many things by parables, and said unto them in his doctrine,

³**Hearken; Behold, there went out a sower to sow:**

⁴**And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.**

⁵**And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:**

⁶**But when the sun was up, it was scorched; and because it had no root, it withered away.**

⁷**And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.**

⁸And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

⁹And he said unto them, **He that hath ears to hear, let him hear.**

¹⁰And when he was alone, they that were about him with the twelve asked of him the parable.

¹⁴The sower soweth the word.

¹⁵And these are they by the way side, where the word is sown; but when they have heard, **Satan** cometh immediately, and taketh away the word that was sown in their hearts.

¹⁶And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

¹⁷And have no root in themselves, and so endure but for a time: afterward, when **affliction or persecution** ariseth for the word's sake, immediately they are offended.

¹⁸And these are they which are sown among thorns; such as hear the word,

¹⁹And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

²⁰And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Declaration: Satan:

Satan: In verse: ¹⁵And these are they by the way side, where the word is sown; but when they have heard, **Satan** cometh immediately, and taketh away the word that was sown in their hearts.

Satan is: verse 19: the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Satan is inside us: Mark chapter 7: ¹⁴And when he had called all the people *unto him*, he said unto them, **Hearken unto me every one of you, and understand:** ¹⁵There is nothing from without a man, that entering into him can defile him: **but the things which come out of him, those are they that defile the man.** ¹⁶If any man have ears to hear, let him hear. ¹⁷And when he was entered into the house from the people, his disciples asked him concerning the parable. ¹⁸And he saith unto them, **Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;** ¹⁹Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? ²⁰And he said, **That which cometh out of the man, that defileth the man.** ²¹For from within, out of the heart of men, **proceed**

evil thoughts, adulteries, fornications, murders, ²²Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: ²³All these evil things come from within, and defile the man.

Note: **Satan**: Matthew 13: 19: is "the wicked" and here you can say "affliction or persecution".

I like to repeat here Matthew 13: ¹³Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. ¹⁴And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: ¹⁵For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them. ¹⁶But blessed *are* your eyes, for they see: and your ears, for they hear.

We must communicate the light of our knowledge to others

(Lc. 8.16–18)

²¹And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

²²For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

²³If any man have ears to hear, let him hear.

²⁴And he said unto them, Take heed what ye hear: **with what measure ye mete, it shall be measured to you:** and unto you that hear shall more be given.

²⁵For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

²⁶And he said, So is the kingdom of God, as if a man should cast seed into the ground;

²⁷And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

²⁸For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

²⁹But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

³⁰And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

³¹*It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:*

³²*But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.*

³³And with many such parables spake he the word unto them, as they were able to hear *it*.

³⁴But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

From Mark chapter 5

²¹And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea. ²²And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, ²³And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live. ²⁴And *Jesus* went with him; and much people followed him, and thronged him.

²⁵And a certain woman, which had an issue of blood twelve years, ²⁶And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, ²⁷When she had heard of *Jesus*, came in the press behind, and touched his garment. ²⁸For she said, If I may touch but his clothes, I shall be whole. ²⁹And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague. ³⁰And *Jesus*, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, **Who touched my clothes?** ³¹And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? ³²And he looked round about to see her that had done this thing. ³³But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. ³⁴And he said unto her, **Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.**

³⁵While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further? ³⁶As soon as *Jesus* heard the word that was spoken, he saith unto the ruler of the synagogue, **Be not afraid, only believe.** ³⁷And he suffered no man to follow him, save Peter, and James, and John the brother of James. ³⁸And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. ³⁹And when he was come in, he saith unto them, **Why make ye this ado, and weep? the damsel is not dead, but sleepeth.** ⁴⁰And they laughed him to scorn. But

when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. ⁴¹And he took the damsel by the hand, and said unto her, **Talitha cumi**; which is, being interpreted, Damsel, I say unto thee, arise. ⁴²And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment. ⁴³And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Declaration: Jesus done several miracles, with the power that God gave him, but this does not mean glorifying Jesus to the point of worship him; and I would repeat Matthew 7:

I never knew you

Declaration: This is a direct message of Jesus to whom they call themselves **“Christians”**:

²¹Not every one that saith unto me, **Lord (Jesus), Lord (Jesus)**, shall enter into the kingdom of heaven; **but he that doeth the will of my Father which is in heaven.**

²²Many will say to me in that day, **Lord (Jesus), Lord (Jesus)**, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

²³And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**

From Mark chapter 6

¹And he went out from thence, and came into **his own country**; and his disciples follow him.

²And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

³Is not this the carpenter, the son of Mary, **the brother of James, and Joses, and of Juda, and Simon**? and are not his sisters here with us? And they were offended at him.

⁴But Jesus said unto them, **A prophet is not without honour, but in his own country, and among his own kin, and in his own house.**

⁵And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

⁶And he marvelled because of their unbelief. And he went round about the villages, teaching.

The death of John the Baptist

¹⁴And king Herod heard *of him*; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him. ¹⁵Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets. ¹⁶But when Herod heard *thereof*, he said, It is John, whom I beheaded: he is risen from the dead. ¹⁷For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. ¹⁸For John had said unto Herod, It is not lawful for thee to have thy brother's wife. ¹⁹Therefore Herodias had a quarrel against him, and would have killed him; but she could not: ²⁰For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. ²¹And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief *estates* of Galilee; ²²And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee. ²³And he sware unto her, Whatsoever thou shalt ask of me, I will give *it* thee, unto the half of my kingdom. ²⁴And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. ²⁵And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. ²⁶And the king was exceeding sorry; *yet* for his oath's sake, and for their sakes which sat with him, he would not reject her. ²⁷And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, ²⁸And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. ²⁹And when his disciples heard *of it*, they came and took up his corpse, and laid it in a tomb.

Declaration: John the Baptists had not fulfill the prophesy of his father Zacharias: Luke 1:

¹³But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. ¹⁴And thou shalt have joy and gladness; and many shall rejoice at his birth. ¹⁵For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. ¹⁶And many of the children of Israel shall he turn to the Lord their God. ¹⁷And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

Zacharias prophesy

⁶⁷And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, ⁶⁸Blessed *be* the Lord God of Israel; for he hath visited and redeemed his people, ⁶⁹And hath raised up an horn of salvation for us in the house of his servant David; ⁷⁰As he spake by the mouth of his holy prophets, which have been since the world began: ⁷¹That we should be saved from our enemies, and from the hand of all that hate us; ⁷²To perform the mercy *promised* to our fathers, and to remember his holy covenant; ⁷³The oath which he sware to our father Abraham, ⁷⁴That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, ⁷⁵In holiness and righteousness before him, all the days of our life. ⁷⁶And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; ⁷⁷To give knowledge of salvation unto his people by the remission of their sins, ⁷⁸Through the tender mercy of our God; whereby the dayspring from on high hath visited us, ⁷⁹To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace. ⁸⁰And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Jesus gave to eat five thousand men

(Mt. 14.13–21; Lc. 9.10–17; Jn. 6.1–14)

³⁰And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

³¹And he said unto them, **Come ye yourselves apart into a desert place, and rest a while:** for there were many coming and going, and they had no leisure so much as to eat.

³²And they departed into a desert place by ship privately.

³³And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

³⁴And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

³⁵And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed:

³⁶Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

³⁷He answered and said unto them, **Give ye them to eat.** And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

³⁸ He saith unto them, **How many loaves have ye? go and see.** And when they knew, they say, **Five, and two fishes.**

³⁹And he commanded them to make all sit down by companies upon the green grass.

⁴⁰And they sat down in ranks, by hundreds, and by fifties.

⁴¹And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

⁴²And they did all eat, and were filled.

⁴³And they took up twelve baskets full of the fragments, and of the fishes.

⁴⁴And they that did eat of the loaves were about **five thousand men**.

⁴⁵And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida (**or, over against Bethsaida**), while he sent away the people. ⁴⁶And when he had sent them away, he departed into a mountain **to pray**.

From Mark chapter 7

¹⁴And when he had called all the people *unto him*, he said unto them, **Hearken unto me every one of you, and understand:**

¹⁵**There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.**

¹⁶**If any man have ears to hear, let him hear.**

¹⁷And when he was entered into the house from the people, his disciples asked him concerning the parable.

¹⁸And he saith unto them, **Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;**

¹⁹**Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?**

²⁰And he said, **That which cometh out of the man, that defileth the man.**

²¹**For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,**

²²**Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:**

²³**All these evil things come from within, and defile the man.**

From Mark chapter 8

Jesus feedeth four thousands

(Mt. 15.32–39)

¹In those days the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,

²**I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:**

³**And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.**

⁴And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness?

⁵And he asked them, **How many loaves have ye?** And they said, Seven.

⁶And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.

⁷And they had a few small fishes: and he blessed, and commanded to set them also before *them*.

⁸So they did eat, and were filled: and they took up of the broken *meat* that was left seven baskets.

⁹And they that had eaten were **about four thousand:** and he sent them away.

¹⁰And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

¹⁶And they reasoned among themselves, saying, *It is* because we have no bread.

¹⁷And when Jesus knew *it*, he saith unto them, **Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?**

¹⁸**Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?**

¹⁹**When I brake the five loaves among five thousand, how many baskets full of fragments took ye up?** They say unto him, Twelve.

²⁰**And when the seven among four thousand, how many baskets full of fragments took ye up?** And they said, Seven.

²¹And he said unto them, **How is it that ye do not understand?**

³⁶**For what shall it profit a man, if he shall gain the whole world, and lose his own soul?**

From Mark chapter 9

³³And he came to Capernaum: and being in the house he asked them, **What was it that ye disputed among yourselves by the way?**

³⁴But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

³⁵And he sat down, and called the twelve, and saith unto them, **If any man desire to be first, *the same* shall be last of all, and servant of all.**

³⁶And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

³⁷**Whosoever shall receive one of such children in God's name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.**

From Mark chapter 10

¹³And they brought young children to him, that he should touch them: and *his* disciples rebuked those that brought *them*.

¹⁴But when Jesus saw *it*, he was much displeased, and said unto them, **Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.**

¹⁵**Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.**

¹⁶And he took them up in his arms, put *his* hands upon them, and blessed them.

There is none good but one, that is, God

¹⁷And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, **Good Master**, what shall I do that I may inherit eternal life? ¹⁸And Jesus said unto him, **Why callest thou me good? there is none good but one, that is, God.**

From Mark chapter 11

The forgiveness

²⁴Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

²⁵And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

²⁶But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

From Mark chapter 12

²⁸And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

²⁹And Jesus answered him, **The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:**

³⁰And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

³¹And the second *is* like, *namely* this, **Thou shalt love thy neighbour as thyself.** There is none other commandment greater than these.

³²And the scribe said unto him, Well, Master, thou hast said the truth: for **there is one God; and there is none other but he:**

³³And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

There is one God; and there is none other but he

لأنه الله واحد وليس آخر سواه: لا اله الا الله



The Shema

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד׃
וְאֶהְיֶה אִתְּךָ יְהוָה אֱלֹהֶיךָ בְּכֹל-לְבָבְךָ וּבְכֹל-
נַפְשְׁךָ וּבְכֹל-מֵאֲדָרְךָ׃

Shemá Israel Adonai Elohenu, Adonai Ehad

Hear, O Israel; The Lord our God is one Lord

⁴¹And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

⁴²And there came a certain poor widow, and she threw in two mites, which make a farthing.

⁴³And he called *unto him* his disciples, and saith unto them, **Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:**

⁴⁴**For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.**

From Mark chapter 13

Jesus foretelleth the destruction of the temple

¹And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*

²And Jesus answering said unto him, **Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.**

⁹**But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings **for a testimony against them.**** ¹⁰**And the gospel must first be**

published among all nations. ¹¹But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. ¹²Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death. ¹³And ye shall be hated of all *men* for your testimony sake: but he that shall endure unto the end, the same shall be saved.

³And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

⁴Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

⁵And Jesus answering them began to say, Take heed lest any *man* deceive you:

⁶For many shall come in my name, saying, I am *Christ*; and shall deceive many.

²¹And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

²²For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

²³But take ye heed: behold, I have foretold you all things.

Signs before the end

(Mt. 24.3–28; Lc. 21.7–24; 17.22–24)

⁷And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall not be* yet.

⁸For nation shall rise against nation, and kingdom against kingdom: and there shall be **earthquakes** in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows (sorrows: the word in the original importeth the pains of a woman in travail).

¹⁴But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

¹⁵And let him that is on the housetop not go down into the house, neither enter *therein*, to take any thing out of his house:

¹⁶And let him that is in the field not turn back again for to take up his garment.

¹⁷But woe to them that are with child, and to them that give suck in those days!

¹⁸And pray ye that your flight be not in the winter.

¹⁹**For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.**

²⁰And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

²⁴But in those days, **after that tribulation**, the sun shall be darkened, and the moon shall not give her light,

²⁵And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

²⁶And then shall they see the Son of man coming in the clouds with great power and glory.

²⁷And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. (The last gathering)(Jeremiah 23)

²⁸Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

²⁹So ye in like manner, when ye shall see these things come to pass, know that it is nigh, **even at the doors.**

³⁰Verily I say unto you, that this generation shall not pass, till all these things be done.

³²But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

³³Take ye heed, watch and pray: for ye know not when the time is.

³⁴***For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.***

³⁵Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

³⁶Lest coming suddenly he find you sleeping.

³⁷And what I say unto you I say unto all, Watch.



From Luke chapter 1

¹Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

²Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

³It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, **most excellent Theophilus,**

⁴That thou mightest know the certainty of those things, wherein thou hast been instructed.

Note1: Luke 1: 1-4: Luke wrote an introduction to his book; in which, it is clear that he himself was not witness about the story of Jesus; but others had delivered to him.

Note 2: “many (others) have taken hand to set forth in order a declaration” that means that many wrote false stories about Jesus; but according to Luke his story is true story, because he (Luke) has received this story from the beginning were eyewitnesses, and ministers of the word!!!???

Note 3: Luke wrote his first book as a letter to his “most excellent Theophilus”; a letter which the church had and still considers it as a word of G-D!!!!???? In addition, Luke wrote the second book called “Acts” to his “most excellent Theophilus” (Acts 1: 1) which in various occasions contradict with the first book (Luke)

The result is that the introduction of the book of Luke, which declares that there is false stories about Jesus, and the contradictions that exist between his first book "Luke" and his second book "Acts" put all of the New Testament into question

The conception of John the Baptist

⁵There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

⁶And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

⁷And they had no child, **because that Elisabeth was barren, and they both were now well stricken in years.**

⁸And it came to pass, that while he executed the priest's office before God in the order of his course,

⁹According to the custom of the priest's office, his lot was to burn incense when he went into **the temple of the Lord**.

¹⁰And the whole multitude of the people were praying without at the time of incense.

¹¹And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

¹²And when Zacharias saw *him*, he was troubled, and fear fell upon him.

¹³But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

¹⁴And thou shalt have joy and gladness; and many shall rejoice at his birth.

¹⁵For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

¹⁶And many of the children of Israel shall he turn to the Lord their God.

[REDACTED], and the disobedient to the wisdom of

the just; to make ready **a people prepared for** **the Lord**.

¹⁸And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

¹⁹And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

²⁰And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

²¹And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

²²And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

Note: According to the church calendar, this story happened "Before the Account called Anne Domini the sixth Year" (KJV).

²³And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

²⁴And after those days his wife Elisabeth conceived, and hid herself five months, saying,

²⁵ Thus hath the Lord dealt with me in the days wherein he looked on *me*, to take away my reproach among men.

Declaration: The angel said to Zachariah that his son John the Baptist will **"make ready a people prepared for the Lord"**, and here the word "**Lord**" is **God** and not Jesus who was not known about him anything before that time.

The intended goal of these words of the angel is to tell Zechariah that his son John is the promised Messiah, who shall make ready **a people**

prepared for the Lord. And this is as a fulfilment of the prophesy of Malachi chapter 3: 1: **Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.**

Also; according to Isaiah 40: ³The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for **our God**. ⁴Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Here also, it is very clear that this voice of him that crieth in the wilderness (The promised Messiah), Prepare ye the way of the LORD, make straight in the desert a highway for **our God**, that The LORD here is our God and not Jesus; and this voice of him that crieth in the wilderness was not John the Baptist who prepared the way for Jesus according to The New Testament.

The conception of Jesus

²⁶And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

²⁷To a virgin espoused to a man whose name was **Joseph, of the house of David**; and the virgin's name was Mary.

²⁸And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women.

²⁹And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

³⁰And the angel said unto her, Fear not, Mary: for thou hast found favour **(Or, graciously accepted, or much graced)** with God.

³¹And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

³⁴Then said Mary unto the angel, How shall this be, seeing I know not a man?

³⁵And the angel answered and said unto her, **The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee:**

³⁶And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

³⁷For with God nothing shall be impossible.

³⁸And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Note 1: in verse 27: Joseph was of the house of David; but Joseph is not Jesus father

Note 2: The same miracle done the L-RD with the young virgin Mary and with her cousin the old barren Elizabeth; there is no difference. For with God nothing shall be impossible.

Birth of John the Baptist

⁵⁷Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

⁵⁸And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

⁵⁹And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

⁶⁰And his mother answered and said, Not so; but he shall be called John.

⁶¹And they said unto her, There is none of thy kindred that is called by this name.

⁶²And they made signs to his father, how he would have him called.

⁶³And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

⁶⁴And his mouth was opened immediately, and his tongue *loosed*, and he spake, and praised God.

⁶⁵And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

⁶⁶And all they that heard *them* laid *them* up in their hearts, saying, **What manner of child shall this be!** And the hand of the Lord was with him.

⁸⁰And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Note1: The verses which I take out are a prophesy “⁶⁷And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,” ...
According to this prophesy of Luke 1: 67-79: Zachariah son: John the Baptist is the promised Jewish king messiah (the messiah: son of David); but....!!!???? John the Baptist was been killed, and he had not fulfilled this prophesy?!!!!

Note 2: The story is true, and been confirmed in the Quran; but the story interprets and additions in the New Testament are wrong (tares and confusion). And that was the reason to take out these verses of this story.

From Luke chapter 2

¹And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

²(And this taxing was first made when Cyrenius was governor of Syria.)

³And all went to be taxed, every one into his own city.

⁴And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; **(because he was of the house and lineage of David:)**

⁵To be taxed with Mary his espoused wife, being great with child.

⁶And so it was, that, while they were there, the days were accomplished that she should be delivered.

⁷And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Note: according to the church calendar; this story of Jesus birth happened “Before the Account called Anno Domini the fourth Year” (KJV):

That means that there are a mistake of around four (4) years had been done by the church in the Account called Anno Domini; this mistake which the church confess that had made; had never been corrected until this moment!!!???

²¹And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

²²And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;

²³(As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

²⁴And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

Return to Nazareth

³⁹And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

⁴⁰And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

⁴¹Now his parents went to Jerusalem every year at the feast of the passover.

⁴²And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

⁴³And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

⁴⁴But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance.

⁴⁵And when they found him not, they turned back again to Jerusalem, seeking him.

⁴⁶And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

⁴⁷And all that heard him were astonished at his understanding and answers.

⁴⁸And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, **thy father** and I have sought thee sorrowing.

⁴⁹And he said unto them, **How is it that ye sought me? wist ye not that I must be about my Father's business?**

⁵⁰And they understood not the saying which he spake unto them.

⁵¹And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

⁵²And Jesus increased in wisdom and stature, and in favour with God and man.

From Luke chapter 3

¹Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

²Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

⁷Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

⁸Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

⁹And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

¹⁰And the people asked him, saying, What shall we do then?

¹¹He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

¹²Then came also (some) publicans to be baptized, and said unto him, Master, what shall we do?

¹³And he said unto them, Exact no more than that which is appointed you.

¹⁴And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.

¹⁹But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

²⁰Added yet this above all, that he shut up John in prison.

²³And Jesus himself began to be about **thirty years** of age

Note: in John 8: Jesus said: ⁵⁶Your father Abraham rejoiced to see my day: and he saw *it*, and was glad. ⁵⁷Then said the Jews unto him, Thou art **not yet fifty years old**, and hast thou seen Abraham?

These words put into question the age of Jesus

From Luke chapter 4

¹⁴And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. ¹⁵And he taught in their synagogues, **being glorified of all.**

From Luke chapter 5

¹²And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. ¹³And he put forth *his* hand, and touched him, saying, **I will: be thou clean.** And immediately the leprosy departed from him. ¹⁴And he charged him to **tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses**

commanded, for a testimony unto them. ¹⁵But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities. ¹⁶And he withdrew himself into the wilderness, **and prayed.**

From Luke chapter 6

¹²And it came to pass in those days, that he went out **into a mountain to pray, and continued all night in prayer to God.**

Love your enemies, and the golden rule

²⁷But I say unto you which hear, **Love your enemies**, do good to them which hate you,

²⁸Bless them that curse you, and pray for them which despitefully use you.

²⁹And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloke forbid not *to take thy* coat also.

³⁰Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again.

³¹And as ye would that men should do to you, do ye also to them likewise.

³²For if ye love them which love you, what thank have ye? for sinners also love those that love them.

³³And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

³⁵But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.

³⁶Be ye therefore merciful, as your Father also is merciful.

Judge others

³⁷**Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:**

³⁸Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

³⁹And he spake a parable unto them, **Can the blind lead the blind? shall they not both fall into the ditch?**

⁴⁰The disciple is not above his master: but every one that is perfect shall be as his master.

⁴¹And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

⁴²Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in

thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

⁴³For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

⁴⁴For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

⁴⁵A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

⁴⁶And why call ye me, Lord, Lord, and do not the things which I say?

⁴⁷Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

⁴⁸He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

⁴⁹But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

From Luke chapter 7

¹¹And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. ¹²Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. ¹³And when the **Jesus** saw her, he had compassion on her, and said unto her, **Weep not.** ¹⁴And he came and touched the bier: and they that bare *him* stood still. And he said, **Young man, I say unto thee, Arise.** ¹⁵And he that was dead sat up, and began to speak. And he delivered him to his mother. ¹⁶And there came a fear on all: **and they glorified God, saying, That a great prophet is risen up among us;** and, That God hath visited his people. ¹⁷And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

Declaration: God gave the power to the prophet Jesus to do many miracles even to raise the dead.

From Luke Chapter 10

²⁵And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

²⁶He said unto him, **What is written in the law? how reatest thou?**

²⁷And he answering said, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.**

²⁸And he said unto him, **Thou hast answered right: this do, and thou shalt live.**

²⁹But he, willing to justify himself, said unto Jesus, And who is my neighbour?

³⁰And Jesus answering said, **A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.**

³¹And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

³²And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

³³But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

³⁴And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

³⁵And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

³⁶**Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?**

³⁷And he said, **He that shewed mercy on him.** Then said Jesus unto him, Go, and do thou likewise.

From Luke chapter 11

¹And it came to pass, that, **as he was praying** in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

²And he said unto them, When ye pray, say, **Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.**

³**Give us day by day our daily bread.**

⁴**And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.**

⁵And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

⁶For a friend of mine in his journey is come to me, and I have nothing to set before him?

⁷And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

⁸I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

⁹And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

¹⁰For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

¹¹If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

¹²Or if he shall ask an egg, will he offer him a scorpion?

¹³If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

²⁷And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

²⁸But he said, Yea rather, blessed *are* they that hear the word of God, and keep it.

³³No man, when he hath lighted a candle, putteth *it* in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

³⁴The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also *is* full of darkness.

³⁵Take heed therefore that the light which is in thee be not darkness.

³⁶If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

From Luke chapter 12

²For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

³Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

⁴And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

⁵But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

⁶Are not five sparrows sold for two farthings, and not one of them is forgotten before God? ⁷But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

¹¹And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

¹²For the Holy Ghost shall teach you in the same hour what ye ought to say.

¹³And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

¹⁴And he said unto him, *Man*, who made me a judge or a divider over you?

¹⁵And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

¹⁶And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

¹⁷And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

¹⁸And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

¹⁹And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

²⁰But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

²¹So *is* he that layeth up treasure for himself, and is not rich toward God.

²²And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

²³The life is more than meat, and the body *is more* than raiment.

²⁴Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

²⁵And which of you with taking thought can add to his stature one cubit?

²⁶If ye then be not able to do that thing which is least, why take ye thought for the rest?

²⁷ Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

²⁸ If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith?

²⁹ And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

³⁰ For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

³¹ But rather seek ye the kingdom of God; and all these things shall be added unto you.

³² Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

³³ Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

³⁴ For where your treasure is, there will your heart be also.

³⁵ Let your loins be girded about, and *your* lights burning;

³⁶ And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

³⁷ Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

³⁸ And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

³⁹ And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

⁴⁰ Be ye therefore ready also: for the **Kingdom of heavens** cometh at an hour when ye think not.

⁴¹ Then Peter said unto him, , speakest thou this parable unto us, or even to all?

⁴² And **Jesus** said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?

⁴³ Blessed *is* that servant, whom his lord when he cometh shall find so doing.

⁴⁴ Of a truth I say unto you, that he will make him ruler over all that he hath.

⁴⁵ But and if that servant say in his heart, My lord delayeth his coming; and

shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

⁴⁶The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

⁴⁷And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

⁴⁸But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

From Luke chapter 13

⁶He spake also this parable; A certain *man* had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

⁷Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

⁸And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung *it*:

⁹And if it bear fruit, *well*: and if not, *then* after that thou shalt cut it down.

¹⁰And he was teaching in one of the synagogues on the sabbath. ¹¹And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*. ¹²And when Jesus saw her, he called *her to him*, and said unto her, **Woman, thou art loosed from thine infirmity.** ¹³And he laid *his* hands on her: and immediately she was made straight, **and glorified God.** ¹⁴And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. ¹⁵The Lord then answered him, and said, **Thou hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?** ¹⁶And ought not this woman, being a daughter of Abraham, whom **Satan** hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? ¹⁷And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

¹⁸Then said he, **Unto what is the kingdom of God like? and whereunto shall I resemble it?**

¹⁹It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

²⁰And again he said, Whereunto shall I liken the kingdom of God?

²¹It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

²²And he went through the cities and villages, teaching, and journeying toward Jerusalem.

²³Then said one unto him, Lord, are there few that be saved? And he said unto them,

²⁴Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

²⁵When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

²⁶Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

²⁷But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

²⁸There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

²⁹And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

³⁰And, behold, there are last which shall be first, and there are first which shall be last.

From Luke chapter 14

¹And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. ²And, behold, there was a certain man before him which had the dropsy. ³And Jesus answering spake unto the lawyers and Pharisees, saying, **Is it lawful to heal on the sabbath day?** ⁴And they held their peace. And he took *him*, and healed him, and let him go; ⁵And answered them, saying, **Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?** ⁶And they could not answer him again to these things.

⁷And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

⁸When thou art bidden of any *man* to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

⁹And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

¹⁰But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

¹¹For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

¹²Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee.

¹³But when thou makest a feast, call the poor, the maimed, the lame, the blind:

¹⁴And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

¹⁵And when one of them that sat at meat with him heard these things, he said unto him, Blessed *is* he that shall eat bread in the kingdom of God.

¹⁶Then said he unto him, A certain man made a great supper, and bade many:

¹⁷And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

¹⁸And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

¹⁹And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

²⁰And another said, I have married a wife, and therefore I cannot come.

²¹So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

²²And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

²³And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

²⁴For I say unto you, That none of those men which were bidden shall taste of my supper.

²⁸For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*? ²⁹Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him, ³⁰Saying, This man began to build, and was not able to finish. ³¹Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? ³²Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

From Luke chapter 15

³And he spake this parable unto them, saying,

⁴What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

⁵And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

⁶And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

⁷I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

⁸Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it*?

⁹And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

¹⁰Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

¹¹And he said, A certain man had two sons:

¹²And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living.

¹³And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

¹⁴And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

¹⁵And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

¹⁶And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

¹⁷And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

¹⁸I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

¹⁹And am no more worthy to be called thy son: make me as one of thy hired servants.

²⁰And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

²¹And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

²²But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

²³And bring hither the fatted calf, and kill *it*; and let us eat, and be merry:

²⁴For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

²⁵Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

²⁶And he called one of the servants, and asked what these things meant.

²⁷And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

²⁸And he was angry, and would not go in: therefore came his father out, and intreated him.

²⁹And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

³⁰But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

³¹And he said unto him, Son, thou art ever with me, and all that I have is thine.

³²It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

From Luke chapter 16

¹And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

²And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

³Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

⁴I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

⁵So he called every one of his lord's debtors *unto him*, and said unto the first, How much owest thou unto my lord?

⁶And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

⁷Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

⁸And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

⁹And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

¹⁰**He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.**

¹¹If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*?

¹²And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

¹³**No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.**

¹⁴And the Pharisees also, who were covetous, heard all these things: and they derided him.

¹⁵And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

¹⁹ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

²⁰And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

²¹And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

²²And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

²³And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

²⁴And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

²⁵But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

²⁶And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

²⁷Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

²⁸For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

²⁹Abraham saith unto him, They have Moses and the prophets; let them hear them.

³⁰And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

³¹And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

From Luke chapter 17

¹Then said he unto the disciples, It is impossible but that offences will come: but woe *unto him*, through whom they come!

²It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

³Take heed to yourselves: **If thy brother trespass against thee, rebuke him; and if he repent, forgive him.**

⁴**And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.**

⁷But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

⁸And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

⁹Doth he thank that servant because he did the things that were commanded him? I trow not.

¹⁰So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

¹¹And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. ¹²And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: ¹³And they lifted up *their* voices, and said, Jesus, Master, have mercy on us. ¹⁴And

when he saw *them*, he said unto them, **Go shew yourselves unto the priests.** And it came to pass, that, as they went, they were cleansed. ¹⁵And one of them, when he saw that he was healed, turned back, and with a loud voice **glorified God,** ¹⁶And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan. ¹⁷And Jesus answering said, **Were there not ten cleansed? but where *are* the nine?** ¹⁸**There are not found that returned **to give glory to God,**** save this stranger. ¹⁹And he said unto him, **Arise, go thy way: thy faith hath made thee whole.**

From Luke chapter 18

¹And he spake a parable unto them *to this end*, that men ought **always to pray, and not to faint;**

²Saying, There was in a city a judge, which feared not God, neither regarded man:

³And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

⁴And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

⁵Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

⁶And Jesus said, **Hear what the unjust judge saith.**

⁷And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

⁸I tell you that he will avenge them speedily.

⁹And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

¹⁰Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

¹¹The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

¹²I fast twice in the week, I give tithes of all that I possess.

¹³And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

¹⁴I tell you, this man went down to his house justified *rather* than the other: **for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

¹⁵And they brought unto him also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.

¹⁶But Jesus called them *unto him*, and said, **Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.**

¹⁷Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

¹⁸And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

¹⁹And Jesus said unto him, **Why callest thou me good? none is good, save one, that is, God.**

From Luke chapter 19

¹¹And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, **and because they thought that the kingdom of God should immediately appear.**

¹²He said therefore, **A certain nobleman went into a far country to receive for himself a kingdom, and to return.**

¹³And he called his ten servants, and delivered them ten pounds, and said unto them, **Occupy till I come.**

¹⁴But his citizens hated him, and sent a message after him, saying, **We will not have this *man* to reign over us.**

¹⁵And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

¹⁶Then came the first, saying, Lord, thy pound hath gained ten pounds.

¹⁷And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

¹⁸And the second came, saying, Lord, thy pound hath gained five pounds.

¹⁹And he said likewise to him, Be thou also over five cities.

²⁰And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:

²¹For I feared thee, because thou art **an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.**

²²And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that **I was an austere man, taking up that I laid not down, and reaping that I did not sow:**

²³Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

²⁴And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.

²⁵(And they said unto him, Lord, he hath ten pounds.)

²⁶For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

²⁷But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

From Luke chapter 21

⁵And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

⁶*As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.*

⁷And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

⁹... when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

¹⁰Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

¹¹**And great earthquakes** shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

²⁰And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

²¹Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

²²**For these be the days of vengeance, that all things which are written may be fulfilled.**

²³But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

²⁴And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

²⁵And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, **with perplexity; the sea and the waves roaring;**

²⁶Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

²⁷And then shall they see **the Son of man coming in a cloud with power and great glory.**

²⁸And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

²⁹And he spake to them a parable; Behold the fig tree, and all the trees;

³⁰When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

³¹So likewise ye, when ye see these things come to pass, know ye **that the kingdom of God is nigh at hand.**

³²Verily I say unto you, This generation shall not pass away, till all be fulfilled.

³³Heaven and earth shall pass away: but my words shall not pass away.

³⁴And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

³⁵For as a snare shall it come on all them that dwell on the face of the whole earth.

³⁶Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass.

³⁷And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount* of Olives.

³⁸And all the people came early in the morning to him in the temple, for to hear him.

John

Note: Jesus gospel according to John is totally different than Mathew, Mark and Luke; even we can say different Jesus; and it is better not even to read John.

But; I have chosen some parts, and they are few, and we can accept these parts:

From John chapter 2

¹²After this he went down to Capernaum, he, and **his mother, and his brethren,** and his disciples: and they continued there not many days.

¹³And the Jews' passover was at hand, and Jesus went up to Jerusalem,
¹⁴And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: ¹⁵And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and

poured out the changers' money, and overthrew the tables; ¹⁶And said unto them that sold doves, **Take these things hence; make not my Father's house an house of merchandise.**

From John chapter 3

¹ There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

²The same came to Jesus by night, and said unto him, **Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.**

³Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

⁴Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

⁵Jesus answered, **Verily, verily, I say unto thee, Except a man be born of the Spirit, he cannot enter into the kingdom of God.**

⁶That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. ⁷Marvel not that I said unto thee, Ye must be born again.

From John chapter 4

²³But the hour cometh, **and now is**, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

From John chapter 5

³⁰I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, **but the will of the Father which hath sent me.**

From John chapter 6

¹After these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.

²And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

³And Jesus went up into a mountain, and there he sat with his disciples.

⁴And the passover, a feast of the Jews, was nigh.

⁸One of his disciples, Andrew, Simon Peter's brother, saith unto him,
⁹There is a lad here, which hath five barley loaves, and two small fishes:
but what are they among so many?

¹⁰And Jesus said, **Make the men sit down.** Now there **was much grass in the place.** So the men sat down, in number about **five thousand.**

¹¹And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

¹²When they were filled, he said unto his disciples, **Gather up the fragments that remain, that nothing be lost.**

¹³Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

¹⁴**Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.**

¹⁵**When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.**

From John chapter 7

¹⁴Now about the midst of the feast Jesus went up **into the temple, and taught.**

³⁷ In the last day, that great day of the feast,

From John chapter 8

¹ Jesus went unto the mount of Olives. ²And early in the morning he came again into **the temple**, and all the people came unto him; and he sat down, and taught them.

From John chapter 10

¹Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

²But he that entereth in by the door is the shepherd of the sheep.

³To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

⁴And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

⁵And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

²²And it was at Jerusalem the feast of the dedication, and it was **winter**.

²³And Jesus walked in the temple in Solomon's porch.

From John chapter 11

⁵⁵And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. ⁵⁶Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

From John chapter 12

¹²On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

From John chapter 13

¹⁶Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

¹⁷If ye know these things, happy are ye if ye do them.

From John chapter 17

³And this is life eternal, that they might know thee the only true God, and Jesus, whom thou hast sent.

⁴I have glorified thee on the earth: I have finished the work which thou gavest me to do.

⁸For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.