

The teachings of Jesus

Matthew 4: 10:... for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Matthew 5: ¹⁶Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Jesus came to fulfill the law

¹⁷Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

²⁰For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

What it is to kill

²¹Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²²But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, and whosoever shall say, Thou fool shall be in danger of the council.

²³Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Be wise: ²⁵Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Lucas 12: ⁵⁸When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the

officer cast thee into prison. ⁵⁹I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

Jesus and divorce

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: ³²But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery.

Jesus and swear

³³Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: ³⁴But I say unto you, Swear not at all; neither by heaven; for it is God's throne: ³⁵Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. ³⁶Neither shalt thou swear by thy head, because thou canst not make one hair white or black. ³⁷But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Note: Leviticus 19: ¹²And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I *am* the LORD.

³⁸Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

⁴¹And whosoever shall compel thee to go a mile, go with him twain.

⁴²Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

To love even our enemies

⁴³Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

⁴⁵**That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.**

⁴⁶For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so?

⁴⁸Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 6:

Alms

¹Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

²Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, **that they may have glory of men. Verily I say unto you, They have their reward.**

³But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴That thine alms may be in secret: and **thy Father which seeth in secret himself shall reward thee openly.**

Prayer

⁵And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, **They have their reward.**

⁶But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, **pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.**

⁷But when ye pray, **use not vain repetitions**, as the heathen *do*: for they think that they shall be heard for their much speaking.

⁸Be not ye therefore like unto them: **for your Father knoweth what things ye have need of, before ye ask him.**

⁹After this manner therefore pray ye: **Our Father which art in heaven, Hallowed be thy name.**

¹⁰**Thy kingdom come. Thy will be done in earth, as *it is* in heaven.**

¹¹**Give us this day our daily bread.**

¹²**And forgive us our debts, as we forgive our debtors.**

¹³**And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.**

Forgiving our brethren

¹⁴**For if ye forgive men their trespasses, your heavenly Father will also forgive you:**

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Fast

¹⁶Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, **They have their reward.**

¹⁷But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸That thou appear not unto men to fast, **but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.**

Treasures in heaven

¹⁹Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰But lay up for yourselves **treasures in heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹**For where your treasure is, there will your heart be also.**

The light of the body

²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

Thoughts and anxiety

²⁵Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; **yet your heavenly Father feedeth them.** Are ye not much better than they?

²⁷Which of you by taking thought can add one cubit unto his stature?

²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

³¹Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³**But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.**

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Declaration: we must plant in order to reap; Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you
(Mathew 7: 7)

Matthew 7:

Judging others

¹**Judge not, that ye be not judged.**

²**For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.**

³**And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?**

⁴**Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?**

⁵**Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.**

⁶**Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.**

Prayer and the Golden Rule

⁷**Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:**

⁸**For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.**

⁹**Or what man is there of you, whom if his son ask bread, will he give him a stone?**

¹⁰**Or if he ask a fish, will he give him a serpent?**

¹¹**If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?**

¹²**Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.**

The strait gate

¹³Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

¹⁴Because **strait *is* the gate**, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Ye shall know them by their fruits

¹⁵Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

¹⁶**Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?**

¹⁷Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

¹⁸A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

¹⁹Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

²⁰**Wherefore by their fruits ye shall know them.**

I never knew you

Declaration: This is a direct message of Jesus to whom they call themselves "Christians**":**

²¹Not every one that saith unto me, Lord (**Jesus**), Lord (**Jesus**), shall enter into the kingdom of heaven; **but he that doeth the will of my Father which is in heaven.**

²²Many will say to me in that day, Lord (**Jesus**), Lord (**Jesus**), have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

²³And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**

The two foundations

²⁴Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

²⁵And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

²⁶And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a **foolish man**, which built his house upon the sand:

²⁷And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Matthew 9:

¹²But when Jesus heard *that*, he said unto them, **They that be whole need not a physician, but they that are sick.** ¹³But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. (Hosea 6: ⁶For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.)

Matthew 10:

¹⁶Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

²⁴**The disciple is not above *his* master, nor the servant above his lord.**

²⁶Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

²⁷What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

²⁸And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

²⁹**Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.**

³⁰**But the very hairs of your head are all numbered.**

³¹Fear ye not therefore, ye are of more value than many sparrows.

Rewards

⁴⁰He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. ⁴¹He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. ⁴²And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Matthew 12:

³³Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

³⁴O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

³⁵A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

³⁶But I say unto you, That every idle word that men shall speak, **they shall give account thereof in the day of judgment.**

³⁷For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

⁵⁰**For whosoever shall do the will of my Father which is in heaven (Matthew 7: 21), the same is my brother, and sister, and mother.**

Matthew 15:

¹⁰And he called the multitude, and said unto them, **Hear, and understand:**

¹¹Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

¹⁶And Jesus said, **Are ye also yet without understanding?**

¹⁷Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

¹⁸**But those things which proceed out of the mouth come forth from the heart; and they defile the man.**

¹⁹**For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:**

²⁰These are *the things* which defile a man.

Matthew 18:

¹⁵Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

¹⁶But if he will not hear *thee*, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

¹⁷And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican

²¹Then came Peter to him, and said, how oft shall my brother sin against me, and I forgive him? till seven times?

²²Jesus saith unto him, **I say not unto thee, Until seven times: but, Until seventy times seven.**

Matthew 19:

¹⁶**And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?**

¹⁷And he said unto him, **Why callest thou me good? there is none good but one, that is, God.**

Note: Imagine that Jesus rejects call him the “Good Master” and declare that: **there is none good but one, that is, God.**

Matthew 20:

²⁶But it shall not be so among you: **but whosoever will be great among you, let him be your minister;**

²⁷And whosoever will be chief among you, let him be your servant.

Matthew 22:

²¹... **Render therefore unto Caesar the things which are Caesar's, and unto God the things that are God's**

Saying, ³⁶Master, which *is* the great commandment in the law?

³⁷ Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

³⁸**This is the first and great commandment.**

³⁹**And the second is like unto it, Thou shalt love thy neighbour as thyself.**

⁴⁰**On these two commandments hang all the law and the prophets.**

Matthew 23:

¹¹But he that is greatest among you shall be your servant.

¹²And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

²³Woe unto you, hypocrites **rabbis!** for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, **judgment, mercy, and faith:** these ought ye to have done, and not to leave the other undone.

²⁴*Ye* blind guides, which strain at a gnat, and swallow a camel.

²⁵Woe unto you, hypocrites **rabbis!** for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

²⁶*Thou* blind **rabbis,** cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

²⁷Woe unto you, hypocrites **rabbis!** for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Matthew 25:

¹ Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

² And five of them were wise, and five *were* foolish.

³ They that *were* foolish took their lamps, and took no oil with them:

⁴ But the wise took oil in their vessels with their lamps.

⁵ While the bridegroom tarried, they all slumbered and slept.

⁶ And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

⁷ Then all those virgins arose, and trimmed their lamps.

⁸ And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

⁹ But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

¹⁰ And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

¹¹ Afterward came also the other virgins, saying, Lord, Lord, open to us.

¹² But he answered and said, Verily I say unto you, I know you not.

¹³ Watch therefore, for ye know neither the day nor the hour wherein the **Kingdom of heaven** cometh.

The parable of the talents

¹⁴ For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

¹⁵ And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

¹⁶ Then he that had received the five talents went and traded with the same, and made *them* other five talents.

¹⁷ And likewise he that *had received* two, he also gained other two.

¹⁸ But he that had received one went and digged in the earth, and hid his lord's money.

¹⁹ After a long time the lord of those servants cometh, and reckoneth with them.

²⁰ And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

²¹ His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

²² He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

²³ His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

²⁴ Then he which had received the one talent came and said, Lord, **I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:**

²⁵ And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

²⁶ His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that **I reap where I sowed not, and gather where I have not strawed:**

²⁷ Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

²⁸ Take therefore the talent from him, and give *it* unto him which hath ten talents.

²⁹ **For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.**

³⁰ **And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.**

The son of man is the promised king (verse 33; 40)

Shall he sit upon his throne

(Isaiah 11; Zachariah 6: 12- 15; Revelation 19)

³¹ When the Son of man shall come in his glory (to govern), and all the holy angels with him, then **shall he sit upon the throne** of his glory: (to govern)

³² And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

³³ And he shall set the sheep on his right hand, but the goats on the left.

³⁴ Then shall **the King** say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

³⁵ For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

³⁶ Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

³⁷ Then shall the righteous answer him, saying, Lord, **when** saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

³⁸ When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

³⁹ Or when saw we thee sick, or in prison, and came unto thee?

⁴⁰ And **the King** shall answer and say unto them, Verily I say unto you, Inasmuch as **ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.**

⁴¹ Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

⁴² For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

⁴³ I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

⁴⁴ Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

⁴⁵ Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

Mark 2:

²⁷ And he said unto them, **The sabbath was made for man, and not man for the sabbath:**

Mark 4:

²⁴ ... **with what measure ye mete, it shall be measured to you:**

Mark 7:

¹⁴ And when he had called all the people *unto him*, he said unto them, Harken unto me every one *of you*, and understand:

¹⁵ There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

¹⁶ If any man have ears to hear, let him hear.

¹⁷ And when he was entered into the house from the people, his disciples asked him concerning the parable.

¹⁸ And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him;

¹⁹ Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

²⁰And he said, That which cometh out of the man, that defileth the man.

²¹For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

²²Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

²³All **these evil** things come from within, and defile the man.

Mark 8:

³⁶For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mark 10:

There is none good but one, that is, God

¹⁷And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? ¹⁸And Jesus said unto him, **Why callest thou me good? there is none good but one, that is, God.**

Mark 11:

The forgiveness

²⁴Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

²⁵And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

²⁶But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Mark 12:

²⁹And Jesus answered him, The first of all the commandments is, **Hear, O Israel; The Lord our God is one Lord:**

³⁰And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

³¹And the second *is* like, *namely* this, **Thou shalt love thy neighbour as thyself.** There is none other commandment greater than these.

³²And the scribe said unto him, Well, Master, thou hast said the truth: for **there is one God; and there is none other but he:**

³³And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

⁴¹And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

⁴²And there came a certain poor widow, and she threw in two mites, which make a farthing.

⁴³And he called *unto him* his disciples, and saith unto them, **Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:**

⁴⁴**For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.**

Luke 6:

Love your enemies, and the golden rule

²⁷**But I say unto you which hear, Love your enemies, do good to them which hate you,**

²⁸**Bless them that curse you, and pray for them which despitefully use you.**

²⁹**And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloke forbid not *to take thy* coat also.**

³⁰**Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again.**

³¹**And as ye would that men should do to you, do ye also to them likewise.**

³²**For if ye love them which love you, what thank have ye? for sinners also love those that love them.**

³³**And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.**

³⁵**But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.**

³⁶**Be ye therefore merciful, as your Father also is merciful.**

Judge others

³⁷**Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:**

³⁸**Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For**

with the same measure that ye mete withal it shall be measured to you again.

³⁹And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

⁴⁰The disciple is not above his master: but every one that is perfect shall be as his master.

⁴¹And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

⁴²Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

⁴³For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

⁴⁴For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

⁴⁵A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

⁴⁶And why call ye me, Lord, Lord, and do not the things which I say?

⁴⁷Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

⁴⁸He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

⁴⁹But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

Luke 10:

²⁵And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

²⁶He said unto him, What is written in the law? how readest thou?

²⁷And he answering said, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.**

²⁸And he said unto him, **Thou hast answered right: this do, and thou shalt live.**

²⁹But he, willing to justify himself, said unto Jesus, And who is my neighbour?

³⁰And Jesus answering said, **A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.**

³¹And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

³²And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

³³But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

³⁴And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

³⁵And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

³⁶**Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?**

³⁷And he said, **He that shewed mercy on him.** Then said Jesus unto him, Go, and do thou likewise.

Luke 11:

¹And it came to pass, that, **as he was praying** in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

²And he said unto them, When ye pray, say, **Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.**

³**Give us day by day our daily bread.**

⁴**And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.**

⁵And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

⁶For a friend of mine in his journey is come to me, and I have nothing to set before him?

⁷And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

⁸I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

⁹And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

¹⁰For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

¹¹If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

¹²Or if he shall ask an egg, will he offer him a scorpion?

¹³If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

³³No man, when he hath lighted a candle, putteth *it* in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

³⁴The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also *is* full of darkness.

³⁵Take heed therefore that the light which is in thee be not darkness.

³⁶If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Luke 12:

²For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

³Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

⁴And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

⁵But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

⁶Are not five sparrows sold for two farthings, and not one of them is forgotten before God? ⁷But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

¹¹And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

¹²For the Holy Ghost shall teach you in the same hour what ye ought to say.

²²And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

²³The life is more than meat, and the body *is more* than raiment.

²⁴Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

²⁵And which of you with taking thought can add to his stature one cubit?

²⁶If ye then be not able to do that thing which is least, why take ye thought for the rest?

²⁷Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

²⁸If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith?

²⁹And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

³⁰For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

³¹But rather seek ye the kingdom of God; and all these things shall be added unto you.

³²Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

³³Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

³⁴For where your treasure is, there will your heart be also.

Luke 13:

²²And he went through the cities and villages, teaching, and journeying toward Jerusalem.

²³Then said one unto him, Lord, are there few that be saved? And he said unto them,

²⁴Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

²⁵When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

²⁶Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

²⁷But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

²⁸There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

²⁹And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

³⁰And, behold, there are last which shall be first, and there are first which shall be last.

Luke 14:

²⁸For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*? ²⁹Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him, ³⁰Saying, This man began to build, and was not able to finish. ³¹Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? ³²Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

Luke 15:

³And he spake this parable unto them, saying,

⁴What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

⁵And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

⁶And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

⁷I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Luke 16:

¹⁰He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Luke 17:

¹Then said he unto the disciples, It is impossible but that offences will come: but woe *unto him*, through whom they come!

²It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

³Take heed to yourselves: **if thy brother trespass against thee, rebuke him; and if he repent, forgive him.**

⁴And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Luke 18:

¹⁴I tell you, this man went down to his house justified *rather* than the other: **for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.**



1: Jesus taught worship God only

– Matthew 4:

⁴But he answered and said, **It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.**

Luke 4: ⁴And Jesus answered him, saying, **It is written, That man shall not live by bread alone, but by every word of God.**

Deuteronomy 8: ³And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

⁷Jesus said..., **It is written again, Thou shalt not tempt the Lord thy God.** Deuteronomy 6: ⁶Ye shall not tempt the LORD your God, as ye tempted *him* in Massah.

10:... **for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.**

Deuteronomy 6: ¹³Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

– Matthew 6:

¹Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. ²Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, **that they may have glory of men. Verily I say unto you, They have their reward.**

³But when thou doest alms, **let not thy left hand know what thy right hand doeth:**

⁴That thine alms may be in secret: and **thy Father which seeth in secret himself shall reward thee openly.**

Prayer

⁵And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, **They have their reward.**

⁶But thou, when thou prayest, **enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.**

⁷But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.

⁸Be not ye therefore like unto them: **for your Father knoweth what things ye have need of, before ye ask him.**

⁹After this manner therefore pray ye: **Our Father which art in heaven, Hallowed be thy name.**

¹⁰Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

¹¹Give us this day our daily bread.

¹²And forgive us our debts, as we forgive our debtors.

¹³And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Forgiving our brethren

¹⁴For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Fast

¹⁶Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, **They have their reward.**

¹⁷But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸That thou appear not unto men to fast, **but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.**

³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³**But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.**

– Matthew 7:

Prayer and the Golden Rule

⁷Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

⁸For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

⁹Or what man is there of you, whom if his son ask bread, will he give him a stone?

¹⁰Or if he ask a fish, will he give him a serpent?

¹¹If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

¹²Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

I never knew you

Declaration: This is a direct message of Jesus to whom they call themselves “**Christians**”:

²¹Not every one that saith unto me, Lord (**Jesus**), Lord (**Jesus**), shall enter into the kingdom of heaven; **but he that doeth the will of my Father which is in heaven.**

²²Many will say to me in that day, Lord (**Jesus**), Lord (**Jesus**), have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

²³And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**

Declaration:

“but he that doeth the will of my Father which is in heaven.”: Also this verse is repeated several times to confirm the worship of God alone:

Matthew 12: ⁵⁰For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Mark 3: ³⁵For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Luke 8: ²¹And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

– Matthew 22:

Saying, ³⁶Master, which *is* the great commandment in the law?

³⁷ Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

³⁸This is the first and great commandment,

³⁹And the second is like unto it, Thou shalt love thy neighbour as thyself.

⁴⁰On these two commandments hang all the law and the prophets.

– Luke 10:

²⁵And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

²⁶He said unto him, What is written in the law? how readeest thou?

²⁷And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

²⁸And he said unto him, Thou hast answered right: this do, and thou shalt live.

– Mark 12:

²⁹And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

³⁰And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

³¹And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

³²And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

³³And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

– Isaiah 43:

⁸Bring forth the blind people that have eyes, and the deaf that have ears. ⁹Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses,

that they may be justified: or let them hear, and say, *It is* truth.
¹⁰Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: **that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.** ¹¹*I, even I, am the LORD; and beside me there is no saviour.* ¹²**I have declared, and have saved, and I have shewed, when there was no strange god among you:** therefore ye *are* my witnesses, saith the LORD, that I *am* God. ¹³Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?

– Isaiah 44:

⁶Thus saith the LORD the King of Israel, **and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me there is no God.** ⁷And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. ⁸Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witnesses. **Is there a God beside me? yea, there is no God; I know not any.**

– Isaiah 45:

⁵I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me: ⁶That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else. ⁷I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

¹⁸For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else. ¹⁹I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

²⁰Assemble yourselves and come; draw near together, ye *that are* escaped of the nations: they have no knowledge that set up

the wood of their graven image, and pray unto a god *that* cannot save. ²¹Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me. ²²Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. ²³I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. ²⁴Surely, shall *one* say, in the LORD have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed. ²⁵In the LORD shall all the seed of Israel be justified, and shall glory.

These are evidence that Jesus taught us the worship of the one God, as all the prophets of God taught.

2: Jesus himself also worshiped God and prayed to God:

– Mathew 26:

³⁹And he went a little further, and fell on his face, **and prayed**, saying, **O my Father**, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*.

⁴⁰And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, **What, could ye not watch with me one hour?**

⁴¹Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

⁴²He went away again the second time, **and prayed**, saying, **O my Father**, if this cup may not pass away from me, except I drink it, thy will be done. ⁴³And he came and found them asleep again: for their eyes were heavy. ⁴⁴And he left them, and went away again, **and prayed** the third time, saying the same words.

– Mark 1:

³⁵And in the morning, rising up a great while before day, he went out, and departed into a solitary place, **and there prayed**.

– Mark 6:

⁴⁶And when he had sent them away, he departed into a mountain **to pray.**

– Luke 5:

¹⁵But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities. ¹⁶And he withdrew himself into the wilderness, **and prayed.**

– Luke 11:

¹And it came to pass, that, **as he was praying** in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

²And he said unto them, When ye pray, say, **Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth,**

³**Give us day by day our daily bread.**

⁴**And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.**

⁵And he said unto them, **Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;**

⁶**For a friend of mine in his journey is come to me, and I have nothing to set before him?**

⁷**And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.**

⁸**I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.**

⁹And I say unto you, **Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.**

¹⁰**For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.**

¹¹**If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?**

¹²**Or if he shall ask an egg, will he offer him a scorpion?**

3: Jesus performed many miracles but the glorification was to G-D because G-D gave him the power:

– **Matthew 5:**

¹⁶Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

– **Matthew 15:**

– **Jesus healed many**

²⁹And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

³⁰And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

³¹Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: **and they glorified the God of Israel.**

– **Luke 7:**

¹¹And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. ¹²Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. ¹³And when the Lord saw her, he had compassion on her, and said unto her, **Weep not.** ¹⁴And he came and touched the bier: and they that bare *him* stood still. And he said, **Young man, I say unto thee, Arise.** ¹⁵And he that was dead sat up, and began to speak. And he delivered him to his mother. ¹⁶And there came a fear on all: **and they glorified God, saying, That a great prophet is risen up among us;** and, That God hath visited his people. ¹⁷And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

Declaration: God gave the power to the prophet Jesus to do many miracles even to raise the dead.

– **Luke 13:**

¹⁰And he was teaching in one of the synagogues on the sabbath. ¹¹And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and

could in no wise lift up *herself*. ¹²And when Jesus saw her, he called *her to him*, and said unto her, **Woman, thou art loosed from thine infirmity.** ¹³And he laid *his* hands on her: and immediately she was made straight, **and glorified God.**

– **Luke 17:**

¹¹And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. ¹²And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: ¹³And they lifted up *their* voices, and said, Jesus, Master, have mercy on us. ¹⁴And when he saw *them*, he said unto them, **Go shew yourselves unto the priests.** And it came to pass, that, as they went, they were cleansed. ¹⁵And one of them, when he saw that he was healed, turned back, and with a loud voice **glorified God,** ¹⁶And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan. ¹⁷And Jesus answering said, **Were there not ten cleansed? but where *are* the nine?** ¹⁸**There are not found that returned to give glory to God, save this stranger.** ¹⁹And he said unto him, **Arise, go thy way: thy faith hath made thee whole.**

4: Jesus was a prophet of God, but was human and very humble; even he rejected to call him "good":

– **Matthew 19:**

¹⁶And, behold, one came and said unto him, **Good Master, what good thing shall I do, that I may have eternal life?** ¹⁷And he said unto him, **Why callest thou me good? there is none good but one, that is, God.**

Note: Imagine that Jesus rejects call him the “Good Master” and declare that: **there is none good but one, that is, God.**

– **Mark 10:**

There is none good but one, that is, God ¹⁷And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, **Good Master, what shall I do that I may inherit eternal life?** ¹⁸And Jesus said unto him, **Why callest thou me good? there is none good but one, that is, God.**

– **Luke 18:**

¹⁸And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

¹⁹And Jesus said unto him, **Why callest thou me good? none is good, save one, that is, God.**

5: Jesus was only a prophet; messenger as all the prophets of G-D:

– **Matthew 5:**

Jesus came to fulfill the law

¹⁷Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸For verily I say unto you, **Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**

¹⁹Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

– **Matthew 13:**

⁵³And it came to pass, *that* when Jesus had finished these parables, he departed thence.

⁵⁴And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?

⁵⁵Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

⁵⁶And his sisters, are they not all with us? Whence then hath this *man* all these things?

⁵⁷And they were offended in him. But Jesus said unto them, **A prophet is not without honour, save in his own country, and in his own house.**

⁵⁸And he did not many mighty works there because of their unbelief.

Note: Jesus said: A prophet is not without honour, save in his own country, and in his own house. That's means that Jesus is just a prophet

– **Mark 9:**

³³And he came to Capernaum: and being in the house he asked them, **What was it that ye disputed among yourselves by the way?**

³⁴But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

³⁵And he sat down, and called the twelve, and saith unto them, **If any man desire to be first, *the same* shall be last of all, and servant of all.**

³⁶And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

³⁷**Whosoever shall receive one of such children in God's name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.**